

Egyptian
Tales
and
Romances

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First published in 2004 These four classic masterpieces in esoteric research by the noted orientalist M Penzer explore customs and traditions from other cultures and periods of history which for all their apparent strangeness mask fundamental subjects of continuing interest The first concerns the motif of the poison damsel the beauty who dealt death in many forms to her admirers which originated in India was prevalent in medieval Europe and persists today in the belief of the femme fatale The volume includes a study in the ancient Tale of the Two Thieves an essay on sacred prostitution in India the ancient East and West Africa and an exhaustive treatment of the custom of chewing the betel or areca nut which is widespread in the far East from India through Indonesia to New Guinea A natural stimulant and narcotic whose effects are similar to that of tobacco betel is of growing interest to the medical world and has as the author shows here a rich legacy of customs and belief

ANNUAL EGYPTOLOGICAL BIBLIOGRAPHY 1980 W. Hovestreydt, L. M. J. Zonhoven, **Images of the Mother of God** Maria Vassilaki, 2017-03-02 Fully illustrated in colour and black and white Images of the Mother of God complements the successful exhibition catalogue of the Mother of God exhibition at the Benaki Museum in Athens It brings together the work of leading international authorities and younger scholars to provide a wide ranging survey of how the Theotokos was perceived in the Byzantine world It embraces the disciplines of art historians archaeologists traditional and feminist historians as well as theologians philologists and social anthropologists Images of the Mother of God will appeal not just to those interested in Byzantine art and culture but also to scholars of Western Europe in the Middle Ages who are looking for comparative materials in their own work

Prophets, Gods and Kings in Sīrat Sayf ibn Dhī Yazan Helen Blatherwick, 2016-05-09 This book is a literary intertextual study of an Egyptian popular epic In this innovative study Helen Blatherwick investigates how various sources including Islamic qī al anbiy tales of the prophets Pharaonic Graeco Roman and Coptic Egyptian myths and narratives and recensions of the Alexander Romance function as intertexts within S rat Sayf Blatherwick argues that these intertexts are deployed as narrative devices which are readily recognisable to the story's audience and that they are significant carriers of meaning and theme Crucially these intertexts also interact within S rat Sayf to bring a conceptual continuity to its discussion of kingship and society that stretches from this late medieval epic back to ancient Egyptian narratives

Popular Stories of Ancient Egypt Gaston Maspero, 2004 Brought to life for a new generation of readers this is the definitive anthology of ancient Egyptian tales

Bulletin of the New York Public Library, Astor, Lenox and Tilden Foundations New York Public Library, 1942 **Greek Fiction** J. R. Morgan, Richard Stoneman, 2013-11-19 First published in 1994 Routledge is an imprint of Taylor Francis an informa company

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