

RADICAL

AND

PLURÂLISTIC

William James

Introduction by Richard J. Bernstein

Essays In Radical Empiricism A Pluralistic Universe

Robert Cummings Neville

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Essays in Radical Empiricism; A Pluralistic Universe William James, 1958 Essays in Radical Empiricism [and] A Pluralistic Universe William James, 1943 Essays in Radical Empiricism William James, 1967 **Essays in Radical Empiricism** William James, 2015-01-16 Essays in Radical Empiricism by William James The present volume is an attempt to carry out a plan which William James is known to have formed several years before his death In 1907 he collected reprints in an envelope which he inscribed with the title Essays in Radical Empiricism and he also had duplicate sets of these reprints bound under the same title and deposited for the use of students in the general Harvard Library and in the Philosophical Library in Emerson Hall Two years later Professor James published The Meaning of Truth and A Pluralistic Universe and inserted in these volumes several of the articles which he had intended to use in the Essays in Radical Empiricism Whether he would nevertheless have carried out his original plan had he lived cannot be certainly known Several facts however stand out very clearly In the first place the articles included in the original plan but omitted from his later volumes are indispensable to the understanding of his other writings To these articles he repeatedly alludes Thus in The Meaning of Truth p 127 he says This statement is probably excessively obscure to any one who has not read my two articles Does Consciousness Exist and A World of Pure Experience Other allusions have been indicated in the present text In the second place the articles originally brought together as Essays in Radical Empiricism form a connected whole Not only were most of them written consecutively within a period of two years but they contain numerous cross references In the third place Professor James regarded radical empiricism as an independent doctrine This he asserted expressly Let me say that there is

no logical connexion between pragmatism as I understand it and a doctrine which I have recently set forth as radical empiricism The latter stands on its own feet One may entirely reject it and still be a pragmatist Pragmatism 1907 Preface p ix Finally Professor James came toward the end of his life to regard radical empiricism as more fundamental and more important than pragmatism In the Preface to The Meaning of Truth 1909 the author gives the following explanation of his desire to continue and if possible conclude the controversy over pragmatism I am interested in another doctrine in philosophy to which I give the name of radical empiricism and it seems to me that the establishment of the pragmatist theory of truth is a step of first rate importance in making radical empiricism prevail p xii In preparing the present volume the editor has therefore been governed by two motives On the one hand he has sought to preserve and make accessible certain important articles not to be found in Professor James s other books This is true of Essays i ii iv v viii ix x xi and xii On the other hand he has sought to bring together in one volume a set of essays treating systematically of one independent coherent and fundamental doctrine To this end it has seemed best to include three essays iii vi and vii which although included in the original plan were afterwards reprinted elsewhere and one essay xii not included in the original plan Essays iii vi and vii are indispensable to the consecutiveness of the series and are so interwoven with the rest that it is necessary that the student should have them at hand for ready consultation Essay xii throws an important light on the author's general empiricism and forms an important link between radical empiricism and the author's other doctrines. In short the present volume is designed not as a collection but rather as a treatise It is intended that another volume shall be issued which shall contain papers having biographical or historical importance which have not yet been reprinted in book form **Essays in Radical Empiricism** William James, 2016-09-02 Essays in Radical Empiricism William James Essays in Radical Empiricism by William James is a collection edited and published posthumously by his colleague and biographer Ralph Barton Perry in 1912 It was assembled from ten out of a collection of twelve reprinted journal articles published from 1904 1905 which James had deposited in August 1906 at the Harvard University Library and the Harvard Department of Philosophy for supplemental use by his students Perry replaced two essays from the original list with two others one of which didn t exist at the earlier time THE present volume is an attempt to carry out a plan which William James is known to have formed several years before his death In 1907 he collected reprints in an envelope which he inscribed with the title Essays in Radical Empiricism and he also had duplicate sets of these reprints bound under the same title and deposited for the use of students in the general Harvard Library and in the Philosophical Library in Emerson Hall Two years later Professor James published The Meaning of Truth and A Pluralistic Universe and inserted in these volumes several of the articles which he had intended to use in the Essays in Radical Empiricism Whether he would nevertheless have carried out his original plan had he lived cannot be certainly known Several facts however stand out very clearly In the first place the articles included in the original plan but omitted from his later volumes are indispensable to the understanding of his other writings Essays in Radical Empiricism William

Iames, 1906 A Pluralistic Universe William James, 2015-12-16 In his famous lectures at Oxford University in 1908 and 1909 William James made a sustained and eloquent case against absolute idealism and intellectualism in philosophy Ever since Socrates and Plato the philosophy of the absolute had held sway the emphasis on essence at the expense of concrete appearance the insistence on a coherent universe abstract timeless finished enclosed in its totality James s own thinking led him to renounce monistic idealism and the intellectualization of all truth Going against the grain of entrenched philosophy James argues in A Pluralistic Universe that the world is not a uni verse but a multi verse He honors the human experience of manyness and disconnection and various kinds of unity in the world of flux and sensation a world that is discounted scornfully by the monists Pluralistic empiricism as James called it permits intellectual freedom while the artificial concepts of monism do not It approaches the only reality that has any meaning one that follows the pattern of daily experience A Pluralistic Universe like Some Problems in Philosophy and Essays in Radical Empiricism also available as Bison Books is basic to an understanding of James s thought Henry Samuel Levinson a professor and the head of religious studies at the University of North Carolina at Greensboro is the author of Santayana Pragmatism and the Spiritual Life Universe William James, 1996-01-01 In his famous lectures at Oxford University in 1908 and 1909 William James made a sustained and eloquent case against absolute idealism and intellectualism in philosophy Ever since Socrates and Plato the philosophy of the absolute had held sway the emphasis on essence at the expense of concrete appearance the insistence on a coherent universe abstract timeless finished enclosed in its totality James s own thinking led him to renounce monistic idealism and the intellectualization of all truth Going against the grain of entrenched philosophy James argues in A Pluralistic Universe that the world is not a universe but a multi verse He honors the human experience of manyness and disconnection and various kinds of unity in the world of flux and sensation a world that is discounted scornfully by the monists Pluralistic empiricism as James called it permits intellectual freedom while the artificial concepts of monism do not It approaches the only reality that has any meaning one that follows the pattern of daily experience A Pluralistic Universe like Some Problems in Philosophy and Essays in Radical Empiricism also available as Bison Books is basic to an understanding of James s thought Henry Samuel Levinson a professor and the head of religious studies at the University of North Carolina at Greensboro is the author of Santayana Pragmatism and the Spiritual Life The Battle for the American Mind Carl J. Richard, 2006-08 The Battle for the American Mind brings together religion politics economics science and literature to present a compelling history of the American people In this brief and entertaining book noted historian Carl J Richard argues that there have been three worldviews that have dominated American thought theism humanism and skepticism Theists put their faith in God humanists in man and skeptics have faith in neither god nor man Each worldview has had an epoch of domination leading to the present Age of Confusion where theists humanists and skeptics battle one another for control of American hearts and minds By clearly explaining what Americans believed exploring why they did so and showing how that impacted the nation s

development Carl J Richard presents a unique portrait of the United States past and present Pragmatism and **Sociology** Emile Durkheim, 1983-04-21 **The Problem of Knowledge** Douglas Clyde Macintosh,1915 Self. God and Immortality Eugene Fontinell, 2018-09-18 Can we who have been touched by the scientific intellectual and experimental revolutions of modern and contemporary times still believe with and degree of coherence and consistency that we as individual persons are immortal Indeed is there even good cause to hope that we are In examining the present relationship of reason to faith can we find justifying reasons for faith These are the central questions in Self God and Immortality a compelling exercise in philosophical theology Drawing upon the works of William James and the principles of American Pragmatism Eugene Fontinell extrapolates carefully from data given in experience to a model of the cosmic process open to the idea that individual identity may survive bodily dissolution Presupposing that the possibility of personal immortality has been established in the first part the second part of the essay is concerned with desirability Here Fontinell shows that far from diverting attention and energies from the crucial tasks confronting us here and now such belief can be energizing and life enhancing The wider importance of Self God and Immortality lies in its pressing both immortality believers and terminality believers to explore both the metaphysical presuppositions and the lived consequences of their beliefs It is the author's expressed hope that such explorations rather than impeding will stimulate co operative efforts to create a richer and more humane community William James and the Transatlantic Conversation Martin Halliwell, Joel D. S. Rasmussen, 2014-01-30 William James and the Transatlantic Conversation focuses on the American philosopher and psychologist William James 1842 1910 and his engagements with European thought together with the multidisciplinary reception of his work on both sides of the Atlantic since his death James s encounters with European thinkers and ideas ran throughout his early life and across his distinguished international career in which he participated in a number of transatlantic conversations in science philosophy psychology religion ethics and literature This volume explores and extends these conversations by drawing together twelve scholars from a range of disciplines on both sides of the Atlantic to assess James s work in all its variety to trace his multidisciplinary reception across the twentieth century and to evaluate his legacy in the twenty first century The first half of the book considers James s many intellectual influences and the second half focuses on A Pluralistic Universe 1909 the published text of his 1908 Hibbert Lectures at Oxford University as a key text for assessing James's transatlantic conversations. The pluralistic transatlantic currents addressed in the first part of the volume enable a fuller understanding of James s philosophy of pluralism that forms the explicit focus for the second part Taken as a collection the volume is unique in scholarship on James in generating transatlantic interdisciplinary and cross generational dialogues and it repositions James as an important international thinker and arguably the most distinctive American intellectual figure of the nineteenth and twentieth centuries An Analysis of William James's The Principles of Psychology The Macat Team, 2017-07-05 The impact of William James s 1890 The Principles of Psychology is such that he is commonly

known as the father of his subject Though psychology itself is a very different discipline in the 21st century James s influence continues to be felt both within the field and beyond At base Principles was designed to be a textbook for what was then an emerging field a summary and explanation of what was known at that point in time As its continuing influence shows though it became far more a success due in part to the strength of James s analytical skills and creative thinking On the one hand James was a masterful analyst able to break down what was known in psychology to trace how it fitted together and crucially to point out the gaps in psychologists knowledge Beyond that though he was a creative thinker who looked at things from different angles and proposed inventive solutions and hypotheses Among his best known was an entirely new theory of emotion the James Lange theory and the influential notion of the stream of consciousness the latter of which has influenced generations of psychologists and artists alike Ultimates Robert Cummings Neville, 2013-09-17 Finalist for the 2015 John N Findlay Award in Metaphysics presented by the Metaphysical Society of America Robert Cummings Neville offers a new theology of the ultimate and a new theory of religion to back it up The first volume in a trilogy this book and companion volumes treating existence and religion advance a systematic philosophical theology to address first order questions found in the array of Axial Age religions Questions generally arising in the major religious traditions are interrogated with a dialectic of philosophical approaches This volume begins the project with a consideration of ultimacy defined philosophically and illustrated in a wide range of traditions To the question of how or why there is something rather than nothing Neville answers with an elaborate hypothesis about the ontological act of creation that creates all determinate things as related to but different from one another The result is the claim that there are five ultimates the ontological act the form of determinate things the components of determinate things the existential location of determinate things relative to one another and the value identity of ultimate things giving rise to five universal religious problematics of ultimacy respectively the question of existence the ground of obligation the guest for wholeness engaging others and finding meaning Neville analyzes what can and cannot be known about each of these ultimates Readers will find Neville's theory of religion and philosophy a bold one running counter to dominant trends while richly informed by a long and fruitful engagement with theology philosophy and William James's Pluralism Wayne Viney, 2022-05-05 William James's Pluralism An Antidote for religion East and West Contemporary Extremism and Absolutism explores extremism and the related problem of absolutism in the context of the psychology and philosophy of William James Extremist and absolutist views were topical in James s day especially around the time of the Civil War but they are no less common in these early years of the 21st century James argued that the love of singularities such as belief in one God one method one political system or one value system contributes to extremist even violent mentalities In this book James s views on singular versus pluralistic perspectives are explored and then applied to contemporary practical issues such as abortion birth control and death with dignity legislation These perspectives are furthermore applied to more theoretical issues such as causality values and methods or ways of investigating the world

Within William James s Pluralism these theories are investigated in a comprehensive philosophical and psychological examination of the human experience Written in a nontechnical manner to appeal to the general public just as William James hoped for his pluralistic philosophy this book is additionally of considerable interest to academics and students across many fields such as psychology philosophy history and sociology Around the Day in Eighty Worlds Martin

Savransky,2021-04-19 In Around the Day in Eighty Worlds Martin Savransky calls for a radical politics of the pluriverse amid the ongoing devastation of the present Responding to an epoch marked by the history of colonialism and ecological devastation Savransky draws on the pragmatic pluralism of William James to develop what Savransky calls a pluralistic realism an understanding of the world as simultaneously one and many ongoing and unfinished underway and yet to be made Savransky explores the radical multifariousness of reality by weaving key aspects of James s thought together with divergent worlds and stories of Magellan s circumnavigation sorcery in Mozambique God s felt presence among a group of evangelicals in California visible spirits in Zambia and ghosts in the wake of the 2011 tsunami in Japan Throughout he experiments with these storied worlds to dramatize new ways of approaching the politics of radical difference and the possibility of transforming reality By exploring and constructing relations between James s pluralism and the ontological turn in anthropology Savransky offers a new conceptualization of the pluriverse that fosters modes of thinking and living otherwise

Existence Robert Cummings Neville, 2014-06-05 The second volume in a trilogy advancing a systematic philosophical theology this book explores the realities of human existence articulated by religion Religion writes Robert Cummings Neville articulates existential predicaments and provides venues for ecstatic fulfillment Like its companion volumes treating ultimacy and religion Existence advances a systematic philosophical theology to address first order questions found in the array of Axial Age religions Issues arising in the major religious traditions are explored through a complex array of philosophical approaches This second volume shows religion to be the engagement of ultimate realities common to all human beings Neville finds five problematics relative to ultimate boundary conditions of the human world the contingency of existence living under obligation the quest for wholeness engagement with others and the meaning or value in life Common to all human beings and hence religion the engagement with realities is also historically and culturally bound becoming simultaneously socially constructed religions Readers will find Neville's philosophical theology both bold and enlightening running counter to dominant intellectual trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West The Blackwell Guide to American Philosophy Armen T. Marsoobian, John Ryder, 2008-04-15 The Blackwell Guide to American Philosophy offers the most ambitious survey to date of American philosophical thought Provides a comprehensive history of philosophical thought in America Brings together 24 newly commissioned essays written by leadingscholars in American philosophy Covers all of the major eighteenth nineteenth andtwentieth century philosophical movements in America including idealism pragmatism and naturalism Examines the major figures and themes in American philosophicalthought Includes useful bibliographies

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