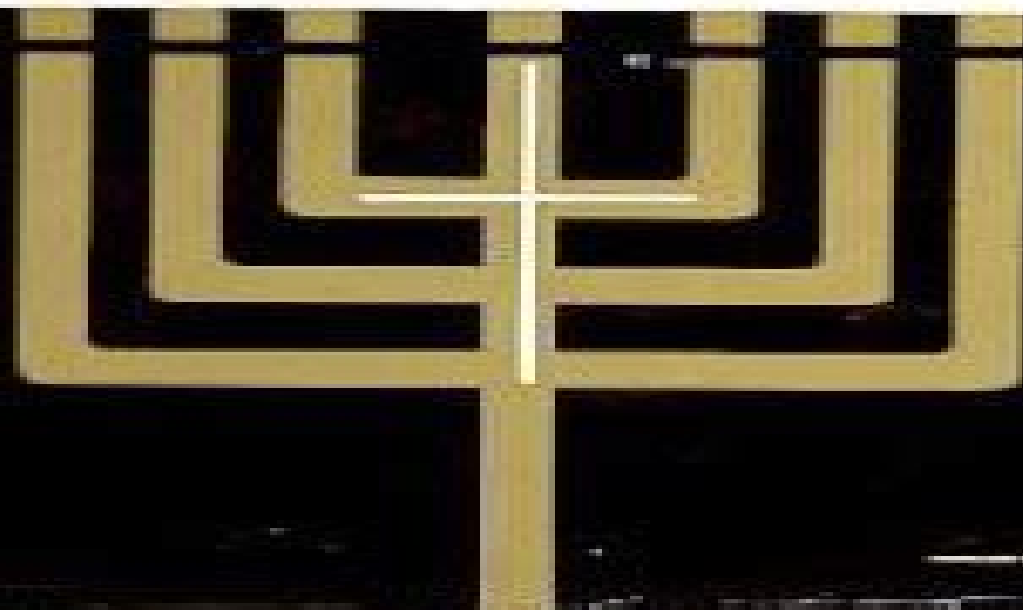


ESSAYS ON OLD TESTAMENT HERMENEUTICS

Edited by CLAUD WESTERMAN

Contributors: von Rad —
Westermann — Wolff — Noth —
Zimmerli — Vriezen —
Baumgartel — Baltmann —
Eichrodt — Hesse — Jepsen —
Pannenberg — Stamm —



Essays On Old Testament Hermeneutics

Claus Westermann



Essays On Old Testament Hermeneutics:

Essays on Old Testament hermeneutics Claus Westermann, 1966 **Essays on Old Testament Hermeneutics** Claus Westermann, James Luther Mays, 1963 **Canon and Authority** George W. Coats, Burke O. Long, 1977 Opposition Obedience and authority in Exodus 32 34 George W Coats The theological significance of contradiction within the Book of the Covenant Paul D Hanson The renewed authority of Old Testament wisdom for contemporary faith Wayne Sibley Towner A stylistic study of the priestly creation story Bernhard W Anderson I will not cause it to return in Amos 1 and 2 Rolf P Knierim

Essays on Old Testament Hermeneutics Claus Westermann, 1963 In Search of True Wisdom Edward Ball, 1999-12-01

The distinguished authors whose essays appear in this volume marking the seventieth birthday of Ronald Clements who until his retirement was the Samuel Davidson Professor of Old Testament Studies King's College London include John Barton Walter Brueggemann Brevard Childs John Rogerson Rolf Rendtorff Hugh Williamson the late Norman Whybray Graeme Auld Richard Coggins The theme of the volume reflects Clements's recent interest in wisdom as an interpretative framework and the essays address the role of theology and hermeneutics in biblical exegesis through an examination of methods and approaches as well as by application to specific Old Testament writings While the volume ranges through issues of canon biblical theology and literary criticism with several essays on the prophetic books it maintains a clear focus on the numerous issues and challenges facing the contemporary interpreter of the scriptures

Essays on Old Testament Hermeneutics Claus Westermann, 1963 Biblical Theology of the Old and New Testaments Brevard S. Childs, 1993 This monumental work is the first comprehensive biblical theology to appear in many years and is the culmination of Brevard Childs's lifelong commitment to constructing a biblical theology that surmounts objections to the discipline raised over the past generation Childs rejects any approaches that overstress either the continuity or discontinuity between the Old and New Testaments He refuses to follow the common pattern in Christian thought of identifying biblical theology with the New Testament's interest in the Old Rather Childs maps out an approach that reflects on the whole Christian Bible with its two very different voices each of which retains continuing integrity and is heard on its own terms

The Decalogue in the Sermon on the Mount Dan Liroy, 2004 In this work Dan Liroy first investigates the biblical concept of the law He then conducts a thoroughgoing analysis of the Decalogue and the Sermon on the Mount He gives particular attention to the connection between these two great bodies of biblical literature The result is a comprehensive study that argues for the enduring relevance of the moral law This volume is appropriate for personal study and is also suitable as a college and seminary text

Essays on Old Testament Interpretation Claus Westermann, 1963 **Classical Evangelical Essays in Old Testament Interpretation** Walter C. Kaiser, 2008-09-08 **Approaches to Old Testament Interpretation** John Goldingay, 2024-10-18 In this book John Goldingay examines five approaches to the interpretation of the Old Testament as a faith a way of life the story of salvation witness to Christ and Scripture Dr Goldingay has a detailed knowledge of an enormous range of scholarly literature His

carefully considered evaluations of the works of other scholars are a helpful guide to the key issues which often tend to be submerged by the intricacies of scholarly debate

Essays in Old Testament Interpretation

Claus

Westermann, 2012-11-12 The fifteen essays were written by leading biblical scholars in Europe between 1950 and 1960. The editor is a Professor at Heidelberg and author of a recent book on our time in the Old Testament: *A Thousand Tears and a Day*. As he points out, the contributors agree that the Old Testament must be allowed to tell its own story. They are all concerned, however, with the relation between Israel's religious self-interpretation and its history as the research of our time sees it, and they seek valid ways of connecting the two Testaments which together constitute the Christian Bible. The whole intensive discussion shows that Old Testament commentary and Christian theology are no longer kept separate. The contributors include Gerhard von Rad and Walther Eichrodt on the typological interpretation of the Old Testament; Rudolf Bultmann and Walther Zimmerli on prophecy and fulfilment; Martin Noth on the representation in proclamation; J. J. Stamm on Jesus Christ and his Scripture; and Th. C. Vriezen on the biblical doctrine of salvation. There is a bibliography.

Essays in New Testament Interpretation C. F. D. Moule, 1982-07-08 This selection of the Rev C. F. D. Moule's essays represents the whole range of Professor Moule's contribution to New Testament studies

Biblical Exegesis in the Apostolic Period

Richard N. Longenecker, 1999 The discovery of the Dead Sea Scrolls, the Nag Hammadi texts and new Targums has greatly increased scholarly interest in the relationship between the New Testament and first-century Judaism. This critically acclaimed study by Richard Longenecker sheds light on this relationship by exploring the methods the earliest Christians used to interpret the Old Testament. By comparing the first Christian writings with Jewish documents from the same period, Longenecker helps to discern both the key differences between Christianity and Judaism and the Judaic roots of the Christian faith. This revised edition of *Biblical Exegesis in the Apostolic Period* brings Longenecker's valued work up to date with current research in this important field of study.

The Role of Old Testament Theology in Old Testament

Interpretation Walter Brueggemann, 2015-05-14 This collection of essays is drawn from a series of previous collections to which the author has contributed that were designed to honor senior scholars in the discipline of Old Testament study. Each of these essays reflects a distinct intention depending on the nature of the original collection in which they appeared and the scholar who was being honored. Taken together, however, this collection amounts to an articulation of Brueggemann's distinctive approach to theological interpretation of the Old Testament. Already in his major volume on Old Testament theology, Brueggemann proposed a dynamism of tension, dispute and contradiction as the text of ancient Israel sought to give voice to the mystery of God as a sustaining and disruptive agent in the life of the world. Over a long period of time, this collection reflects the author's growing clarity about the task of Old Testament theology. It further reflects on the nature of the biblical text and the way in which the God who inhabits the text runs beyond all of our attempts to define and explain. These essays reflect not so much on methodological issues but take up the substantive questions that regularly occupied

these ancient text makers **Interpreting the Old Testament Theologically** Andrew T. Abernethy, 2018-12-18 How should Christians read the Old Testament today Answers to this question gravitate between two poles On the one hand some pay little attention to the gap between the Old Testament and today reading the Old Testament like a devotional allegory that points the Christian directly to Jesus On the other hand there are folks who prioritize an Old Testament passage's original context to such an extent that it is by no means clear if and how a given Old Testament text might bear witness to Christ and address the church This volume is a tribute to Willem A VanGemeren an ecclesial scholar who operated amidst the tension between understanding texts in their original context and their theological witness to Christ and the church The contributors in this volume share a conviction that Christians must read the Old Testament with a theological concern for how it bears witness to Christ and nourishes the church while not undermining the basic principles of exegesis Two questions drive these essays as they address the topic of reading the Old Testament theologically Christology If the Old Testament bears witness to Christ how do we move from an Old Testament text theme or book to Christ Ecclesiology If the Old Testament is meant to nourish the church how do scriptures originally given to Israel address the church today The volume unfolds by first considering exegetical habits that are essential for interpreting the Old Testament theologically Then several essays wrestle with how topics from select Old Testament books can be read theologically Finally it concludes by addressing several communal matters that arise when reading the Old Testament theologically **Old Testament Theology: The theology of Israel's historical traditions** Gerhard von Rad, 2001-01-01 This republication of a classic work contains a new introduction by Walter Brueggemann that places Gerhard von Rad's work within the context of German theology Old Testament theology and the history of interpretation of the Old Testament In Old Testament Theology von Rad applies the most advanced results of form criticism to develop a new understanding of the Bible His original approach is now available once again in English The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing *From History to Narrative Hermeneutics* Han Young Lee, 2004 During the past century biblical hermeneutics experienced dramatic changes in theory and practice reflecting epistemological adjustments and paradigm shifts involving a progress in theoretical problems and methodological procedures to address basic scholarly issues In order to investigate the nature and significance of such shifts and respective theoretical problems From History to Narrative Hermeneutics undertakes an analytical critical and epistemological evaluation of three major methodological movements namely the empirical positivistic the literary structural and the narrative approaches Han Young Lee has constructed a holistic interpretative approach that attempts to honor the intrinsic inner revelational structure of the biblical texts **Revelation, Scripture and Church** Richard R. Topping, 2016-04-08 How does God's involvement with the generation of Holy Scripture and its use in the life of the Christian church figure into the human work of Scripture interpretation This is the central question that this book seeks to address In

critical conversation with the influential hermeneutic programs of James Barr Paul Ricoeur and Hans Frei Topping demonstrates how God's agency has been marginalized in the task of Scripture interpretation Divine involvement with the Bible is bracketed out Barr rendered in generic terms Ricoeur or left implicit Frei in these depictions of the hermeneutic field The result is that each of these hermeneutic programs is less than a realist interpretative proposal Talk of God is eclipsed by the terminal consideration of human realities Topping argues for the centrality of doctrinal description in a lively theological understanding of Scripture interpretation for the life of the church

History and Hermeneutics Carl E.

Braaten, 2016-10-31 This volume interprets the lost decade of theological research and reflection on the relation of Christian faith to history The theological development of this period is depicted as a struggle to go beyond Barth and Bultmann in stressing the centrality of history for revelation and faith Dr Braaten deals with new hermeneutical approaches to achieve a theological synthesis of revelation and history He describes the theology of Wolfhart Pannenberg which calls for a more radical interpretation of revelation along historical lines as a pivotal point in the present situation He goes on to outline current thinking on revelation the historical critical method the historical Jesus resurrection salvation redemption and eschatology

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