

What were the differences between British, Portuguese and French attitudes towards racial mixing in colonial India?

Introduction

The European colonization of the rest of the world saw a huge diaspora of young, single European men to parts of the earth where European women were scarce, inevitably resulting in an interracial exchange.

This essay will investigate how the colonial powers Portugal, France and Britain dealt with the contentious issue of 'racial-mixing' in India and how their attitudes towards hybrid populations differed as a result of diverse methods of governance and colonial realities. Historiography on 'mixed-race' groups in colonial India largely focuses on British India, however *Mestizos* and *métis* groups in Portuguese and French settlements were just as much a part of colonial life. 'Mixed-race' populations might only have been marginal in terms of numbers, yet their significance should not be ignored since their status was frequently a matter of contest.

In colonial India, there were competing imperial ventures whose practices of governance diverged extensively, from trading enterprises to actual territorial sovereignty. What is interesting when looking at these different colonial undertakings is that different colonial governance structures developed opposing perceptions of 'whiteness' and 'mixed-race'.¹ Carton describes oversea colonies as "laboratories where new social categories and political structures were produced by colonial realities rather than by metropolitan orders".² As a matter of fact, colonial categories were highly complex and specifically the identity of the

¹ Datta, S. *Enchantments of Modernity: Desire, Motion, Globalization* (New Delhi: Social Science Press, 2006), p51.

² Carton, A., *Mixed Race and Modernity in Colonial India: Changing Concepts of Hybridity Across Empires* (London& N.Y.C: Routledge, 2012), p. 3.

Essay On The Question Whether The Britis

Christian Drosten



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