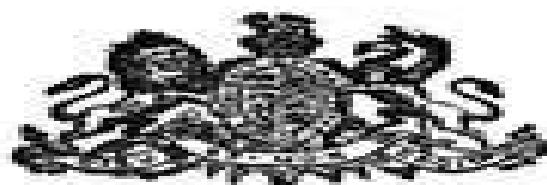


HANDBOOK
OF THE
LISU (YAWYIN) LANGUAGE



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Handbook Of The Lisu Yawyin Language

Chao Zhang



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James Outram Fraser, 2015-07-02 Excerpt from Handbook of the Lisu Yawyin Language The origin of the Lisu race as is the
case with so many races in this part of Asia is uncertain The uniform testimony of the people themselves from widely
separated districts is that they come from the head of the river which they refer very vaguely to either the N mai Hka
Salween or Mekong Rivers It is certain that Lisu are found in considerable numbers around the upper reaches of these three
Rivers and as it can be observed that even the present tendency of Lisu migration is in a southerly direction it seems
probable that their tradition is correct Hence we may suppose that their original home is in or near Eastern Tibet This would
seem to be borne out by the strong resemblance between the Lisu language and the Burmese and Atsi Kachin languages the
latter races also being supposed to have migrated from the eastern part of Tibet If these surmises are correct we may
perhaps hazard the further supposition that the southern migration of the Lisu was a later one than that of the Burmans and
Kachins for whilst the latter seem to be thoroughly acclimatised in their lower altitudes the Lisu are seldom found at altitudes
of less than 5 000 feet above sea level and flourish best at altitudes of 6 000 and more feet They are usually to be found
whether in Yunnan or Burma in the higher and colder regions of the mountains There are however many Lisu who have
Chinese surnames and claim Chinese origin Though all Lisu clan surnames have their Chinese equivalents some have
Chinese surnames without Lisu equivalents these are usually descendants of Chinese adopted into Lisu families But even Lisu
with ordinary Lisu clan surnames will sometimes claim to be of Chinese extraction averring that their ancestors originally
came from Eastern China usually from the province of Kiangsi the ancestral home of most of the Chinese living near the
Burma frontier Such Lisu do not however boast of their Chinese origin No Lisu is ashamed to own his race whereas the
aborigines of Eastern Yunnan where Chinese influence is stronger are often ashamed to admit that they are not Chinese and

indeed tend to become absorbed in the latter race In the Tengyueh District there is a saying that the Chinese sometimes turn into tribespeople but that the tribespeople never turn into Chinese It is impossible to speak with any accuracy of the Lisu for they are a widely scattered and comparatively little known race In China there are probably very few Lisu to be found elsewhere than in the province of Yunnan About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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will appeal to scholars working at the intersections of World Christianity anthropology of religion ethnography Chinese Christianity and mission studies **The Sino-Tibetan Languages** Graham Thurgood, Randy J. LaPolla, 2016-12-08 There are more native speakers of Sino Tibetan languages than of any other language family in the world Our records of these languages are among the oldest for any human language and the amount of active research on them has multiplied in the last few decades Now in its second edition and fully updated to include new research The Sino Tibetan Languages includes overview articles on individual languages with an emphasis on the less commonly described languages as well as descriptions and comments on the subgroups in which they occur There are overviews of the whole family on genetic classification and language contact syntax and morphology and also on word order typology There are also more detailed overview articles on the phonology morphosyntax and writing system of just the Sinitic side of the family Supplementing these overviews are articles on Shanghaiese Cantonese and Mandarin dialects Tibeto Burman is reviewed by genetic or geographical sub group with overview articles on some of the major groups and areas and there are also detailed descriptions of 41 individual Tibeto Burman languages written by world experts in the field Designed for students and researchers of Asian languages The Sino Tibetan Languages is a detailed overview of the field This book is invaluable to language students experts requiring concise but thorough information on related languages and researchers working in historical typological and comparative linguistics

The Sino-Tibetan Languages Randy J. LaPolla, Graham Thurgood, 2006-05-17 There are more native speakers of Sino Tibetan languages than of any other language family in the world Records of these languages are among the oldest for any human language and the amount of active research on them both diachronic and synchronic has multiplied in the last few decades This volume includes overview articles as well as descriptions of individual languages and comments on the subgroups in which they occur In addition to a number of modern languages there are descriptions of several ancient languages *Handbook of Proto-Tibeto-Burman* James A. Matisoff, *Journal of the Royal Asiatic Society of Great Britain and Ireland* Royal Asiatic Society of Great Britain and Ireland, 1923 With appendices **The Lisu** Michele Zack, 2017-12-01 This book brings the ironic worldview of the Lisu to life through vivid often amusing accounts of individuals communities regions and practices One of the smallest and last groups of stateless people and the most egalitarian of all Southeast Asian highland minorities the Lisu have not only survived extremes at the crossroads of civil wars the drug trade and state sponsored oppression but adapted to modern politics and technology without losing their identity The Lisu weaves a lively narrative that condenses humanity's transition from border free tribal groupings into today's nation states and global market economy Journalist and historian Michele Zack first encountered the Lisu in the 1980s and conducted research and fieldwork among them in the 1990s In 2014 she again traveled extensively in tribal areas of Thailand Myanmar and China when she documented the transformative changes of globalization Some Lisu have adopted successful new urban occupations in business and politics while most continue to live as agriculturists far from the ruler The cohesiveness of Lisu culture has

always been mysterious they reject hierarchical political organization and traditionally had no writing system yet their culture provides a particular skillset that has helped them navigate the terrain of the different religious and political systems they have recently joined They ve made the transition from living in lawless self governing highland peripheries to becoming residents and citizens of nation states in a single generation Ambitious and written with journalist s eye for detail and storytelling The Lisu introduces the unique and fascinating culture of this small Southeast Asian minority Their path to national and global citizenship illustrates the trade offs all modern people have made and their egalitarian culture provides insight into current political choices in a world turning toward authoritarianism *Emerging Sexual Inequality among the Lisu of Northern Thailand* Klein-Hutheesing,2023-07-31 The Lisu people whose lives have been recorded in this publication are predominantly women of a mountain community in northern Thailand Along with their men they have been growing poppies for opium for over a century the sales of which have been sustained their non authoritarian society and its implied reput ideology While living with them for several years the author observed how newly introduced substitute crops involving a change in production and trade relations had upset the previously egalitarian basis of female and male worth as exemplified in the metaphor of elephant and dog The modified gender system in which the Lisu female has become an underdog is described against the backdrop of conventional ideas regarding the cosmic forces the division of labour bridewealth and marriage Dictionary of Languages Andrew Dalby,2015-10-28 Covering the political social and historical background of each language Dictionary of Languages offers a unique insight into human culture and communication Every language with official status is included as well as all those that have a written literature and 175 minor languages with special historical or anthropological interest We see how with the rapidly increasing uniformity of our culture as media s influence spreads more languages have become extinct or are under threat of extinction The text is highlighted by maps and charts of scripts while proverbs anecdotes and quotations reveal the features that make a language unique *The Tibeto-Burman Reproductive System* James A. Matisoff,2008-11-18 This pioneering book is the prototype of the etymological thesaurus that has been the goal of the Sino Tibetan Etymological Dictionary and Thesaurus project STEDT since 1987 It presents nearly 170 Proto Tibeto Burman etymologies in the semantic area of the reproductive system along with discussions of possible Chinese cognates Special attention is paid to patterns of semantic associations between the reproductive system and other areas of the lexicon Research on Tibeto-Burman Languages Austin Hale,2020-01-20 No detailed description available for Research on Tibeto Burman Languages Chinese Recorder and Missionary Journal ,1922

Handbook Of The Lisu Yawyin Language Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Handbook Of The Lisu Yawyin Language**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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