



# Edward Evans Pritchard

**M Walker**



## **Edward Evans Pritchard:**

**Edward Evans-Pritchard** Mary Douglas,2003 First published in 1980 this book provides an overview of E E Evans Pritchard s approach to anthropology His seminal works on the Azande and the Nuer had an immense impact on the field in Britain He wrote these works in his thirties and forties after which time he became chair of anthropology at Oxford His pupils and colleagues from his days as the head of Institute of Social Anthropology went from Oxford to complete the institutional establishment of social anthropology In this book Douglas links the development of her own theories to her training under Evans Pritchard at the institute and to the close friendship that they forged in the years after An Introduction to Evans-Pritchard John W. Burton,1992

**Evans-Pritchard** Mary Douglas,2013-10-16 First published in 1980 this book provides an overview of E E Evans Pritchard s approach to anthropology His seminal works on the Azande and the Nuer had an immense impact on the field in Britain He wrote these works in his thirties and forties after which time he became chair of anthropology at Oxford His pupils and colleagues from his days as the head of Institute of Social Anthropology went from Oxford to complete the institutional establishment of social anthropology In this book Douglas links the development of her own theories to her training under Evans Pritchard at the institute and to the close friendship that they forged in the years after

**A Touch of Genius** André Singer,2023-04-30 Evans Pritchard was perhaps the most influential anthropological scholar of the twentieth century His extraordinary work in Africa has formed a central foundation to anthropological thought since the 1930s with generations of anthropologists having read and appreciated his ethnographies of the Azande Nuer and Sanusi and his analyses of social structures belief systems and history And yet though so much has been written about his work a rounded understanding of the person has proved elusive This volume covers Evans Pritchard as a promising student a young graduate in search of career opportunities an adventurous cultural explorer a determined officer in the Second World War and an ambitious department building professor with a global reputation Against a glittering array of contexts and characters from Malinowski to Marett to the Maharaj of Kutch from Oxford poets and pubs to Catholic conversion in war torn Libya there emerges a fascinating study of a figure who was much more than an innovative anthropologist A portrait of the man and his time is composed from personal correspondence archives and familial recollections contributions from surviving friends and students and accounts by those including contemporary African scholars who continue to debate and re evaluate his work in all its complexity This book is a fitting monument to Evans Pritchard s legacy and a landmark in anthropological historiography

**Zande Themes** André Singer,Brian V. Street,1972 Witchcraft, Oracles and Magic Among the Azande Kitty Wheater,2017-07-05 The history of anthropology is to a large extent the history of differing modes of interpretation As anthropologists have long known examining analyzing and recording cultures in the quest to understand humankind as a whole is a vastly complex task in which nothing can be achieved without careful and incisive interpretative work Edward Evans Pritchard s seminal 1937 Witchcraft Oracles and Magic Among the Azande is a model contribution to anthropology s

grand interpretative project and one whose success is based largely on its author's thinking skills. A major issue in anthropology at the time was the common assumption that the faiths and customs of other cultures appeared irrational or illogical when compared to the civilized and scientific beliefs of the western world. Evans Pritchard sought to challenge such definitions by embedding himself within a tribal culture in Africa, that of the Azande, and attempting to understand their beliefs in their proper contexts. By doing so, Evans Pritchard proved just how vital context is to interpretation. Seen within their context, he was able to show the beliefs of the Azande were far from irrational and magic actually formed a coherent system that helped mould a functional community and society for the tribe. Evans Pritchard's efforts to clarify meaning in this way have proved hugely influential and have played a major part in guiding later generations of anthropologists from his day to ours.

**The Anthropological Lens** Christopher A. Morton, 2019. A highly illustrated book exploring the work of Sir Edward Evan Evans Pritchard, widely considered the most influential British anthropologist of the 20th century through the lens of his fieldwork photography. It offers new insight and a major reinterpretation of Evans Pritchard's theoretical contributions to the discipline.

**Edward Evans-Pritchard** Margaret Mary Tew Douglas, 1980. Zande Themes Edward Evan Evans-Pritchard, André Singer, Brian V. Street, 1972-01-01. *The Translation of Culture* Thomas O. Beidelman, 1971. Tavistock Press was established as a co-operative venture between the Tavistock Institute and Routledge. Kegan Paul RKP in the 1950s to produce a series of major contributions across the social sciences. This volume is part of a 2001 reissue of a selection of those important works which have since gone out of print or are difficult to locate. Published by Routledge. 112 volumes in total are being brought together under the name The International Behavioural and Social Sciences Library Classics from the Tavistock Press. Reproduced here in facsimile, this volume was originally published in 1971 and is available individually. The collection is also available in a number of themed mini sets of between 5 and 13 volumes or as a complete collection.

*History Of Anthropol Thought* Edward Evan Evans-Pritchard, 1981-07-16. Difficult Folk? David Mills, 2008. How should we tell the histories of academic disciplines? All too often the political and institutional dimensions of knowledge production are lost beneath the intellectual debates. This book redresses the balance. Written in a narrative style and drawing on archival sources and oral histories, it depicts the complex pattern of personal and administrative relationships that shape scholarly worlds. Focusing on the field of social anthropology in twentieth-century Britain, this book describes individual departmental and institutional rivalries over funding and influence. It examines the efforts of scholars such as Bronislaw Malinowski, Edward Evans Pritchard, and Max Gluckman to further their own visions for social anthropology. Did the future lie with the humanities or the social sciences with addressing social problems or developing scholarly autonomy? This new history situates the discipline's rise within the post-war expansion of British universities and the challenges created by the end of Empire.

*Essays in Sudan Ethnography Presented to Sir Edward Evans-Pritchard* Edward Evan Evans-Pritchard, 1972. *The Sanusi of Cyrenaica* Edward E. Evans-Pritchard, 2008-11. **Theories of Primitive Religion**

Edward Evan Evans-Pritchard, 1965 The lectures collected herein examine the manner in which various British anthropologists have attempted to understand and account for the religious beliefs of primitive peoples *The Slain God*

Timothy Larsen, 2014-08-29 Throughout its entire history the discipline of anthropology has been perceived as undermining or even discrediting Christian faith Many of its most prominent theorists have been agnostics who assumed that ethnographic findings and theories had exposed religious beliefs to be untenable E B Tylor the founder of the discipline in Britain lost his faith through studying anthropology James Frazer saw the material that he presented in his highly influential work *The Golden Bough* as demonstrating that Christian thought was based on the erroneous thought patterns of savages On the other hand some of the most eminent anthropologists have been Christians including E E Evans Pritchard Mary Douglas Victor Turner and Edith Turner Moreover they openly presented articulate reasons for how their religious convictions cohered with their professional work Despite being a major site of friction between faith and modern thought the relationship between anthropology and Christianity has never before been the subject of a book length study In this groundbreaking work Timothy Larsen examines the point where doubt and faith collide with anthropological theory and evidence **The Institutions of Primitive Society**

Edward Evan Evans-Pritchard, 1956 *Acts of Meaning* Jerome Bruner, 1990 Bruner argues that the cognitive revolution with its fixation on a computational model of mind has led psychology away from the deeper objective of understanding mind as a creator of meanings Only by breaking out of the limitations of this model can we grasp the interaction through which mind both constitutes and is constituted by culture *An Analysis of E.E. Evans-Pritchard's Witchcraft, Oracles and Magic Among the Azande* Kitty Wheeler, 2017-07-05 The history of anthropology is to a large extent the history of differing modes of interpretation As anthropologists have long known examining analyzing and recording cultures in the quest to understand humankind as a whole is a vastly complex task in which nothing can be achieved without careful and incisive interpretative work Edward Evans Pritchard s seminal 1937 *Witchcraft Oracles and Magic Among the Azande* is a model contribution to anthropology s grand interpretative project and one whose success is based largely on its author s thinking skills A major issue in anthropology at the time was the common assumption that the faiths and customs of other cultures appeared irrational or illogical when compared to the civilized and scientific beliefs of the western world Evans Pritchard sought to challenge such definitions by embedding himself within a tribal culture in Africa that of the Azande and attempting to understand their beliefs in their proper contexts By doing so Evans Pritchard proved just how vital context is to interpretation Seen within their context he was able to show the beliefs of the Azande were far from irrational and magic actually formed a coherent system that helped mould a functional community and society for the tribe Evans Pritchard s efforts to clarify meaning in this way have proved hugely influential and have played a major part in guiding later generations of anthropologists from his day to ours *Visions of Culture* Jerry D. Moore, 2018-11-09 *Visions of Culture* An Introduction to Anthropological Theories and Theorists Fifth Edition has been updated and expanded and

provides a succinct clear and balanced introduction to theoretical developments in the field The key ideas of thirty major theorists are briefly described and unique to this textbook linked to the biographical and fieldwork experiences that helped shape their theories The impact of each scholar on contemporary anthropology is presented along with numerous examples quotations from the theorists writings and a description of the broader intellectual setting in which these anthropologists worked In addition to six new chapters Moore has updated all the profiles to incorporate recent scholarship The book is linked to the companion work Visions of Culture A Reader Second Edition to encourage the fullest intellectual engagement for students NEW TO THIS EDITION Part VII Neo Darwinian Evolutionary Theories 25 Eric Alden Smith Human Behavioral Ecology 26 John Tooby and Leda Cosmides The Evolved Mind 27 Robert Boyd and Peter Richerson Culture and Evolution Dual Inheritance Theory Part VIII The Ontological Turn 28 Tim Ingold An Intersubjective World 29 Philippe Descola Nature and Culture 30 Bruno Latour The Creation of Knowledge

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