

They also helped to strengthen the partakers' faith through the working of the Holy Spirit who is present during the communion. He viewed the Lord's Supper as an actual communion with Jesus Christ.

This view insists that the presence of Jesus Christ is not found in the elements. The Lord's Supper is merely a remembrance of the death and resurrection of Jesus.

Those who take part commemorate the death of Jesus and the benefits of salvation and remission of one's sins that one gets after they put their faith in Jesus.

The Lord's Supper is partaken in obedience to Jesus Christ's command to His disciples that they should partake of it in his remembrance as they await His second coming. This view, however, has been criticized since it does not recognize the presence of Jesus Christ during the Holy Communion.

Zwingli viewed the position held by some Christians that the lord's supper entails the actual eating of the body of Christ and drinking his blood as absurd. He viewed the Lord's Supper as food of the soul as well as an ordinance instituted by the Christ himself as a memorial of what he was to go through during the crucifixion.

Consubstantiation

Consubstantiation view of the Lord's Supper was proposed by Martin Luther. He did this to respond to the views held by the Catholic Church concerning the Lord's Supper.

Luther argued that the bread and the wine used as elements during the Lord's Supper are not transformed to become the actual body and blood of Jesus Christ³. This is contrary to the beliefs held by the Catholics. Luther argues that the bread and the wine merely represent the body and the blood of Jesus.

He illustrated this using a piece of hot iron. He said that Christ is merely present in the Lord's Supper the same way heat is present in the piece of hot metal.

The consubstantiation view suggests that Christ is found in the elements used during the Eucharist. The problem with this view is that the assertion of Christ being physically present during the Lord's Supper suggests that it is possible for the body of Christ to be in several places at a go.

This brings about confusion between the human and the divine nature of Jesus Christ.

Essays On The Lords Supper Ecumenical Studies In Worship

J. Bradley Chance



Essays On The Lords Supper Ecumenical Studies In Worship:

Essays on the Lord's Supper, #1 ecumenical studies in worship Oscar Cullmann, 1958 *Essays on the Lord's Supper* Oscar Cullmann, 1958 *Essays on the Lord's Supper* Oscar Cullmann, F. J. Leenhardt, 2004-05 In these two essays two distinguished Reformed scholars accept the challenge of understanding and explaining the central meaning of the Lord's Supper. How did primitive Christianity understand this event? What relationship was Christ attempting to establish with mankind? Did He wish to establish a link other than the one of preaching His Word? What is the relationship of Word and Sacrament? These and other vital issues for the churches of the Reformation tradition are addressed. In the first essay Oscar Cullmann proposes to investigate the true meaning of the Lord's Supper with which primitive Christianity invested the cultic act of the sacred meal as it was practised in the communities of the first century. He examines the Breaking of Bread and the Resurrection Appearances and draws a connection between the Lord's Supper and the Death of Christ and successfully combines the two in his conclusion. The second essay by F. J. Leenhardt provides an answer to the question: What relationship did Christ wish to establish with man? Or more precisely: since Christ wished His disciples to proclaim His Gospel, He established a link which is the preaching of His Word: He that hears you hears me. The question is therefore whether or not He wished to establish by another means than the spoken Word a further relationship with man. Both essays present new and original insights into the central meaning of the Lord's Supper. **Essays on the lord's supper** Oscar Cullmann, Franz Jehan Leenhardt, 1968 **Systematic Theology, Volume 2, Second Edition** James Leo Garrett Jr., 2014-09-14 Rivals the major systematic theologies of this century. Baptist History and Heritage Journal July 1996: One of the characteristics of Garrett's system that needs especially to be noted is its balanced, judicious and nearly invariably objective presentation of materials. While holding true to the teachings of his own Baptist faith, Garrett so carefully and judiciously presents alternatives that teachers and students from other confessional and denominational positions will find his work instructive. Consensus 1997: If one is searching for an extensive exposition of the biblical foundations and historical developments of the various loci of systematic theology, there is no more complete presentation in a relatively short work than this. Pastors will especially find this feature to be a real help in teaching theology. It is an indispensable contribution to the task of systematic theology. Journal of the Evangelical Theological Society September 1999: Many students and pastors will find all they need here and will in addition be helped to relate their knowledge to recent developments in the theological world. The Churchman: A Journal of Anglican Theology 1991: A gold mine of helpful material. The Christian Century May 29/June 5 1991: No book that I know is more loaded with biblical and theological facts than this one. The prodigious research that must have gone into the preparation of this volume is truly mind-boggling. Faith and Mission Fall 1991: Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint. The work is well documented in both biblical and historical scholarship and will prove to be a classic. William Hendrickson Southern Baptist Theological Seminary

One of the most comprehensive concise books of its type available it should receive wide use in the classroom and in the study Robert H Culpepper Southern Baptist Theological Seminary **Systematic Theology, Volume 2, Second Edition** James Leo Garrett, 2014-09-14 Rivals the major systematic theologies of this century Baptist History and Heritage Journal July 1996 One of the characteristics of Garrett's system that needs especially to be noted is its balanced judicious and nearly invariably objective presentation of materials While holding true to the teachings of his own Baptist faith Garrett so carefully and judiciously presents alternatives that teachers and students from other confessional and denominational positions will find his work instructive Consensus 1997 If one is searching for an extensive exposition of the biblical foundations and historical developments of the various loci of systematic theology there is no more complete presentation in a relatively short work than this Pastors will especially find this feature to be a real help in teaching theology It is an indispensable contribution to the task of systematic theology Journal of the Evangelical Theological Society September 1999 Many students and pastors will find all they need here and will in addition be helped to relate their knowledge to recent developments in the theological world The Churchman A Journal of Anglican Theology 1991 A gold mine of helpful material The Christian Century May 29 June 5 1991 No book that I know is more loaded with biblical and theological facts than this one The prodigious research that must have gone into the preparation of this volume is truly mind boggling Faith and Mission Fall 1991 Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint The work is well documented in both biblical and historical scholarship and will prove to be a classic William Hendrickson Southern Baptist Theological Seminary One of the most comprehensive concise books of its type available it should receive wide use in the classroom and in the study Robert H Culpepper Southern Baptist Theological Seminary **Evangelical Eucharistic Thought in the Church of England** Christopher J. Cocksworth, 1993-01-14 This book studies the way the central act of Christian worship variously known as the Eucharist the Lord's Supper the Holy Communion and the Mass has been treated in the thought and practice of the Evangelical tradition in the Church of England Evangelicals are not associated with an emphasis on the Eucharist and Dr Cocksworth's study is important and potentially very influential because it demonstrates that at its times of strength the Evangelical tradition has held the Eucharist in the highest regard

Jerusalem, the Temple, and the New Age in Luke-Acts J. Bradley Chance, 1988 **Scripture and the Mystery of the Mass** Scott Hahn, Regis J. Flaherty, 2004 From Genesis to Revelation Catholic for a Reason III Scripture and the Mystery of the Mass explores the biblical roots of the Mass and the practical ways in which the mystery of the Eucharist affects our everyday lives **Essays on the Lord's Supper** Oscar Cullmann, Franz Jehan Leenhardt, 1960 Essays on the Lord's Supper Oscar Cullmann, 1958 **Exclusion and Judgment in Fellowship Meals** Jamir Lanuwabang, 2017-03-31 In Exclusion and Judgment in Fellowship Meals Lanuwabang Jamir seeks to demonstrate that the tradition of fellowship meals in the ancient world form the background against which the Lord's Supper must be understood Similarly the basis of Paul's

response to the situation in Corinth and his theology of the Lord's Supper is to be found in these traditions. The role of the fellowship meal in Greco-Roman and Jewish culture indicates that it was an important institution that played a pivotal role in the functioning of society. Judgment was an integral part of the fellowship meal traditions and it made such meal practices all the more significant in ancient cultures. For example, Jamir reveals that social-economic factors were only part of the problem in Corinth where differences in ideology were the underlying cause of divisions in the church. Paul's response to the problem shows that he upheld the fellowship meal traditions linking sickness and death with the abuse of the Lord's Supper. The concept of judgment in the Lord's Supper while based on the fellowship meal traditions has been redefined in the light of the Gospel tradition.

Church as Communion Philip Kariatlis, 2020-03-20. This book innovatively explores the notion of *koinonia* for understanding the nature and function of the Church. Since the Scriptures assert that the Church is the Church of God, God's communal mode of existence is looked at namely God who is a communion of three hypostases relating to one another in an interpenetrating *koinonia* of infinite love as a way of understanding the very being of the church as communion. Such a notion of *koinonia* far from having anything to do with socio-political understandings suggests that it is a foundational gift bestowed from above to the world as the solution par excellence to the impasse of isolationism. More often than not, however, such an ecclesiology of communion has not taken seriously the historical reality of the Church living within the fallen world along with its ceaseless temptations, divisions, and even sins in history. In this way it becomes apparent that a dialectic needs to be acknowledged in the notion of communion as both foundational gift from God and yet one still to be fully realised. Accordingly, this work shows that the Church is not only as the gift of God's miraculous presence here on earth. The Church is also constantly striving to exist epiclestically until such time as it will fully experience the final consummation in God's eschatological kingdom. An examination of this double dimensionality of the Church is undertaken in order to assess if this is in line with the Scriptural witness of the *ekklesia*. Having established the gift-goal dialectic in the notion of *koinonia* in the New Testament Church, the study then traces the trajectory of this dynamic approach to *koinonia* in the Church's worship and authoritative structures. This promises to cast both a deeper light on and a more realistic solution to ecclesiological problems within the life of the Church today, allowing for the Church's constant renewal.

Essays on the Lord's Supper Oscar Cullmann, F. J. Leenhardt, J. G. Davies, 1967. **The Eucharist as the Center of Theology** Richard A. Nicholas, 2005.

One contemporary critique of Thomistic theology is that it dehistoricizes the relationship between God and creation. This position is a consequence of identifying the *prius* of theology as God. The Eucharist as the Center of Theology offers an alternative in that it examines a free historical *prius*. The Eucharist as proposed by Donald J. Keefe S.J. and then discusses and develops aspects of St. Thomas Aquinas' thought that support such a *prius*.

The Gospel of Matthew John Nolland, 2005-11. Introduction. The authorship of the Gospel. The Gospel's sources. How the author handled his sources. From eyewitnesses to Matthew's sources. The date of the Gospel of Matthew. The provenance of the Gospel of Matthew. What kind of document did

Matthew think he was writing The state of the Gospel text Elements of Matthew s narrative technique Matthew s use of the OT Matthew s use of other Jewish tradition Commentary The stock from which Jesus comes and its history 1 1 17 Infancy 1 18 2 23 John proclaiming in the wilderness 3 1 12 Preparation 3 13 4 12 Establishing his ministry 4 13 25 Sermon on the Mount 5 1 8 1 Jesus on the move in ministry 8 1 2 9 34 Workers for the harvest 9 35 11 1 Seeing clearly and relating rightly to God s present agenda 11 2 30 Conflict with the Pharisees 12 1 50 Parables of the kingdom 13 1 53 Jesus interpreted but also rejected 13 53 54 16 20 Anticipating a future through suffering and beyond 16 1 17 20 Status and behaviour in the royal family 17 22 18 35 Family and possessions in view of the kingdom 19 1 20 16 Redefining greatness Jesus goes to Jerusalem to die Jericho Bethphage entry into Jerusalem 20 17 21 11 Provocative ministry in Jerusalem 21 12 46 Jesus silences the leaders who are his opponents 22 1 46 Jesus criticises the scribes and Pharisees 23 1 39 The shape of the future 24 1 25 46 The Passion account 26 1 27 66 Resurrection and commissioning 28 1 20

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Scripture Matters Scott Hahn, 2003 Popular author and scholar Dr Scott Hahn has released

a collection of essays on the study and interpretation of Scripture from a Catholic perspective Aptly titled Scripture Matters Essays on Reading the Bible from the Heart of the Church Dr Hahn takes a penetrating look into the depths of Scripture showing the reader how to uncover its many layers of meaning and inspiration Scripture Matters serves both as an instructional guide to reading the Bible and as a delightful meditation on the grandeur of God s Word Dr Hahn effectively illustrates his discussion with the writings of Saint Thomas Aquinas Saint Josemar a Escriv Cardinal Ratzinger and other exemplary scholars of Scripture who truly speak from the heart of the Church **Eucharistic Origins, Revised Edition**

Paul F. Bradshaw,2023-06-20 Eucharistic Origins was published a number of years ago This revised edition continues to incorporate the work of the latest liturgical scholars in establishing that the earliest Christian celebrations arose out of varied forms of their ritual meals and not out of the Last Supper The custom of centering Christian practice in ritual meals seems to have lasted for about one hundred and fifty years before it began to be replaced by morning meetings at which the sacrament was distributed and subsequently by a complete celebration of the Eucharist It is here in the third and fourth centuries and not in the distant Jewish past that the forms of the classical eucharistic prayers emerged and developed The most important of these are presented in full and their theology discussed *Luke 18:35-24:53, Volume 35C* John Nolland,2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author s own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the

context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

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