



Hanfguk Ui Mison Saek Hyong

Yong-sik Yi



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The Analects of Dasan, Volume I, 2016-08-08 This book is an English translation of Noneo gogeuju with the translator's comments on the creative ideas and interpretations of Dasan on the Analects. It not only represents one of the greatest achievements of Korean Confucianism but also demonstrates an innovative prospect for the progress of Confucian philosophy.

The Changing Face of Korean Cinema Brian Yecies, Aegyung Shim, 2015-12-22 The rapid development of Korean cinema during the decades of the 1960s and 2000s reveals a dynamic cinematic history which runs parallel to the nation's political, social, economic, and cultural transformation during these formative periods. This book examines the ways in which South Korean cinema has undergone a transformation from an antiquated local industry in the 1960s into a thriving international cinema in the 21st century. It investigates the circumstances that allowed these two eras to emerge as creative watersheds and demonstrates the forces behind Korea's positioning of itself as an important contributor to regional and global culture and especially its interplay with Japan, Greater China, and the United States. Beginning with an explanation of the understudied operations of the film industry during its 1960s take-off, it then offers insight into the challenges that producers, directors, and policy makers faced in the 1970s and 1980s during the most volatile part of Park Chung-hee's authoritarian rule and the subsequent Chun Doo-hwan military government. It moves on to explore the film industry's professionalization in the 1990s and subsequent international expansion in the 2000s. In doing so, it explores the nexus and tensions between film policy, producing, directing, genre, and the internationalization of Korean cinema over half a century. By highlighting the recent transnational turn in national cinemas, this book underscores the impact of developments pioneered by Korean cinema on the transformation of Planet Hallyuwood. It will be of particular interest to students and scholars of Korean Studies and Film Studies.

Religion and Social Formation in Korea Sang Taek Lee, 2012-10-24 The series Religion and Society (RS) contributes to the exploration of religions as social systems both in Western and non-Western societies. In particular, it examines religions in their differentiation from and intersection with other cultural systems such as art, economy, law, and politics. Due attention is given to paradigmatic cases or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual, the religious imagination, constructions of tradition, iconography, or media. In addition, the formation of religious communities, their construction of identity, and their relation to society and the wider public are key issues of this series.

Rationalizing Korea Kyung Moon Hwang, 2015-12-29 The first book to explore the institutional, ideological, and conceptual development of the modern state on the peninsula, *Rationalizing Korea* analyzes the state's relationship to five social sectors, each through a distinctive interpretive theme: economy, developmentalism, religion, secularization, education, public schooling, population registration, and public health, disease control. Kyung Moon Hwang argues that while this formative process resulted in a more commanding and systematic state, it was also highly fragmented, socially embedded, and driven by competing, often conflicting

rationalizations including those of Confucian statecraft and legitimation. Such outcomes reflected the acute experience of imperialism, nationalism, colonialism, and other sweeping forces of the era. **Korean Philosophy**, 2004. The philosophy and patterns of thought of the civilization contain the historical experiences, life wisdom, and cultural ideals accumulated by people over a long period of time. In this sense, the wisdom and ideals that are reflected in the civilization's philosophy speak a great deal of its particular cultural identity. This volume is a compilation of previously published articles in the field of Korean philosophy that have been carefully selected for their high scholarly value. Continuously struggling to preserve its identity, traditional Korean philosophy was finally. **Recording State Rites in Words and Images** Yi Song-mi, 2024-03-05. Recording State Rites in Words and Images provides an engaging and in-depth exploration of the large corpus of court statutes compiled during the Joseon dynasty of Korea. The term *uigwe*, commonly translated as royal protocols, is the name given to the collection of nearly four thousand books that were commissioned and written to document the customs, rituals, rules, protocols, and ceremonial practices of the Joseon dynasty. In this generously illustrated book, Yi Song-mi introduces readers to the rich and varied documentary tradition embodied in the *uigwe*, sharing invaluable insights into time-honored court customs through text and images and analyzing changes in ritual practice over time. **Atlas of Korean History**, 2008. Atlas of Korean history unveils Korean history by presenting text and related maps on each topic across facing pages for reading convenience. Readers are quickly involved in the atlas, interactive literature consisting of concise information and maps that complement. **Korea Journal**, 2015. **Korean Religions in Relation** Anselm K. Min, 2016-09-30. Examines Buddhism, Confucianism, and Christianity in Korea, focusing on their mutual accommodation, exclusion, conflict, and assimilation. Instead of simply being another survey of the three dominant religions in contemporary Korea, Buddhism, Confucianism, and Christianity, this unique book studies them in relation to each other in terms of assimilation, accommodation, conflict, and exclusion. The contributors focus on major issues that have historically challenged the relations between the three religions from the Goryeo period to the present and how each religion has responded to them. The essays bring a new perspective to the study of Korean religions, one that is especially pertinent in the current age of religious pluralism with all its tensions. **Eclipsed Cinema** Dong Hoon Kim, 2017-03-22. In this ground-breaking investigation into the seldom-studied film culture of colonial Korea (1910-1945), Dong Hoon Kim brings new perspectives to the associations between colonialism, modernity, film historiography, and national cinema. By reconstructing the lost intricacies of colonial film history, *Eclipsed Cinema* explores under-investigated aspects of colonial film culture, such as the representational politics of colonial cinema, the film unit of the colonial government, the social reception of Hollywood cinema, and Japanese settlers' film culture. Filling a significant void in Asian film history, *Eclipsed Cinema* greatly expands the critical and historical scopes of early cinema and Korean and Japanese film histories, as well as modern Asian culture and colonial and postcolonial studies. **Routledge Handbook of Korean Politics and Public Administration** Chung-in Moon, M. Jae Moon, 2020-01-29. The

Routledge Handbook of Korean Politics and Public Administration gathers the expertise of leading international scholars to survey the full spectrum of contemporary South Korean international relations public management and public policies Divided into four parts the handbook covers a range of issues including domestic Korean political parties elections and leadership foreign policy national security and relations with North Korea public administration governance and finance and economic social and environmental public policies Offering a complete overview of the field the handbook is an invaluable resource for academics researchers policy analysts graduate and undergraduate students studying South Korean Politics and International Relations as well as East Asian Politics **Sanjo** Yong-sik Yi,2009 Han'guk Tongmul Pullyu Hakhoe chi ,2001 **Adaptation and Persistence of Authoritarian Regimes** Min-Kuk Wang,1997 한국의 도시 ,1984 Seoul Ross King,2018-02-28 Seoul is a colossus both in its physical presence and the demand it places on any intellectual effort to understand it How did it come to be How can a city this immense work Underlying its spectacle and incongruities is a city that might be described as ill at ease with its own past The bitter rifts of Japanese colonization persist as does the troubled aftermath of the Korean War and its divisions the economic Miracle on the Han that followed is crosscut by memories of the violent dictatorship that drove it In Seoul author Ross King interrogates this contested history and its physical remnants tacking between the city s historiography and architecture with attention to monuments streets and other urban spaces The book s structuring device is the dichotomy of erasure and memory as necessary preconditions for reinvention King traces this phenomenon from the old dynasties to the Japanese regime and wartime destruction he then follows the equally destructive reinvention of Korea under dictatorship to the brilliant city of the present with its extraordinary explosion of creativity and ideas the post 1991 Hallyu the Korean Wave The final chapter returns to questions of forgetting and memory but now as conditions of possibility for what would seem to underlie the present trajectory of this extraordinary city and culture Seoul can be read King suggests in the context of the hybrid ideas that have characterized Korean cultural history It may be their present eruption that accounts for the city of contradictions that confronts the contemporary observer and that most extraordinary of Korean phenomena the rise of an alternative virtual world eclipsing both city and nation Has the very idea of Korea been reinvented even as the weakly defined nation state slips away Economic Policymaking in Korea Joon-Hyung Kim,1997 *Sculptures of Unified Silla* Dong-sŏk Kwak,Hyŏng-uk Hŏ,2014 Annual English language catalog on a selected topic of Korean culture published by the National Museum of Korea Volume for 2014 based on a special exhibition entitled Echoes of Life the Enduring Tradition of Unified Silla Sculpture held at the museum in 2008 Making an Octopus Ingyu Oh,1996 **Millennial North Korea** Suk-Young Kim,2024-10-15 North Korea may be known as the world s most secluded society but it too has witnessed the rapid rise of new media technologies in the new millennium including the introduction of a 3G cell phone network in 2008 In 2009 there were only 70 000 cell phones in North Korea That number has grown tremendously in just over a decade with over 7 million registered as of 2022 This expansion took place amid extreme

economic hardship and the ensuing possibilities of destabilization Against this social and political backdrop Millennial North Korea traces how the rapidly expanding media networks in North Korea impact their millennial generation especially their perspective on the outside world Suk Young Kim argues that millennials in North Korea play a crucial role in exposing the increasing tension between the state and its people between risktakers who dare to transgress strict social rules and compliant citizens accustomed to the state s centralized governance and between thriving entrepreneurs and those left out of the growing market economy Combining a close reading of North Korean state media with original interviews with defectors Kim explores how the tensions between millennial North Korea and North Korean millennials leads to a more nuanced understanding of a fractured and fragmented society that has been frequently perceived as an unchanging monolithic entity

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