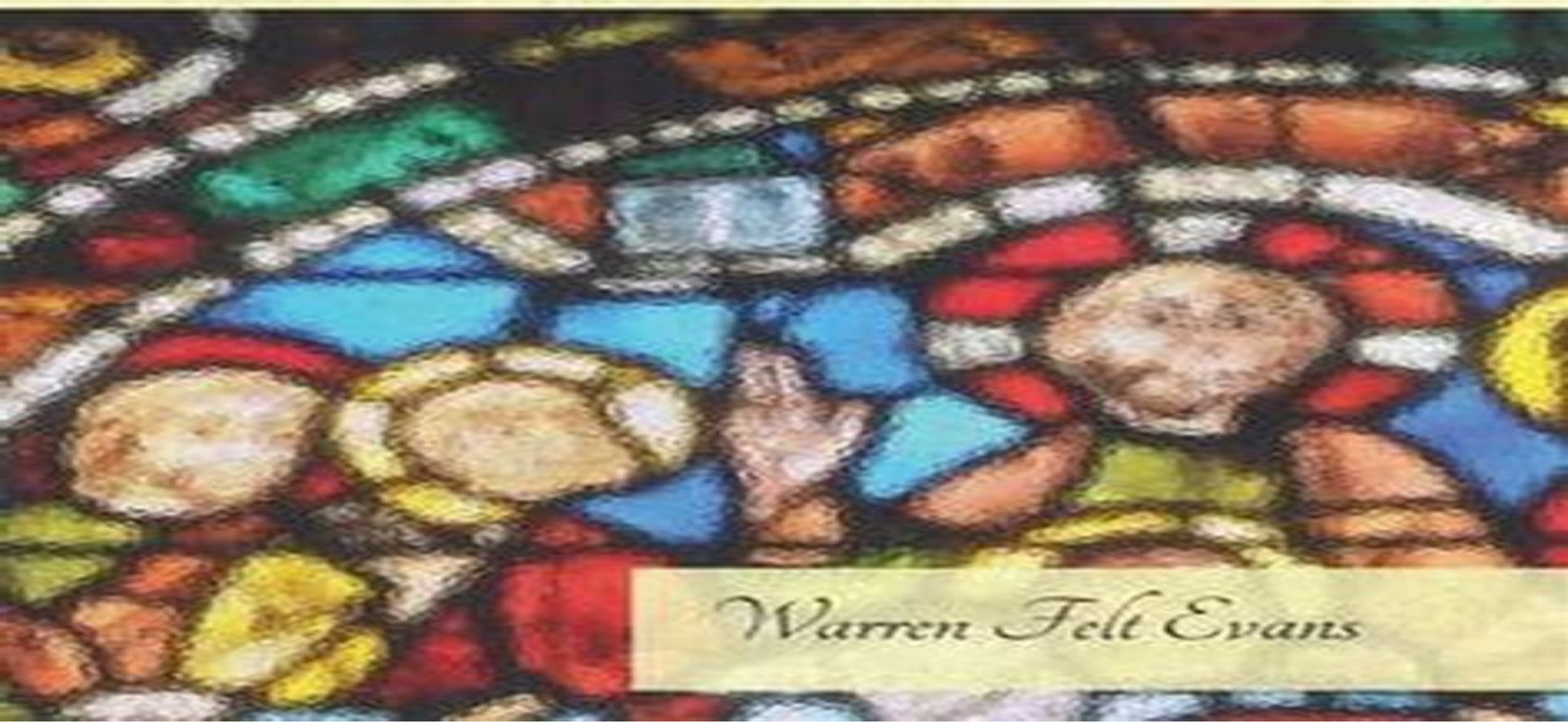


ESOTERIC CHRISTIANITY AND MENTAL THERAPEUTICS



Warren Felt Evans

Esoteric Christianity And Mental Therapeutics 1886

Beryl Satter



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The Western Esoteric Traditions Nicholas Goodrick-Clarke, 2008-10-14 Western esotericism has now emerged as an academic study in its own right combining spirituality with an empirical observation of the natural world while also relating the humanity to the universe through a harmonious celestial order This introduction to the Western esoteric traditions offers a concise overview of their historical development Nicholas Goodrick Clarke explores these traditions from their roots in Hermeticism Neo Platonism and Gnosticism in the early Christian era up to their reverberations in today s scientific paradigms While the study of Western esotericism is usually confined to the history of ideas Goodrick Clarke examines the phenomenon much more broadly He demonstrates that far from being a strictly intellectual movement the spread of

esotericism owes a great deal to geopolitics and globalization In Hellenistic culture for example the empire of Alexander the Great which stretched across Egypt and Western Asia to provinces in India facilitated a mixing of Eastern and Western cultures As the Greeks absorbed ideas from Egypt Babylon Assyria and Persia they gave rise to the first esoteric movements From the late sixteenth to the eighteenth centuries post Reformation spirituality found expression in theosophy Rosicrucianism and Freemasonry Similarly in the modern era dissatisfaction with the hegemony of science in Western culture and a lack of faith in traditional Christianity led thinkers like Madame Blavatsky to look East for spiritual inspiration Goodrick Clarke further examines Modern esoteric thought in the light of new scientific and medical paradigms along with the analytical psychology of Carl Gustav Jung This book traces the complete history of these movements and is the definitive account of Western esotericism

Dictionary of Early American Philosophers John R. Shook, 2012-04-05 The Dictionary of Early American Philosophers which contains over 400 entries by nearly 300 authors provides an account of philosophical thought in the United States and Canada between 1600 and 1860 The label of philosopher has been broadly applied in this Dictionary to intellectuals who have made philosophical contributions regardless of academic career or professional title Most figures were not academic philosophers as few such positions existed then but they did work on philosophical issues and explored philosophical questions involved in such fields as pedagogy rhetoric the arts history politics economics sociology psychology medicine anthropology religion metaphysics and the natural sciences Each entry begins with biographical and career information and continues with a discussion of the subject's writings teaching and thought A cross referencing system refers the reader to other entries The concluding bibliography lists significant publications by the subject posthumous editions and collected works and further reading about the subject

New Thought, or A Modern Religious Approach Martin Alfred Larson, 2022-12-06 The renowned historian examines the evolution of the New Thought Movement from its eighteenth century European roots to twentieth century America In this enlightening study Martin A Larson presents New Thought as a rebellion against the conventional dogmas of Western religion He begins with an in depth look at the work of Emanuel Swedenborg the philosopher and Christian mystic who was compelled to publish his theological writing anonymously outside his native Sweden In the United States however the Shakers and their predecessors were able to avoid persecution despite setting forth a complete repudiation of traditional Christian doctrine They achieved this by accepting the Bible as divine revelation while denying its literal meaning Through the process of Spiritual Interpretation they supplanted orthodox religion with a totally new system of faith and belief This work is dedicated to all those seeking truth in a religion that meets the needs of modern life The author pays special tribute to such forerunners as Michael Servetus Emanuel Swedenborg Phineas Quimby Warren Felt Evans Horatio W Dresser Ralph Waldo Trine Emma Curtis Hopkins Charles Fillmore Ernest S Holmes Thomas Troward Joseph Murphy and a host of others who have contributed to the movement known as New Thought a philosophy of health happiness and prosperity

American Medicine in Transition, 1840-1910

John S. Haller,1981 *Catalogue of the Books in the Dover Public Library, Dover, N.H.* Dover Public Library (Dover, N.H.),1892 **The Annual American Catalogue** ,1887 **Each Mind a Kingdom** Beryl Satter,2001-05-14 Beryl Satter examines New Thought in all its complexity presenting along the way a captivating cast of characters In lively and accessible prose she introduces the people the institutions the texts and the ideas that comprised the New Thought movement

American Feminism and the Birth of New Age Spirituality Catherine Tumber,2002 Based largely on research in popular journals self help manuals newspaper accounts and archival collections American Feminism and the Birth of New Age Spirituality demonstrates that the New Age movement first flourished more than a century ago during the Gilded Age under the mantle of New Thought Tumber pays close attention to the ways in which feminism became grafted with varying degrees of success to emergent forms of liberal culture in the late nineteenth century and questions the value of the new age movement then and now to the pursuit of women s rights and democratic renewal Visit our website for sample chapters

The Secular Religion of Franklin Merrell-Wolff Dave Vliegenthart,2018-01-16 In *The Secular Religion of Franklin Merrell Wolff* An Intellectual History of Anti intellectualism in Modern America Dave Vliegenthart offers an account of the life and teachings of the modern American mystic Franklin Merrell Wolff 1887 1985 who combined secular and religious sources from eastern and western traditions in order to elaborate and legitimate his metaphysical claim to the realization of a transcendental reality beyond reason Using Merrell Wolff as a typical example of a modern western guru Vliegenthart investigates the larger sociological and historical context of the ongoing grand narrative that asserts a widespread anti intellectualism in modern American culture exploring developments in religious philosophical and psychological discourses in North America from 1800 until the present **The Publishers' Trade List Annual** ,1886 **The Annual American Catalogue 1886-1900** ,1887 **Mesmerism and the American Cure of Souls** Robert C. Fuller,2016-12-15 The story of mesmerism in nineteenth century America is the story of how for the first time a psychological theory arose to meet the everyday religious and intellectual needs of Americans Robert Fuller gives us the first complete history of American mesmerist philosophy He traces its development from an obscure scientific hypothesis to a powerful spiritual philosophy that deeply influenced many of the period s emerging Protestant religious sects He investigates in depth the role of mesmerism in the Mind Cure movement and New Thought and paints for us the cultural land scape existing at a time when thousands of antebellum Americans turned from their churches to the realm of psychology in search of self understanding In the early part of the century mesmerism was for the most part the territory of carnival showmen Itinerant mesmerists during the 1830s placed subjects in trancelike states from which they could divulge the contents of sealed envelopes and describe in detail locales to which they had never traveled Literary figures such as Poe and Hawthorne seized upon mesmerism depicting its workings at their most sinister and diabolical extreme But by midcentury mesmerism was beginning to enter the American consciousness in ways that involved anything but parlor trickery Straddling a fine line between religious myth and scientific

philosophy mesmerism's spiritual tenets resonated almost perfectly with important currents in contemporary religious life Universalists Swedenborgians and early spiritualists adopted the doctrine of mesmerism as evidence of man's unity with the Almighty The self-made mind cure practitioner Phineas Quimby used mesmeric theory to develop his power of positive thinking a concept that led eventually to the emergence of the Christian Science movement But Fuller shows mind cure cultists such as Quimby also helped transform mesmerism into a kind of self-help spirituality Later writers condensed the principles of mesmeric healing into handy maxims that could be assimilated by a popular reading audience Thus Mesmerism and the American Cure of Souls presents a paradigmatic instance of the role played by psychology in the American sensibility In addition Fuller's study constitutes a rich and hitherto unexplored chapter in American intellectual history New Age Religion and Western Culture Wouter J. Hanegraaff, 2018-09-24 Recent years have seen a spectacular rise of the New Age movement and an ever increasing interest in its beliefs and manifestations This fascinating work presents the first ever comprehensive analysis of New Age Religion and its historical backgrounds thus providing the reader with a means of orientation in the bewildering variety of the movement Making extensive use of primary sources the author thematically analyses New Age beliefs from the perspective of the study of religions While looking at the historical backgrounds of the movement he convincingly argues that its foundations were laid by so-called western esoteric traditions during the Renaissance Hanegraaff finally shows how the modern New Age movement emerged from the increasing secularization of those esoteric traditions during the 19th century This ground-breaking publication is compulsive reading for all those involved or interested in the New Age movement **Modern Occultism** Mitch Horowitz, 2023-09-19 From Cleopatra to Chaos Magic A Vibrant Epic History of Occultism in Thought and Practice In his most sweeping historical work occult scholar and widely known voice of esoteric ideas Mitch Horowitz presents a lively intellectually serious historical exploration of modern occultism from astrology and alchemy to the dawn of Theosophy and modern witchcraft and the spiritual revolutions that followed In this lively full-circle history Mitch explores Preservation of hidden wisdom in late ancient Hermeticism Rebirth of esoterica during the Renaissance including Kabbalah ceremonial magick alchemy Gnosticism and the backlash culminating in the Thirty Years War Rise of the modern secret society such as Rosicrucians Freemasons and Illuminati Migration of religious radicalism to the New World including how enslaved people devised the magickal system of hoodoo Wave of occultism ignited by John Dee the Romantics Franz Anton Mesmer Eliphas Levi and P.B. Randolph The revolution brought by occult explorer Madame H.P. Blavatsky Growth of New Thought and mind metaphysics How fin de siècle scientists devised clinical protocols to study the supernatural Occult influences in politics a delicate topic weighed maturely Heterodox movements and figures such as The Process Church TOPY Michael Aquino and Anton LaVey Pioneering voices including Manly P. Hall Aleister Crowley Rudolf Steiner Edgar Cayce Carl Jung Gerald Gardner Jack Parsons Annie Besant G.I. Gurdjieff Alice Bailey Austin Osman Spare and Carlos Castaneda Surprising occult influences on wide-ranging modern icons such as

Frederick Douglass Sigmund Freud and Isaac Newton How models of interdimensionality are loosening the hold of materialism on modern thought **Index Medicus** ,1887 A Republic of Mind and Spirit Catherine L.

Albanese,2007-01-01 In the nineteenth and early twentieth centuries Mexicans and Americans joined together to transform the U S Mexico borderlands into a crossroads of modern economic development This book reveals the forgotten story of their ambitious dreams and their ultimate failure to control this fugitive terrain Focusing on a mining region that spilled across the Arizona Sonora border this book shows how entrepreneurs corporations and statesmen tried to domesticate nature and society within a transnational context Efforts to tame a wild frontier were stymied by labour struggles social conflict and revolution Fugitive Landscapes explores the making and unmaking of the U S Mexico border telling how ordinary people resisted the domination of empires nations and corporations to shape transnational history on their own terms By moving beyond traditional national narratives it offers new lessons for our own border crossing age **Devotional Fitness** Martin Radermacher,2017-01-05 This book examines evangelical dieting and fitness programs and provides a systematic approach of this diverse field with its wide variety of programs When evangelical Christians engage in fitness and dieting classes in order to glorify God they often face skepticism This book approaches devotional fitness culture in North America from a religious studies perspective outlining the basic structures ideas and practices of the field Starting with the historical backgrounds of this current the book approaches both practice and ideology highlighting how devotional fitness programs construe their identity in the face of various competing offers in religious and non religious sectors of society The book suggests a nuanced and complex understanding of the relationship between sports and religion beyond simple functional equivalency It provides insights into the formation of secular and religious body ideals and the way these body ideals are sacralized in the frame of an evangelical worldview

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