

ESSAYS IN SOCIAL ANTHROPOLOGY AND ETHNOLOGY

ROD EGGAN



Essays In Social Anthropology And Ethnology

**Raymond Firth, London School of
Economics and Political Science**



Essays In Social Anthropology And Ethnology:

Essays in Social Anthropology Edward Evans-Pritchard, 1962 **Essays in Social Anthropology and Ethnology** Fred Eggan, 1975 **Essays in Social Anthropology** Edward Evans-Pritchard, 1969 **Essays in Social Anthropology /E. E. Evans-Pritchard** Edward Evan Evans-Pritchard, 1967 **Method in Social Anthropology** Alfred Reginald Radcliffe-Brown, 1968 **Method in Social Anthropology; Selected Essays** A. R. Radcliffe-Brown, 2018-02-07 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. **Essays on Social Organisation and Values** Raymond Firth, 2021-03-24 In this volume Professor Firth has brought together and commented upon a number of his papers on anthropological subjects published over the last thirty years. All these essays relate in different ways to his continuing interest in the study of social process, especially in the significance within a social context of individual choice and decision. Although some specialist studies are included, e.g. the group of papers dealing with the Polynesian island of Tikopia, the main themes of the book are broad ones and there are important general essays on such topics as social change, social structure and organization, modern society in relation to scientific and technological progress, and the study of values, mysticism and religion by anthropologists. There is also a hitherto unpublished chapter on anthropology as a developing science. **Essays in Social Anthropology**, 1986 **Method in Social Anthropology** A. R. Radcliffe-Brown, 2015-06-02 Excerpt from **Method in Social Anthropology** **Selected Essays**. This is possibly the final volume of A. R. Radcliffe-Brown's published and unpublished contributions to social science in general and social anthropology in particular. It presents in Part I Radcliffe-Brown's major methodological papers in chronological order and follows in Part II with his last finished statement on the nature and development of social anthropology, originally prepared as the first portion of a projected introductory book on social anthropology. It is published with the kind permission and encouragement of Professor E. E. Evans-Pritchard, Radcliffe-Brown's literary executor, and any royalties will accrue to a research fund set up in Radcliffe-Brown's name. We are greatly indebted to Professor M. N. Srinivas, the distinguished Indian social anthropologist, for the task of arranging and editing this volume and for his illuminating Introduction in which he traces the development of Radcliffe-Brown's

methodological and theoretical conceptions Our thanks are also due the publishers of the South African Journal of Science and of Nature and the officers of the British Association for the Advancement of Science and the Royal Anthropological Institute of Great Britain and Ireland for permission to reprint the published essays included in this volume Professor Srinivas has also prepared a brief selective bibliography of books and essays concerned in part at least with Radcliffe Brown's influence on anthropology Already it is clear that it has been considerable and it is still growing This volume we hope will be a contribution to that end About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Before Social Anthropology James Urry, 2012-10-12 First Published in 1993 From the 1930s British anthropology was dominated by social anthropologists an achievement of the two founding fathers Bronislaw Malinowski and A R Radcliffe Brown However the field of ethnology had originated in Britain in the 1840s and a broadly based general anthropology was well established before the rise of social anthropology The essays in this volume explore the development of British anthropology in the period from 1880 to 1920 and deal with such diverse issues as the establishment of new research methodologies the development of ethnographic reporting institutional change and the professionalization of the subject and the connection between anthropology and imperialism These essays reveal how the establishment of social anthropology involved a narrowing field which at first involved not just the study of custom but also included archaeology physical anthropology and philology The emergence of the new approaches of the 1920s and 1930s and the triumph of social anthropology as an academic intellectual and professional discipline in post war Britain also led to the subsequent loss of a more holistic vision of anthropology

Time and Social Structure and Other Essays Meyere Fortes, 2021-01-14 The papers reprinted in this volume have been selected with two considerations in mind they record ethnographical observations from my field work among the Tallensi and in Ashanti that are not easily accessible elsewhere but continue to be useful for comparative studies and as background to current research in Ghana and they represent applications of methods of analysis and schemes of interpretation that were emerging in British structural anthropology at the time of their publication The Monographs on Social Anthropology were established in 1940 and aim to publish results of modern anthropological research of primary interest to specialists

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context of individual choice and decision Although some specialist studies are included e g the group of papers dealing with the Polynesian island of Tikopia the main themes of the book are broad ones and there are important general essays on such topics as social change social structure and organization modern society in relation to scientific and technological progress and the study of values mysticism and religion by anthropologists There is also a hitherto unpublished chapter on anthropology as a developing science Studies in Social Anthropology Edward Evan Evans-Pritchard,1975

Ethnographic Puzzles Kaj Århem,2000 This study assesses how versatile are the techniques of classical anthropology when confronted by the ethnographically unfamiliar Each essay seeks to elucidate an empirical problem through orthodox and heterodox uses of standard techniques **Anthropology and Colonialism in Asia** Jan van Bremen,Akitoshi Shimizu,2013-03-07 For a time it was almost a cliché to say that anthropology was a handmaiden of colonialism by which was usually meant Western colonialism And this insinuation was assumed to somehow weaken the theoretical claims of anthropology and its fieldwork achievements What this collection demonstrates is that colonialism was not only a Western phenomenon but Eastern as well And that Japanese or Chinese anthropologists were also engaged in studying subject peoples But wherever they were and whoever they were anthropologists always had a complex and problematic relationship with the colonial state The latter saw some anthropologists sympathy for the natives as a threat while on the other hand anthropological knowledge was used for the training of colonial officials The impact of the colonial situation on the formation of anthropological theories is an important if not easily answered question and the comparison of experiences in Asia offered in this book further helps to illuminate this complex relationship *The Translation of Culture* T. O. Beidelman,2013-11-05 Tavistock Press was established as a co operative venture between the Tavistock Institute and Routledge Kegan Paul RKP in the 1950s to produce a series of major contributions across the social sciences This volume is part of a 2001 reissue of a selection of those important works which have since gone out of print or are difficult to locate Published by Routledge 112 volumes in total are being brought together under the name The International Behavioural and Social Sciences Library Classics from the Tavistock Press Reproduced here in facsimile this volume was originally published in 1971 and is available individually The collection is also available in a number of themed mini sets of between 5 and 13 volumes or as a complete collection Human Ways John Philip Gillin,1969 *Anthropology and Colonialism in Asia and Oceania* Jan van Bremen,Akitoshi Shimizu,1999 This study demonstrates that colonialism was not only a western phenomenon Japanese and Chinese anthropologists also studied subject peoples Comparison of experiences further helps to illuminate this complex relationship **Anthropologists in a Wider World** Paul Dresch,Wendy James,David Parkin,2000-10-01 The tradition of intensive fieldwork by a single anthropologist in one area has been challenged by new emphasis on studying historical patterns wider regions and global networks Some anthropologists have started their careers from the new vantage point amidst a chorus of claims for innovative methodologies Others have lived through these changes of perspective and are able

to reflect on them while re evaluating the place of fieldwork within the broader aims of general anthropology This book explores these transformations of world view and approach as they have been experienced by anthropological colleagues a number of whom began their work very much in the earlier tradition They cover experiences of field research in Africa Papua New Guinea South America Central and South Asia Europe the Middle East Indonesia Japan and China Constant through the chapters is a distinctively qualitative empirical approach once associated with the village but now being developed in relation to large scale or dispersed communities

Cherokee Women In Crisis Carolyn Johnston, 2003-10-06 American Indian women have traditionally played vital roles in social hierarchies including at the family clan and tribal levels In the Cherokee Nation specifically women and men are considered equal contributors to the culture With this study we learn that three key historical events in the 19th and early 20th centuries removal the Civil War and allotment of their lands forced a radical renegotiation of gender roles and relations in Cherokee society Back cover

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