

France

France (French: [fʁɑ̃s]), officially the French Republic (French: République française), is a transcontinental country spanning Western Europe and overseas regions and territories in the Americas and the Atlantic, Pacific and Indian Oceans. Its metropolitan area extends from the Rhine to the Atlantic Ocean and from the Mediterranean Sea to the English Channel and the North Sea; overseas territories include French Guiana in South America, Saint Pierre and Miquelon in the North Atlantic, the French West Indies, and several islands in Oceania and the Indian Ocean. Due to its several coastal territories, France has the largest exclusive economic zone in the world. France borders Belgium, Luxembourg, Germany, Switzerland, Monaco, Italy, Andorra and Spain in Europe, as well as the Netherlands, Suriname and Brazil in the Americas. Its eighteen integral regions (five of which are overseas) span a combined area of 643,801 km² (248,573 sq mi) and over 67 million people (as of May 2021). France is a unitary semi-presidential republic with its capital in Paris, the country's largest city and main cultural and commercial centre; other major urban areas include Lyon, Marseille, Toulouse, Bordeaux, Lille and Nice.

Inhabited since the Palaeolithic era, the territory of Metropolitan France was settled by Celtic tribes known as Gauls during the Iron Age. Rome annexed the area in 51 BC, leading to a distinct Gallo-Roman culture that laid the foundation of the French language. The Germanic Franks formed the Kingdom of Francia, which became the heartland of the Carolingian Empire. The Treaty of Verdun of 843 partitioned the empire, with West Francia becoming the Kingdom of France in 987. In the High Middle Ages, France was a powerful but highly decentralised feudal kingdom. Philip II successfully strengthened royal power and defeated his rivals to double the size of the crown lands; by the end of his reign, France had emerged as the most powerful state in Europe. From the mid-14th to the mid-15th century, France was plunged into a series of dynastic conflicts involving England, collectively known as the Hundred Years' War, and a distinct French identity emerged as a result. The French Renaissance saw art and culture flourish, conflict with the House of Habsburg, and the establishment of a global colonial empire, which by the 20th century would become the second-largest in the world. The second half of the 16th century was dominated by religious civil wars between Catholics and Huguenots that severely weakened the country. France again emerged as Europe's dominant power in the 17th century under Louis XIV following the Thirty Years' War. Inadequate economic policies, inequitable taxes and frequent wars (notably a defeat in the Seven Years' War and costly involvement in the American War of Independence), left the kingdom in a precarious economic situation by the end of the 18th century. This precipitated the French Revolution of 1789, which overthrew the Ancien Régime and produced the Declaration of the Rights of Man, which expresses the nation's ideals to this day.

France reached its political and military zenith in the early 19th century under Napoleon Bonaparte, subjugating much of continental Europe and establishing the First French Empire. The French Revolutionary and Napoleonic Wars shaped the course of European and world history. The collapse of the empire initiated a period of relative decline, in which France endured a tumultuous succession of governments until the founding of the French Third Republic during the Franco-Prussian War in 1870. Subsequent decades saw a period of optimism, cultural and scientific flourishing, as well as economic prosperity known as the Belle Époque. France was one of the major participants of World War I, from which it emerged victorious at great human and economic cost. It was among the Allied powers of

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Essays on New France William John Eccles, 1987 W J Eccles the leading Anglo Canadian social historian of New France has here collected twelve important essays written over twenty five years a period in which he greatly enlarged the significance of his subject by relating New France to the rest of North America to European imperialism and to the indigenous peoples Preceded by an interesting memoir of his career as a scholar *Forty Years Back* these essays discuss Francis Parkman's view of New France which dominated history studies until Eccles began to publish in the 1950s the roles of the church the military and the fur trade social welfare and the western frontier There is also a reappraisal of the Battle of Quebec Each essay has an introductory note describing the circumstances of writing and giving pertinent background information

Searching for the New France James F. Hollifield, 2013-12-16 The face of today's France does not resemble its forebear of a quarter century ago it is more like its European neighbors *Searching for the New France* provides an in depth historical account of the changes that have swept France over the past three decades and explores the political challenges that confront the country today An array of distinguished international scholars examine changes in French politics society and the economy The compilation is both comprehensive and topical in its coverage and is unique in the broad based historical and interpretive nature of its essays The study will be invaluable to a wide range of scholars and students in the social sciences

Social Policy and Practice in Canada Alvin Finkel, 2012-05-09 *Social Policy and Practice in Canada A History* traces the history of social policy in Canada from the period of First Nations control to the present day exploring the various ways in which residents of the area known today as Canada have organized themselves to deal with or to ignore the needs of the ill the poor the elderly and the young This book is the first synthesis on social policy in Canada to provide a critical perspective on the evolution of social policy in the country While earlier work has treated each new social program as a major advance and reacted with shock to neoliberalism's attack on social programs Alvin Finkel demonstrates that right wing and left wing forces have always battled to shape social policy in Canada He argues that the notion of a welfare state consensus in the period after 1945 is misleading and that the social programs developed before the neoliberal counteroffensive were far less radical than they are sometimes depicted *Social Policy and Practice in Canada A History* begins by exploring the non state mechanisms employed by First Nations to insure the well being of their members It then deals with the role of the Church in New France and of voluntary organizations in British North America in helping the unfortunate After examining why voluntary organizations gradually gave way to state controlled programs the book assesses the evolution of social policy in Canada in a variety of areas including health care treatment of the elderly child care housing and poverty

Essays in the History of Canadian Law Susan Lewthwaite, Tina Loo, Jim Phillips, 1994-12-15 This fifth volume in the distinguished series on the history of Canadian law turns to the important issues of crime and criminal justice In examining crime and criminal law specifically the volume contributes to the long standing concern of Canadian historians

with law order and authority The volume covers criminal justice history at various times in British Columbia Ontario Quebec and the Maritimes It is a study which opens up greater vistas of understanding to all those interested in the interstices of law crime and punishment *Representing the New World* J. Hart,2001-09-15 *Representing the New World* argues for the importance of Spain in the New World as an example of France and England in their efforts to establish colonies and suggests that this example was ambivalent and contradictory as well as surprisingly persistent in the representations of Spain in French and English texts concerning the Americas *Encyclopedia of Historians and Historical Writing* Kelly Boyd,2019-10-09 The *Encyclopedia of Historians and Historical Writing* contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the *Encyclopedia* includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies

French Canadian Sources Patricia Kenney Geyh,2002 A six year collaborative effort of members of the French Canadian Acadian Genealogical Society this book provides detailed explanations about the genealogical sources available to those seeking their French Canadian ancestors **The Texture of Contact** David L. Preston,2009 *The Texture of Contact* is a landmark study of Iroquois and European communities and coexistence in eastern North America before the American Revolution David L Preston details the ways in which European and Iroquois settlers on the frontiers creatively adapted to each other's presence weaving webs of mutually beneficial social economic and religious relationships that sustained the peace for most of the eighteenth century Drawing on a wealth of previously unexamined archival research Preston describes everyday encounters between Europeans and Indians along the frontiers of the Iroquois Confederacy in the St Lawrence Mohawk Susquehanna and Ohio valleys Homesteads taverns gristmills churches and markets were frequent sites of intercultural exchange and negotiation Complex diplomatic and trading relationships developed as a result of European and Iroquois settlers bartering material goods Innovative land sharing arrangements included the common practice of Euroamerican farmers living as tenants of the Mohawks sometimes for decades This study reveals that the everyday lives of Indians and Europeans were far more complex and harmonious than past histories have suggested Preston's nuanced comparisons between various settlements also reveal the reasons why peace endured in the Mohawk and St Lawrence valleys while warfare erupted in the Susquehanna and Ohio valleys One of the most comprehensive studies of eighteenth century Iroquois history *The Texture of Contact* broadens our understanding of eastern North America's frontiers and the key role that the Iroquois played in shaping that world **Nobility Lost** Christian Ayne Crouch,2014-03-04 *Nobility Lost* is a cultural

history of the Seven Years War in French claimed North America focused on the meanings of wartime violence and the profound impact of the encounter between Canadian Indian and French cultures of war and diplomacy This narrative highlights the relationship between events in France and events in America and frames them dialogically as the actors themselves experienced them at the time Christian Ayne Crouch examines how codes of martial valor were enacted and challenged by metropolitan and colonial leaders to consider how those acts affected French Indian relations the culture of French military elites ideas of male valor and the trajectory of French colonial enterprises afterwards in the second half of the eighteenth century At Versailles the conflict pertaining to the means used to prosecute war in New France would result in political and cultural crises over what constituted legitimate violence in defense of the empire These arguments helped frame the basis for the formal French cession of its North American claims to the British in the Treaty of Paris of 1763 While the French regular army the troupes de terre a late arriving contingent to the conflict framed warfare within highly ritualized contexts and performances of royal and personal honor that had evolved in Europe the troupes de la marine colonial forces with economic stakes in New France fought to maintain colonial land and trade A demographic disadvantage forced marines and Canadian colonial officials to accommodate Indian practices of gift giving and feasting in preparation for battle adopt irregular methods of violence and often work in cooperation with allied indigenous peoples such as Abenakis Hurons and Nipissings Drawing on Native and European perspectives Crouch shows the period of the Seven Years War to be one of decisive transformation for all American communities Ultimately the augmented strife between metropolitan and colonial elites over the aims and means of warfare Crouch argues raised questions about the meaning and cost of empire not just in North America but in the French Atlantic and later resonated in France s approach to empire building around the globe The French government examined the cause of the colonial debacle in New France at a corruption trial in Paris known as l affaire du Canada and assigned blame Only colonial officers were tried and even those who were acquitted found themselves shut out of participation in new imperial projects in the Caribbean and in the Pacific By tracing the subsequent global circumnavigation of Louis Antoine de Bougainville a decorated veteran of the French regulars 1766 1769 Crouch shows how the lessons of New France were assimilated and new colonial enterprises were constructed based on a heightened jealousy of French honor and a corresponding fear of its loss in engagement with Native enemies and allies

Historical Essays

Edward Augustus Freeman, 1892 *The Modern Essay in French* Charles Forsdick, Andy Stafford, 2005 As a textual form the essai predominates in modern and contemporary literature in French Emerging from an earlier tradition and distinguished from its English language counterpart the French language essay ranges from St phane Mallarmé to Colette Victor Segalen to Aimé Césaire Jean Grenier to Pierre Michon The essai remains however one of the most hazily identified of textual forms its definition often depending on the progressive elimination of all other generic possibilities Excluded from the archigenres theatre poetry r cit it can even be seen as a hold all category whose role is to absorb the anarchic extremes of writing It is

perhaps this very lack of pretension to orthodoxy that has drawn so many writers to the *essai* The conventional understanding of the term as a tentative unsystematic exploration stresses the genre's provisional nature its refusal of any claims to comprehensiveness The *essai* exploits the devices of anecdote illustration and humour it is addressed to a wide and often general audience it is also intricately linked to the performance of ideological and writerly strategies often reordering the classical art of rhetoric and persuasion As the contributions to this volume show there is a need to outline an ethics and politics as well as poetics of essayism

Encyclopedia of the Essay Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies

The New International Encyclopaedia Daniel Coit Gilman, Harry Thurston Peck, Frank Moore Colby, 1906 *Advanced Educational Foundations for Teachers* Donald K. Sharpes, 2013-10-11 Sharpes approach synthesizes historical philosophical and cultural standpoints The text contains practical teaching applications alongside theory and an integrated emphasis of diversity and other multicultural themes It also covers the history of schooling from ancient times to the present including biographies of major non Western figures as well as the canon of educational innovators

The Canadian Annual Review of Public Affairs, 1911 *Catalogue of the Library of the Boston Athenæum* Boston Athenaeum, 1874 *Shirts Powdered Red* Maeve Kane, 2023-02-15 Beginning with a purchased shirt and ending with a handmade dress *Shirts Powdered Red* shows how Haudenosaunee women and their work shaped their nations from the sixteenth century through the nineteenth century By looking at clothing that was bought created and remade Maeve Kane brings to life how Haudenosaunee women used access to global trade to maintain a distinct and enduring Haudenosaunee identity in the face of colonial pressures to assimilate and disappear Drawing on rich oral archival material visual and quantitative evidence *Shirts Powdered Red* tells the story of how Haudenosaunee people worked to maintain their nations cultural and political sovereignty through selective engagement with trade and the rhetoric of civility even as Haudenosaunee clothing and gendered labor increasingly became the focus of colonial conversion efforts throughout the upheavals and dispossession of the nineteenth century *Shirts Powdered Red* offers a sweeping detailed cultural history of three centuries of Haudenosaunee women's labor and their agency to shape their nations future

Sessional Papers - Legislature of the Province of Ontario Ontario. Legislative Assembly, 1909 *American Encounters* Peter C. Mancall, James Hart Merrell, 2000 A collection of articles that describe the relationships and encounters between Native Americans and Europeans throughout American history

Columbus, Shakespeare, and the Interpretation of the New World J. Hart, 2003-01-03 Columbus Shakespeare and the

Interpretation of the New World explores a range of images and texts that shed light on the complexity of the European reception and interpretation of the New World Jonathan Hart examines Columbus s first representation of the natives and the New World the representation of him in subsequent ages the portrayal of America in sexual terms the cultural intricacies brought into play by a variety of translators and mediators the tensions between the aesthetic and colonial in Shakespeare s The Tempest and a discussion of cultural and voice appropriation that examines the colonial in the postcolonial This book brings the comparative study of the cultural past of the Americas and the Atlantic world into focus as it relates to the present

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