



Hannah Arendt

Liyong Dong



Hannah Arendt:

The Portable Hannah Arendt Hannah Arendt, 2003-07-29 A collection of writings by a groundbreaking political thinker including excerpts from *The Origins of Totalitarianism* and *Eichmann in Jerusalem*. She was a Jew born in Germany in the early twentieth century and she studied with the greatest German minds of her day: Martin Heidegger and Karl Jaspers among them. After the rise of the Nazis she emigrated to America where she proceeded to write some of the most searching and hard-hitting reflections on the agonizing issues of the time: totalitarianism in both Nazi and Stalinist garb, Zionism and the legacy of the Holocaust, federally mandated school desegregation and civil rights in the United States, and the nature of evil. *The Portable Hannah Arendt* offers substantial excerpts from the three works that ensured her international and enduring stature: *The Origins of Totalitarianism*, *The Human Condition*, and *Eichmann in Jerusalem*. Additionally, this volume includes several other provocative essays as well as her correspondence with other influential figures. *Hannah Arendt: The Last Interview*

Hannah Arendt, 2013-12-03 Arendt was one of the most important thinkers of her time, famous for her idea of the banality of evil, which continues to provoke debate. This collection provides new and startling insight into Arendt's thoughts about Watergate and the nature of American politics, about totalitarianism and history, and her own experiences as an immigrant. *Hannah Arendt: The Last Interview and Other Conversations* is an extraordinary portrait of one of the twentieth century's boldest and most original thinkers. As well as Arendt's last interview with French journalist Roger Errera, the volume features an important interview from the early 60s with German journalist Gunter Gaus in which the two discuss Arendt's childhood and her escape from Europe, and a conversation with acclaimed historian of the Nazi period Joachim Fest, as well as other exchanges. These interviews show Arendt in vigorous intellectual form, taking up the issues of her day with energy and wit. She offers comments on the nature of American politics, on Watergate and the Pentagon Papers, on Israel, remembers her youth, and her early experience of anti-Semitism, and then the swift rise of the Hitler debates, questions of state power, and discusses her own processes of thinking and writing. Here is an intelligence that never rests that demands always of her interlocutors and her readers that they think critically. As she puts it in her last interview, just six months before her death at the age of 69, there are no dangerous thoughts for the simple reason that thinking itself is such a dangerous enterprise.

Essays in Understanding, 1930-1954 Hannah Arendt, 2011-04-13 Few thinkers have addressed the political horrors and ethical complexities of the twentieth century with the insight and passionate intellectual integrity of Hannah Arendt. She was irresistibly drawn to the activity of understanding in an effort to endow historic political and cultural events with meaning. *Essays in Understanding* assembles many of Arendt's writings from the 1930s, 1940s, and into the 1950s. Included here are illuminating discussions of St. Augustine, existentialism, Kafka, and Kierkegaard, relatively early examinations of Nazism, responsibility and guilt, and the place of religion in the modern world, and her later investigations into the nature of totalitarianism that Arendt set down after *The Origins of Totalitarianism* was published in 1951. The body of work gathered in

this volume gives us a remarkable portrait of Arendt's developments as a thinker and confirms why her ideas and judgments remain as provocative and seminal today as they were when she first set them down *Hannah Arendt* Julia Kristeva, 2001-01-01 Kristeva explores the philosophical aspects of Hannah Arendt's work her understanding of such concepts as language self body political space and life *Hannah Arendt* Julia Kristeva, 2001 Interlacing the life and work of Arendt the seminal 20th century philosopher Kristeva provides readers with an elegant sophisticated biography replete with powerful psychoanalytic insight 4 halftones **The Cambridge Companion to Hannah Arendt** Dana Villa, 2000-11-30 A distinguished team of contributors examines the primary themes of Arendt's multi faceted thought **The Reluctant Modernism of Hannah Arendt** Seyla Benhabib, 2003 Interpreting the work of one of the most influential thinkers of the 20th century The Reluctant Modernism of Hannah Arendt rereads Arendt's political philosophy in light of newly gained insights into the historico cultural background of her work Arguing against the standard interpretation of Hannah Arendt as an anti modernist lover of the Greek polis author Seyla Benhabib contends that Arendt's thought emerges out of a double legacy German Existenz philosophy particularly the thought of Martin Heidegger and her experiences as a German Jewess in the age of totalitarianism This important volume reconsiders Arendt's theory of modernity her concept of the public sphere her distinction between the social and the political her theory of totalitarianism and her critique of the modern nation state including her life long involvement with Jewish and Israeli politics **On Violence** Hannah Arendt, 1970-03-11 The political theorist and author of *The Origins of Totalitarianism* offers an incisive deeply probing essay on violence and political power The Nation Addressing the escalation of global warfare witnessed throughout the 1960s Hannah Arendt points out that the glorification of violence is not restricted to a small minority of militants and extremists The public revulsion for violence that followed World War II has dissipated as have the nonviolent philosophies of the early civil rights movement Contemplating how this reversal came about and where it might lead Arendt examines the relationship between war and politics violence and power She questions the nature of violent behavior and identifies the causes of its many manifestations Ultimately she argues against Mao Tse tung's dictum that power grow out of the barrel of a gun proposing instead that power and violence are opposite where the one rules absolutely the other is absent Written with clarity and grace it provides an ideal framework for understanding the turbulence of our times The Nation **Politics, Philosophy, Terror** Dana Villa, 1999-08-30 Hannah Arendt's rich and varied political thought is more influential today than ever before due in part to the collapse of communism and the need for ideas that move beyond the old ideologies of the Cold War As Dana Villa shows however Arendt's thought is often poorly understood both because of its complexity and because her fame has made it easy for critics to write about what she is reputed to have said rather than what she actually wrote Villa sets out to change that here explaining clearly carefully and forcefully Arendt's major contributions to our understanding of politics modernity and the nature of political evil in our century Villa begins by focusing on some of the most controversial aspects of Arendt's political thought He shows that Arendt

s famous idea of the banality of evil inspired by the trial of Adolf Eichmann does not as some have maintained lessen the guilt of war criminals by suggesting that they are mere cogs in a bureaucratic machine He examines what she meant when she wrote that terror was the essence of totalitarianism explaining that she believed Nazi and Soviet terror served above all to reinforce the totalitarian idea that humans are expendable units subordinate to the all determining laws of Nature or History Villa clarifies the personal and philosophical relationship between Arendt and Heidegger showing how her work drew on his thought while providing a firm repudiation of Heidegger s political idiocy under the Nazis Less controversially but as importantly Villa also engages with Arendt s ideas about the relationship between political thought and political action He explores her views about the roles of theatricality philosophical reflection and public spiritedness in political life And he explores what relationship if any Arendt saw between totalitarianism and the great tradition of Western political thought Throughout Villa shows how Arendt s ideas illuminate contemporary debates about the nature of modernity and democracy and how they deepen our understanding of philosophers ranging from Socrates and Plato to Habermas and Leo Strauss Direct lucid and powerfully argued this is a much needed analysis of the central ideas of one of the most influential political theorists of the twentieth century

Power, Judgment and Political Evil Andrew Schaap, Danielle Celermajer, Vrasidas Karalēs, 2010 An insightful and intelligent treatment of the work of Hannah Arendt which draws internationally leading experts into dialogue with Arendt s political theory The book will appeal to a wide number of fields beyond political theory and philosophy including law literary studies social anthropology and cultural history

Hannah Arendt Phillip Hansen, 2013-06-26 The new study provides a fresh and timely reassessment of the political philosophy of Hannah Arendt While analysing the central themes of Arendt s work Phillip Hansen also shows that her work makes a significant contribution to contemporary debates Specifically Hansen argues that Arendt provides a powerful account of what it means to think and act politically This account can establish the grounds for a contemporary citizen rationality in the face of threat to a genuine politics Among other issues Hansen discusses Arendt s conception of history and historical action her account of politics and of the distinction between public and private her analysis of totalitarianism as the most ominous form of false politics and her treatment of revolution The book is a balanced and opportune reappraisal of Arendt s contributions to social and political theory It will be welcomed by students and scholars in politics sociology and philosophy

Feminist Interpretations of Hannah Arendt Bonnie Honig, 2010-11-01

The Promise of Politics Hannah Arendt, 2007-06-19 In *The Promise of Politics* Hannah Arendt examines the conflict between philosophy and politics In particular she shows how the tradition of Western political thought which extends from Plato and Aristotle to its culmination in Marx failed to account for human action The concluding section of the book *Introduction into Politics* examines an issue that is as timely today as it was when Arendt first wrote about it fifty years ago the modern prejudice against politics When politics is considered as a means to an end that lies outside of itself argues Arendt when force is used to create freedom the very existence of political principles is imperiled

Hannah Arendt Lewis P. Hinchman, Sandra K. Hinchman, 2012-02-01 This work presents both the range of Arendt's political thought and the patterns of controversy it has elicited. The essays are arranged in six parts around important themes in Arendt's work: totalitarianism and evil; narrative and history; the public world and personal identity; action and power; justice, equality, and democracy; and thinking and judging. Despite such thematic diversity, virtually all the contributors have made an effort to build bridges between interest-driven politics and Arendt's Hellenic existential politics. Although some are quite critical of the way Arendt develops her theory, most sympathize with her project of rescuing politics from both the foreshortening glance of the philosopher and its assimilation to social and biological processes. This volume treats Arendt's work as an imperfect, somewhat time-bound but still invaluable resource for challenging some of our most tenacious prejudices about what politics is and how to study it. The following eminent Arendt scholars have contributed chapters to this book: Ronald Beiner, Margaret Canovan, Elisabeth Young Bruehl, Seyla Benhabib, Jürgen Habermas, Hanna Pitkin, and Sheldon Wolin.

Hannah Arendt and Isaiah Berlin Kei Hiruta, 2021-11-23 Two of the most iconic thinkers of the twentieth century, Hannah Arendt and Isaiah Berlin fundamentally disagreed on central issues in politics, history, and philosophy. Hiruta tells the full story of the fraught relationship between these towering figures and shows how their profoundly different views continue to offer important lessons for political thought today.

Responsibility and Judgment Hannah Arendt, 2009-04-02 Each of the books that Hannah Arendt published in her lifetime was unique, and to this day each continues to provoke fresh thought and interpretations. This was never more true than for *Eichmann in Jerusalem*, her account of the trial of Adolf Eichmann, where she first used the phrase "the banality of evil." Her consternation over how a man who was neither a monster nor a demon could nevertheless be an agent of the most extreme evil evoked derision, outrage, and misunderstanding. The firestorm of controversy prompted Arendt to readdress fundamental questions and concerns about the nature of evil and the making of moral choices. *Responsibility and Judgment* gathers together unpublished writings from the last decade of Arendt's life as she struggled to explicate the meaning of *Eichmann in Jerusalem*. At the heart of this book is a profound ethical investigation. Some Questions of Moral Philosophy in it, Arendt confronts the inadequacy of traditional moral truths as standards to judge what we are capable of doing, and she examines anew our ability to distinguish good from evil and right from wrong. We see how Arendt comes to understand that alongside the radical evil she had addressed in earlier analyses of totalitarianism, there exists a more pernicious evil independent of political ideology, whose execution is limitless when the perpetrator feels no remorse and can forget his acts as soon as they are committed. *Responsibility and Judgment* is an essential work for understanding Arendt's conception of morality; it is also an indispensable investigation into some of the most troubling and important issues of our time.

Politics for Everybody Ned O'Gorman, 2022-12-22 Rediscover what politics actually is and what miracles it can achieve once it's separated from partisanship, polarization, and pointless yelling. In this age of nearly unprecedented partisan rancor, you'd be forgiven for thinking we could all do with a smaller daily dose of

politics In his provocative and sharp book however Ned O Gorman argues just the opposite Politics for Everybody contends that what we really need to do is engage more deeply with politics rather than chuck the whole thing out the window In calling for a purer more humanistic relationship with politics one that does justice to the virtues of open honest exchange O Gorman draws on the work of Hannah Arendt As a German born Jewish thinker who fled the Nazis for the United States Arendt set out to defend politics from its many detractors along several key lines the challenge of separating genuine politics from distorted forms the difficulty of appreciating politics for what it is the problems of truth and judgment in politics and the role of persuasion in politics O Gorman s book offers an insightful introduction to Arendt s ideas for anyone who wants to think more clearly and speak more carefully in a time when constructive political functioning is desperately needed Animated not just by a theoretical and academic interest in Arendt s work but also by a practical intent to change the current manner of seeing politics and improve the quality of citizenship and freedom as well as the daily art of living together The Review of Politics

Hannah Arendt and the Negro Question Kathryn T. Gines,2014-03-28 A systemic analysis of anti Black racism in the work of political philosopher Hannah Arendt While acknowledging Hannah Arendt s keen philosophical and political insights Kathryn T Gines claims that there are some problematic assertions and oversights regarding Arendt s treatment of the Negro question Gines focuses on Arendt s reaction to the desegregation of Little Rock schools to laws making mixed marriages illegal and to the growing civil rights movement in the south Reading them alongside Arendt s writings on revolution the human condition violence and responses to the Eichmann war crimes trial Gines provides a systematic analysis of anti black racism in Arendt s work Hannah Arendt political progressive and committed anti racist theorist Think again As Kathryn Gines makes inescapably clear for Arendt the Negro was the problem whether in the form of savage primitives inseparable from Heart of Darkness Africa social climbers trying to get their kids into white schools or unqualified black university students dragging down academic standards Gines s boldly revisionist text reassesses the German thinker s categories and frameworks Charles W Mills Northwestern University Takes on a major thinker Hannah Arendt on an important issue race and racism and challenges her on specific points while raising philosophical and methodological shortcomings Richard King Nottingham University Gines carefully moves through Arendt scholarship and Arendt s texts to argue persuasively that explicit discussions of the Negro question point up the limitations of her thinking Kelly Oliver Vanderbilt University Gines has delivered an intellectually challenging book that presents one of the most important figures in Western philosophy of the 2nd half of the 20th century in a different and perhaps somewhat less favorable perspective Philosophia Offers a wealth of research that will be valuable to scholars and graduate students interested in how racial bias operates in Arendt s major works Gines s writing style is lucid and to the point and her engagement with secondary sources is comprehensive Hypatia

On Love and Tyranny Ann Heberlein,2021-01-05 In an utterly unique approach to biography On Love and Tyranny traces the life and work of the iconic German Jewish intellectual Hannah Arendt whose political

philosophy and understandings of evil totalitarianism love and exile prove essential amid the rise of the refugee crisis and authoritarian regimes around the world What can we learn from the iconic political thinker Hannah Arendt Well the short answer may be to love the world so much that we think change is possible The life of Hannah Arendt spans a crucial chapter in the history of the Western world a period that witnessed the rise of the Nazi regime and the crises of the Cold War a time when our ideas about humanity and its value its guilt and responsibility were formulated Arendt s thinking is intimately entwined with her life and the concrete experiences she drew from her encounters with evil but also from love exile statelessness and longing This strikingly original work moves from political themes that wholly consume us today such as the ways in which democracies can so easily become totalitarian states to the deeply personal in intimate recollections of Arendt s famous lovers and friends including Heidegger Benjamin de Beauvoir and Sartre and to wider moral deconstructions of what it means to be human and what it means to be humane On Love and Tyranny brings to life a Hannah Arendt for our days a timeless intellectual whose investigations into the nature of evil and of love are eerily and urgently relevant half a century later

Hannah Arendt Samantha Rose Hill, 2021-08-16 Hannah Arendt is one of the most renowned political thinkers of the twentieth century and her work has never been more relevant than it is today Born in Germany in 1906 Arendt published her first book at the age of twenty three before turning away from the world of academic philosophy to reckon with the rise of the Third Reich After World War II Arendt became one of the most prominent and controversial public intellectuals of her time publishing influential works such as *The Origins of Totalitarianism* *The Human Condition* and *Eichmann in Jerusalem* Samantha Rose Hill weaves together new biographical detail archival documents poems and correspondence to reveal a woman whose passion for the life of the mind was nourished by her love of the world

Immerse yourself in the artistry of words with is expressive creation, **Hannah Arendt** . This ebook, presented in a PDF format (PDF Size: *), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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