

Sociological Explanation of Violence

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Violence in its different forms is prevalent in the present communities. The most common manifestations of such behavior which have been witnessed include sexual assaults, homicides, terrorism, domestic aggression, and bullying in schools and colleges. Different theories have been put forward to explain the phenomenon but the most common explanation used by sociologists is the 'spillover theory' of the emergence of violence. This conjecture is important as it explains the link between societal behavior and the factors triggering cruel acts.

According to the proponents of spillover theory, the concept behind the supposition is that the more a society approves aggression in such instances as war, capital retribution, or justifiable executions, the more likely cruelty will be demonstrated. To support their claim, the advocates of the theory argue that capital punishment has worked to increase the rates of felonies like murder (Alvarez & Batchman, 2016). Additionally, it is argued that the execution denigrates life, and a lesson that can be learned is that it is morally correct to kill offenders in the community (Alvarez & Batchman, 2016). Besides, the inter-country wars have been cited as one of the causes of brutality within nations' populace. Moreover, Alvarez and Batchman (2016) argue that physical punishment in children tends to awaken aggression in them as they grow into adulthood. Evidently, this sociological explanation provides clear arguments concerning why publicly approved use of cruelty will automatically spread to other circles of life.

In conclusion, sociology provides an elaborate explanation for the occurrence of aggression in society. The proposition that permitted the use of violence will transfer to other societal spheres is evidentially justifiable. In essence, in terms of the sociological explanation of violence is that, if society permits cruel acts like capital and physical punishments, then the most probable end result would be an increase in aggression in the society.

Reference

Alvarez, A. & Bachman, R. (2016). *Violence: The enduring problem*. (3rd ed.) Sage Publications.

Essays In Sociological Explanation

Arun Sahay



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Harsanyi, 1976-12-31 When John Harsanyi came to Stanford University as a candidate for the Ph D I asked him why he was bothering since it was most unlikely that he had anything to learn from us He was already a known scholar in addition to some papers in economics the first two papers in this volume had already been published and had dazzled me by their originality and their combination of philosophical insight and technical competence However I am very glad I did not discourage him whether he learned anything worthwhile I don't know but we all learned much from him on the foundations of the theory of games and specifically on the outcome of bargaining The central focus of Harsanyi's work has continued to be in the theory of games but especially on the foundations and conceptual problems The theory of games properly understood is a very broad approach to social interaction based on individually rational behavior and it connects closely with fundamental methodological and substantive issues in social science and in ethics An indication of the range of Harsanyi's interest in game theory can be found in the first paper of Part B though in fact his own contributions are much broader and in the second paper the applications to the methodology of social science The remaining papers in that section show more specifically the richness of game theory in specific applications **Explaining Value and Other Essays in Moral**

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the author's deep insight into history and political analysis The author maintains that the structures of power in which the political process takes place not only originate change and give it direction but also produce the fertile conflicts that give expression to the fundamental uncertainty of human existence Through an examination of various concepts inherent in this dynamic process power resistance conflict change freedom uncertainty a coherent theory of society emerges [The Social Edges of Psychoanalysis](#) Neil J. Smelser, 2023-04-28 For several decades the writings of sociologist Neil J Smelser have won him a vast and admiring audience across several disciplines Best known for his work on social movements economic sociology and British social history Smelser's psychoanalytic writings are less familiar to his readers In fact many people are completely unaware of Smelser's formal psychoanalytic training and ongoing counseling practice With the publication of *The Social Edges of Psychoanalysis* Smelser's thought provoking essays on psychoanalytic concepts are finally brought together in one book Psychoanalytic theory has had an ambivalent relationship with sociology and these essays explore that ambivalence providing arguments about how and why psychoanalytic approaches can deepen the sociological perspective One of Smelser's main tenets is that human social behavior always contains both social structural and social psychological elements and that psychoanalytic theory can bridge these two dimensions of human social life Many of the issues Smelser addresses including interdisciplinarity the macro micro link in research masculinity and violence and affirmative action have generated considerable scholarly interest This collection paves the way for further articulation of the relationship between sociology and psychoanalysis at a time when many sociologists are looking for interdisciplinary links in their work Presented with clarity and grace and free of the murkiness often found in both sociological and psychoanalytic writing Smelser's new book will excite reflection and research on the less visible dynamics of social existence For several decades the writings of sociologist Neil J Smelser have won him a vast and admiring audience across several disciplines Best known for his work on social movements economic sociology and British social history Smelser's psychoanalytic wri [The British and Anglo-Irish Thing-Essay from 1701 to 2021](#) Daniel Schneider, 2023-09-29 While the it narrative the thing poem and thing theatre have been around for some time the essay which is often considered literature's fourth genre is still lacking its thing subgenre Yet particularly British and Anglo Irish literature display a long albeit so far implicit tradition of texts that can be categorised as thing essays Starting with Jonathan Swift's *Meditation upon a Broomstick* 1701 and continuing until today these texts draw broader insights from the contemplation of a material item of daily life This book provides the first theoretical conceptualisation of this genre Bringing elements from essay studies and the New Materialisms together it shows why the essay lends itself particularly well to literarisations of the personal relationships that people foster to everyday objects While the idiosyncrasies of each essay show the versatility of thing essays the study also seeks to unearth changing attitudes towards things and thus towards people's material surroundings in general throughout time In order to account for such synchronic and diachronic differences in thing essays this study develops a typology of three modes via which things can be

approached essayistically In the book's second part this framework will be employed in close readings and historicisations of 14 thing essays from 1701 until 2021 Ranging from satire to sentimental writing from religion to consumerism from class to gender differences from feelings of nationality to exoticism from the French Revolution to Freud and from art to everyday life the stylistic and thematic broadness of these thing essays ultimately shows the multifarious connections between human life and materiality

Sociology and Social Research, 1927 Includes the section Book notes

Phenomenology, Language and the Social Sciences Maurice Roche, 2013-10-23 This book looks at two revolutions in philosophy phenomenology and conceptual analysis which have been influential in sociology and psychology It discusses humanistic psychiatry and sociological approaches to the specific area of mental illness which counter the ultimately reductionist implications of Freudian psycho analytic theory The book originally published in 1973 concludes by stating the broad underlying themes of the two forms of humanistic philosophy and indicating how they relate to the problems of theory and method in sociology

Religion and Belief Tony Lawson, Joan Garrod, Tim Heaton, 2009-02-09 Religion belief and faith influence many areas of all our lives whether we follow a particular doctrine or not But are people becoming less religious in the modern age Is religion a social construction And what do key sociological theorists say about religion This book examines the sociology of religion Looking at belief systems around the world the text questions and explores changing attitudes to religion alongside issues such as secularization fundamentalism and globalization In particular this text Explores contemporary and classic theory Describes key practices and beliefs of particular faith groups Investigates social characteristics associated with religious belief and participation Discusses various approaches to the organisation of religion from traditional institutions to sects and cults Part of the successful Skills Based Sociology series Religion and Belief provides readers with the opportunity to build their knowledge whilst putting their understanding into practice The book's clear structure helpful exercises and exam guidance make this an invaluable resource for students new to the study of religion in society

Capitalism and Modern Social Theory Anthony Giddens, 1971 Offers a new analysis of the ideas of the 3 authors who have contributed most to the establishment of the basic framework of contemporary sociology

Functionalist Construction Work in Social Science Peter Sohlberg, 2021-03-30 An understanding of the complex consequences of social processes and social design activities necessitates a holistic systemic perspective systematised in the classic structural functional research tradition which is presented in Functionalist Construction Work in Social Science In contrast to fragmented discussions of functionalism and functional analyses the approach here covers a span ranging from ontological epistemological and primarily methodological aspects of functionalism The functionalist tradition in social science is placed in a historic context and problematised from a philosophy of science perspective Unique here is a detailed account of four classic functionalist research programmes with a discussion of functionalism not primarily as a worldview but as systematic knowledge generating research strategies In addition to descriptive and causal questions the importance of a further

research question is demonstrated i.e. the identification of crucial problems of social organisation. Functionalist research strategies and functional analysis are of interest for social scientists and students in sociology, political science and social anthropology. Moreover, the book is relevant for researchers and students of philosophy of science and social science methodology.

Essays on Wittgenstein and Austrian Philosophy, 2022-07-04

Essays on Wittgenstein and Austrian Philosophy is presented for the 60th birthday of professor Christoph Nyiri. The essays presented here for the first time are focused on Austrian intellectual history and on Wittgenstein's philosophy, the two main areas of Professor Nyiri's interests. Typically, the contributors are outstanding scholars of the field, including among others David Bloor, Lee Congdon, Newton Garver, Wilhelm L. Tterfelds, Joachim Schulte, Barry Smith. The volume is of primary interest for Wittgenstein scholars and those studying the 19th and 20th century Austrian intellectual history. As the volume is presented for Professor Nyiri, the papers collected here reflect his interests in Wittgenstein and Austrian philosophy. Beginning with an introductory chapter on Nyiri's achievements in this field of scholarship, the volume is in four parts. The first part contains essays on Austrian philosophy broadly understood, more precisely on its socio-historical context. Barry Smith and Wolfgang Grassl on the relation between Marxism and Arnold Hauser's philosophy and sociology of art; Lee Congdon and Neurath's connection to naturalistic epistemologies; Thomas Uebel. The second part presents Wittgenstein's philosophy in context. Jaakko Hintikka's paper argues that Wittgenstein's probable dyslexia can be seen as an external influence on and a source of his philosophy. David Bloor discusses Wittgenstein's philosophy in the context of Edmund Burke's conservatism, which can be read as a background of Nyiri's influential interpretation of Wittgenstein as a conservative philosopher. Newton Garver also touches on the problem of conservatism while discussing passages of *On Certainty* in the context of Kant, Moore and T.S. Eliot. Klaus Puhl's essay connects Wittgenstein's remarks on rule following to Freud's concept of retroactivity and argues that rules emerging from empirical regularities can be seen as retroactive constructions. The papers in the third part of the volume offer close readings of Wittgenstein's works. Rudolf L. the offers two readings of Wittgenstein's criticism of philosophy in the *Tractatus*; can be read in two ways with different consequences; among them is the appearance of philosophy inspired by art rather than the sciences. Joachim Schulte offers an interpretation of Wittgenstein's use of natural history that can accommodate all of his remarks containing this concept. Herbert Hrachovec discusses the relation of pictorial and linguistic representations in Wittgenstein's *Nachlass*, arguing that there is no pronounced opposition between the two. The fourth part of the book, containing three papers in German, continues the close inspection of Wittgenstein's later works. Wilhelm L. Tterfelds reconstructs Wittgenstein's philosophy of time as pointing out memory being the very source of time. Katalin Neumer inspects Wittgenstein's frequent references to photographs in the context of aspect seeing and compares them with other remarks on theatre painting and music. She concludes that there are no philosophically important structural differences between them. Peter Keicher's paper offers a comprehensive view on Wittgenstein's prefaces in the context of his various

book projects The volume ends with a select bibliography of Professor Nyiri's works

The Social Thought of Talcott Parsons Uta Gerhardt, 2016-02-17 The Social Thought of Talcott Parsons offers an insightful new reading of the work of Talcott Parsons keeping in view at once the important influences of Max Weber on his sociology and the central place occupied by methodology which enables us to better understand the relationship between American and European social theory Revealing American democracy and its nemesis National Socialism in Germany as the basis of his theory of society this book explores the debates in which Parsons was engaged throughout his life with the Frankfurt School C Wright Mills and the young radicals among the disobedient student generation as well as economism and utilitarianism in social theory the opponents that Parsons confronted in the interests of humanism In addition to revisiting Parsons extensive oeuvre Uta Gerhardt takes up themes in current research and theory including social inequality civic culture and globalization offering a fascinating demonstration of what the conceptual approaches of Parsons can accomplish today Revealing methodology and the American ethos to be the cornerstones of Parsons social thought this book will appeal not only to those with interests in classical sociology and who wish to fully understand what this classic has to offer but also to those who wish to make sociology answer to the problems of the society of the present

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