

Medieval Literature

Criticism and Debates



Edited by Holly A. Crocker and D. Vance Smith

Essays In The Numerical Criticism Of Medieval Literature

Alastair Fowler



Essays In The Numerical Criticism Of Medieval Literature:

Essays in the Numerical Criticism of Medieval Literature Caroline D. Eckhardt, 1979 The essays in this collection are attempts to understand medieval aesthetic principles and products not to champion the numerical approach All the essays share a confidence that when Chaucer for example wrote alle thynges been ordeyned and nombred he was enunciating a philosophical and aesthetic principle of fundamental importance to medieval thought Boethius's 'Consolation of Philosophy' Michael Wiitala, Mark K. Spencer, 2024-05-30 The first collection of philosophical essays devoted exclusively to Boethius's *Consolation of Philosophy* by scholars of late antiquity and medieval philosophy **Boethius' 'Consolation of Philosophy'** Michael Wiitala, 2024-05-30 Boethius' *Consolation of Philosophy* was one of the most widely read and influential texts in medieval Europe considering questions such as How can evil exist in a world governed by God And how is happiness still attainable despite the vicissitudes of fortune Written as a dialogue between Boethius and Lady Philosophy and alternating between poetry and prose the *Consolation* is of interest not only to philosophers but to students of classics and literature as well In this Critical Guide the first collection of philosophical essays devoted exclusively to the *Consolation* thirteen new essays demonstrate its ongoing vitality and break open its riches for a new generation of readers The essays reflect the diverse array of approaches in contemporary scholarship and attend to both the literary features and the philosophical content of the *Consolation* The volume will be invaluable for scholars of medieval philosophy medieval literature and the history of ideas *Last Words* Sebastian Sobiecki, 2019-11-28 No medieval text was designed to be read hundreds of years later by an audience unfamiliar with its language situation and author By ascribing to these texts intentional anonymity we romanticise them and misjudge the social character of their authors Instead most medieval poems and manuscripts presuppose familiarity with their authorial or scribal maker *Last Words* The Public Self and the Social Author in Late Medieval England attempts to recover this familiarity and understand the literary motivation behind some of the most important fifteenth century texts and authors *Last Words* captures the public selves of such social authors when they attempt to extract themselves from the context of a lived life Driven by archival research and literary inquiry this book reveals where John Gower kept the *Trentham* manuscript in his final years how John Lydgate wished to be remembered and why Thomas Hoccleve wrote his best known work the *Series* It includes documentary breakthroughs and archival discoveries and introduces a new life record for Hoccleve identifies the author of a significant political poem and reveals the handwriting of John Gower and George Ashby Through its investments in archival study book history and literary criticism *Last Words* charts the extent to which medieval English literature was shaped by the social selves of their authors REAL. Vol. 1 Herbert Grabes, H. J. Diller, Hans Bungert, 2020-05-18 No detailed description available for GRABES REAL VOL 1 REAL E BOOK **The Medieval Charlemagne Legend** Susan E. Farrier, 2024-02-02 Originally published in 1993 The *Medieval Charlemagne Legend* is a selective bibliography for the literary scholar of historical and literary material relating to

Charlemagne The book provides a chronological listing of sources on the legend and man is split into three distinct sections covering the history of Charlemagne the literature of Charlemagne and the medieval biography and chronicle of Charlemagne *Chiastic Designs in English Literature from Sidney to Shakespeare* William E. Engel, 2016-04-08

Paying special attention to Sidney's *Arcadia* Spenser's *Faerie Queene* and Shakespeare's romances this study engages in sustained examination of chiasmus in early modern English literature The author's approach leads to the recovery of hidden designs which are shown to animate important works of literature along the way Engel offers fresh and more comprehensive interpretations of seemingly shopworn conventions such as memento mori conceits echo poems and the staging of *deus ex machina* The study grounded in the philosophy of symbolic forms following Ernst Cassirer will be a valuable resource for readers interested in intellectual history and symbol theory classical mythology and Renaissance iconography *Chiastic Designs* affords a glimpse into the transformative power of allegory during the English Renaissance by addressing patterns that were part and parcel of early modern mnemonic culture *Staging Contemplation* Eleanor Johnson, 2018-08-17

What does it mean to contemplate In the Middle Ages more than merely thinking with intensity it was a religious practice entailing utter receptiveness to the divine presence Contemplation is widely considered by scholars today to have been the highest form of devotional prayer a rarified means of experiencing God practiced only by the most devout of monks nuns and mystics Yet in this groundbreaking new book Eleanor Johnson argues instead for the pervasiveness and accessibility of contemplative works to medieval audiences By drawing together ostensibly diverse literary genres devotional prose allegorical poetry cycle dramas and morality plays *Staging Contemplation* paints late Middle English contemplative writing as a broad genre that operated collectively and experientially as much as through radical individual disengagement from the world Johnson further argues that the contemplative genre played a crucial role in the exploration of the English vernacular as a literary and theological language in the fifteenth century tracing how these works engaged modes of disfluency from strained syntax and aberrant grammar to puns slang code switching and laughter to explore the limits norms and potential of English as a devotional language Full of virtuoso close readings this book demonstrates a sustained interest in how poetic language can foster a participatory experience of likeness to God among lay and devotional audiences alike **Dante's "Vita Nova"**

Zygmunt G. Baranski, Heather Webb, 2023-12-15 This original volume proposes a novel way of reading Dante's *Vita nova* exemplified in a rich diversity of scholarly approaches to the text This groundbreaking volume represents the fruit of a two year long series of international seminars aimed at developing a fresh way of reading Dante's *Vita nova* By analyzing each of its forty two chapters individually focus is concentrated on the *Vita nova* in its textual and historical context rather than on its relationship to the *Divine Comedy* This decoupling has freed the contributors to draw attention to various important literary features of the text including its rich and complex polysemy as well as its structural fluidity The volume likewise offers insights into Dante's social environment his relationships with other poets and Dante's evolving vision of his poetry's scope

Using a variety of critical methodologies and hermeneutical approaches this volume offers scholars an opportunity to reread the Vita nova in a renewed context and from a diversity of literary cultural and ideological perspectives Contributors Zygmunt G Bara ski Heather Webb Claire E Honess Brian F Richardson Ruth Chester Federica Pich Matthew Treherne Catherine Keen Jennifer Rushworth Daragh O Connell Sophie V Fuller Giulia Gaimari Emily Kate Price Manuele Gragnolati Elena Lombardi Francesca Southerden Rebecca Bowen Nicol Crisafi Lachlan Hughes Franco Costantini David Bowe Tristan Kay Filippo Gianferrari Simon Gilson Rebekah Locke Luca Lombardo Peter Dent George Ferzoco Paola Nasti Marco Grimaldi David G Lummus Helena Phillips Robins Aist Kiltinavi i t Alessia Carrai Ryan Pepin Valentina Mele Katherine Powlesland Federica Coluzzi K P Clarke Nicol Maldina Theodore J Cachey Jr Chiara Sbordonni Lorenzo Dell Oso and Anne C Leone

The Fate of Fortune in the Middle Ages Frakes,2021-11-01 **Haft Paykar** Nizami,2015-08-21 It was a refreshing old fashioned pleasure to read Julie Scott Meisami s verse translation of and introduction and notes to this twelfth century Persian allegorical romance Orhan Pahlmuk in the Times Literary Supplement **Milton: Paradise Lost** Alastair Fowler,2014-07-22 Milton s Paradise Lost is one of the great works of literature of any time and in any language Marked by Milton s characteristic erudition it is a work epic both in scale and notoriously in ambition For nearly 350 years it has held generation upon generation of scholars students and readers in rapt attention and its profound influence can be seen in almost every corner of Western culture First published in 1968 with John Carey s Complete Shorter Poems Alastair Fowler s Paradise Lost is widely acknowledged to be the most authoritative edition of this compelling work An unprecedented amount of detailed annotation accompanies the full text of the first 1667 edition providing a wealth of contextual information to enrich and enhance the reader s experience Notes on composition and context are combined with a clear explication of the multitude allusions Milton called to the poem s aid The notes also summarise and illuminate the vast body of critical attention the poem has attracted synthesizing the ancient and the modern to provide a comprehensive account both of the poem s development and its reception Meanwhile Alastair Fowler s invigorating introduction surveys the whole poem and looks in detail at such matters as Milton s theology metrical structure and most valuably his complex and imaginary astronomy The result is an enduring landmark in the field of Milton scholarship and an invaluable guide for readers of all levels **Dante** Richard H. Lansing,2003 *The Consolation of Philosophy* Anicius Boethius,Scott Goins,2011-11-15 Written in the sixth century The Consolation of Philosophy was one of the most popular and influential works of the Middle Ages Boethius composed the masterpiece while imprisoned and awaiting the death sentence for treason The Christian author had served as a high ranking government official before falling out of favor with Roman Emperor Theodoric an Arian In the Consolation Boethius explores the true end of life knowledge of God through a conversation with Lady Philosophy Part prose part poetry the work combines Greek philosophy and Christian faith to formulate answers to some of life s most difficult and enduring questions A Dictionary of Biblical Tradition in English Literature David Lyle Jeffrey,1992 Over 15 years in the making an

unprecedented one volume reference work Many of today s students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout

A History of Roman Literature (2 vols.) M. von Albrecht, 2019-09-16 Michael von Albrecht s A History of Roman Literature originally published in German can rightly be seen as the long awaited counterpart to Albin Lesky s *Geschichte der Griechischen Literatur* In what will probably be the last survey made by a single scholar the whole of Latin literature from Livius Andronicus up to Boethius comes to the fore Literature is taken here in its broad antique sense and therefore also includes e g rhetoric philosophy and history Special attention has been given to the influence of Latin literature on subsequent centuries down to our own days Extensive indices give access to this monument of learning The introductions in Von Albrecht s texts together with the large bibliographies make further study both more fruitful and easy

Chaucer Translator Paul Beekman Taylor, 1998 This book argues that Chaucer s theory of translation is based upon particular hermeneutic procedures of the day applied to the authoritative literary texts in the European cultural tradition These texts encompass the European tradition extending from Plato through Christian humanism and Jean de Meun to Italian and French contemporaries The work displays Chaucer s development as a translator from early attempts to render contemporary French poetry in an English courtly idiom to the later masterly translations in *Troilus* and *The Canterbury Tales* The later translations disdain mirroring Latin and vernacular texts with English and instead read through the surface of a literary source to a sense Chaucer discovers or invents Throughout the book emphasis is placed on Chaucer s sensitivity to the poetic possibilities in the polysemy of the English language

Deformed Discourse David Williams, 1999 In *Deformed Discourse* David Williams explores the concept of the monster in the Middle Ages examining its philosophical and theological roots and analysing its symbolic function in medieval literature and art

Seeing into the Future Martin van Creveld, 2020-06-15 The ability to predict the future is essential to modern life Planning for population growth or changes in weather patterns or forecasting demand for products and managing inventories would be impossible without it But how have people through the ages gone about making predictions What were their underlying assumptions and what methods did they use Have increased computer power and the newest algorithms improved our success in anticipating the future or are we still only as good or as bad as our ancestors bent over their auguries From the ancients watching the flight of birds to the murky activities of Google and Facebook today *Seeing into the Future* provides vital insight into the past present and of course future of prediction

On the Aesthetics of Beowulf and Other Old English Poems John M. Hill, 2010-01-01 What makes one Anglo Saxon poem better than another Why does *Beowulf* still have the power to move us after so many centuries What might have been aesthetically pleasing to Old English readers and writers of poetry While there is an apparent consensus by scholars on a core of poems considered to be

exceptional literary achievements *Beowulf* *Judith the Vercelli book* there has been little systematic investigation of the basis for these appraisals With new essays on rhetoric wordplay meter structure irony form psychology ethos and reader response the contributors to this collection aim to find objective aesthetic qualities in Anglo Saxon poetry Posing questions of quality and beauty as discoverable in artefacts *On the Aesthetics of Beowulf and Other Old English Poems* significantly advances our understanding not only of aesthetics and Old English poetry but also of Old English attitudes towards literature as an art form

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