

specific purpose of bringing people to spiritual strength before the present and work of Jesus Christ. The four basic sections of this manual are: the manifestation of the Son of God (1:1-2:1); the preparation of the Son of God (2:1:1-4:5); the opposition to the Son of God (4:5:1-12:10); the preparation of the disciples by the Son of God (12:1:1-17:20); the crucifixion and resurrection of the Son of God (17:1:1-21:25).

This Introduction of the book of Lind (1992) This prologue introduces the rest of the book and gives the background for the historical narrative that follows. It states the nature of time, introduces the characters, describes the setting, and states the action and acceptance. It will show the reader the story.

The Presentation of the Son of God (2:13-22): In this section Christ is under exalted consideration and worship by Israel. He is invited to John the Baptist who directs his own disciples to Christ. Finally the author begins listing the seven signs, which continue through the next section. John carefully selects seven miracles out of the many that Christ accomplished (cf. John 11:39) in order to build a certain case for His deity. They are called signs because they substantiate the life-changing results of belief in Jesus: (1) water to wine (2:1-11); (2) healing the noblemen's son: the groom brings spiritual restoration (2:12-18); (3) healing the paralytic: weakness is replaced by strength (2:19-24); (4) healing the withered: Christ imparts spiritual strength (2:1-12); (5) walking on water: the Lord transcends time to death (2:18-21); (6) sight in the storm: Jesus is Lord (2:22-25); (7) raising the dead: the groom brings people from death to life (2:1-48). These signs continue to show that Jesus is indeed the Son of God.

The Opposition to the Son of God (3:1–11) like John's canonical pattern in these chapters.

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Part II: The Incarnation of the Son of God (1:1-18)

A. The State of China	1.1.1	17. The Importance of China	1.1.1
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Part Two: The Presentation of the Son of God 1:38–4:54

1. The Presentation of Christ to John the Baptist	1:26-34	2. The Presentation of Christ to John's Disciples	1:35-42
3. John's Witness to the Priesthood and Levites	1:45-58	4. Soldiers and Many Others Christ	1:59-64
5. John's Witness to the Baptism	1:65-74	6. Philip and Nathanael Follow Christ	1:65-74
		7. The Presentation of Christ to the Levites	1:75-84

help is to reveal the emotions of belief as dictated after the performance of the action before moving to the next. In a series of three experiments, John portrays the three operations that will culminate in the final and important act in the crime. Even though the people portrayed here, the terrible victims, are handicapped in several places (Fig. 1, 4, 6, 8, 10, 12, 14, 16, 18, 20).

The Preparation of the Disciples by the Lord (Lk 24:1-47) John surveys the incarnation and public ministry of Jesus in three chapters, but radically changes the focus in the last two chapters to give a detailed account of what a crucial focus. In this final and most important chapter of John's Gospel, the author discloses the divine identity of Jesus, the Son of God, who is the source of life and light for all who believe in him. In this chapter, John explores the Lord's work in sending and sustaining to a group of his most faithful and committed followers, Jesus knows that he has that twenty-four hours the will to be in the world. Therefore, his last words speak of all the promises that will be of the disciples' lives after the departure. They will be united and empowered by the Holy Spirit, the Father, and the Son, who will be with them forever. The Upper Room Discourse contains the essence of the apostles' in response to the Lord's promises for the Christian living. In the presence of the Holy Spirit, the Holy Spirit, as the source of life and light, is the source of life and light for all who believe in him.

The *Crucifixion and Resurrection of Jesus of Nazareth* (1984)–(1988). After recording Christ's high priestly prayer on behalf of the church and all who believe in him "through the word" (107), John immediately launches into a dramatic description of Christ's agonizing, bloody death. Jesus, who willingly yields his life to fulfill his prophetic words, "Behold, the Lord of Glory who takes away the sin of the world" (1:29), John claims, has produced great joy in his church. John's particularly detailed account of the post-resurrection appearances of the Lord to his church is the ultimate sign that Jesus is in the Son of Glory.

<p>1. Short Story</p> <p>a. <i>James Thurber, "My Life as a Dog"</i> 1-11, 12</p> <p>b. <i>John Updike, "Revolution"</i> 2-11, 12</p>			
<p>2. The Presentation of a Character in Fiction 3-13 - 4-16</p> <p>a. <i>Charles Dickens, "Mr. Toad"</i> 3-14, 15</p> <p>b. <i>Charles Dickens, "Mr. Toad"</i> 3-14, 15</p> <p>c. <i>John Galsworthy, "The Man of Property"</i> 3-15, 16</p>			
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<p>5. The Presentation of a Character in Reality 4-29 - 4-34</p> <p>a. <i>Charles Dickens, "Mr. Toad"</i> 4-29, 30</p> <p>b. <i>John Galsworthy, "The Man of Property"</i> 4-29, 30</p> <p>c. <i>Charles Dickens, "Mr. Toad"</i> 4-29, 30</p>			

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