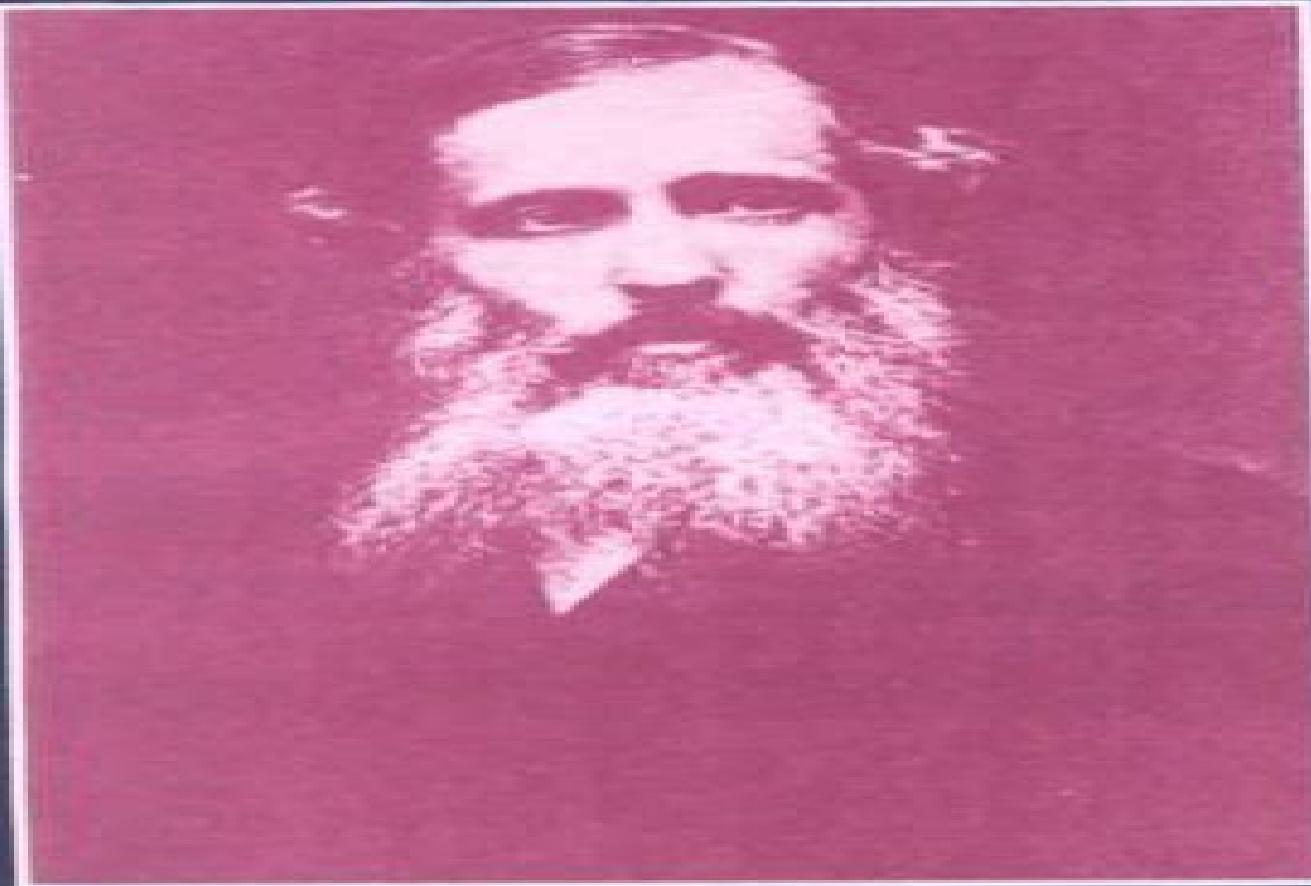


Essays On
HENRY SIDGWICK



Edited by
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Essays On Henry Sidgwick

Kenneth R. Westphal

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Henry Sidgwick,1904 **The Works of Henry Sidgwick** Henry Sidgwick,John Slater,1996-03-01 Henry Sidgwick 1838
1900 English philosopher and educator is today most famous for his Methods of Ethics first published in 1874 and considered by C D Broad among others to be the greatest single work on ethics in English Besides philosophy Sidgwick wrote on education literature political theory the history of political institutions and psychical research He was also active in University politics economics and administration playing a large part in the founding of the first College for women Newnham College Cambridge Although Methods of Ethics is considered the most valuable of his writings reprinted here in its first and last editions his intellect is displayed in the full extent of his writings Professor Marshall said in reference to his discussions of the proper functions of government in Principles of Political Economy that it was by far the best thing of the kind in any language In all his writings Sidgwick is rigorous and cautious reluctant to advance ideas without making sure of his ground In common with Mill he was opposed to mystical and transcendental methods This comprehensive collection brings together the most definitive editions of all his books and includes the standard biography written by his wife as well as two volumes of previously uncollected essays and reviews

How Hume and Kant Reconstruct Natural Law Kenneth R. Westphal,2016 Kenneth R Westphal presents an original interpretation of Hume s and Kant s moral philosophies the differences between which are prominent in current philosophical accounts Westphal argues that focussing on these differences however occludes a decisive shared achievement a distinctive constructivist method to identify basic moral principles and to justify their strict objectivity without invoking moral realism nor moral anti realism or irrealism Their constructivism is based on Hume s key insight that though the laws of justice are artificial they are not arbitrary Arbitrariness in basic moral principles is avoided by starting with fundamental problems of social coordination which concern outward behaviour and physiological needs basic principles of justice are artificial because solving those problems does not require appeal to moral realism nor to moral anti realism Instead moral cognitivism is preserved by identifying sufficient justifying reasons which can be addressed to all parties for the minimum sufficient legitimate principles and institutions required to provide and protect basic forms of social coordination including verbal behaviour Hume first develops this kind of constructivism for basic property rights and for government Kant greatly refines Hume s construction of justice within his metaphysical principles of justice whilst preserving the core model of Hume s innovative constructivism Hume s and Kant s

constructivism avoids the conventionalist and relativist tendencies latent if not explicit in contemporary forms of moral constructivism [Encyclopedia of Ethics](#): P-W Lawrence C. Becker,Charlotte B. Becker,2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features [The Bloomsbury Encyclopedia of Utilitarianism](#) James E. Crimmins,2017-01-26 The idea of utility as a value goal or principle in political moral and economic life has a long and rich history Now available in paperback The Bloomsbury Encyclopedia of Utilitarianism captures the complex history and the multi faceted character of utilitarianism making it the first work of its kind to bring together all the various aspects of the tradition for comparative study With more than 200 entries on the authors and texts recognised as having built the tradition of utilitarian thinking it covers issues and critics that have arisen at every stage There are entries on Plato Epicurus and Confucius and progenitors of the theory like John Gay and David Hume together with political economists legal scholars historians and commentators Cross referenced throughout each entry consists of an explanation of the topic a bibliography of works and suggestions for further reading Providing fresh juxtapositions of issues and arguments in utilitarian studies and written by a team of respected scholars The Bloomsbury Encyclopedia of Utilitarianism is an authoritative and valuable resource **The Oxford Handbook of British Philosophy in the Nineteenth Century** W. J. Mander,2014-02-06 This volume contains thirty new essays by leading experts on British philosophy in the nineteenth century and provides a comprehensive and unrivalled resource for advanced students and scholars As well as the most celebrated figures such as Mill Spencer Sidgwick and Bradley the Handbook discusses many other less well known names and debates from the period such as Whewell Shadworth Hodgson and Martineau The Handbook contains six parts Part I examines logic and scientific method from Whately through to the advent of modern formal logic Part II discusses some of the century's most famous metaphysical systems such as those of the Scottish Common Sense school J F Ferrier and F H Bradley Part III covers science and philosophy paying particular attention to positivism and the impact of Darwin's evolutionary theory Part IV explores ethical social and political thought including the lesser known themes of feminism and British Socialism Part V concerns religious philosophy and Part VI examines the changes which took place in the practice of philosophy itself during the nineteenth century Prefaced by an introductory article which contextualises and relates the various themes and controversies of the century each chapter provides an overview of the topic under consideration and surveys of the state of current research while at the same time offering new ideas and suggestions for future interpretation

The Oxford Handbook of the History of Ethics Roger Crisp,2013-01-31 This original and comprehensive volume explores the history of philosophical ethics in the western tradition from Homer until the present day Leading experts in the field use their expertise and specialist knowledge to illuminate key subjects and ideas in contemporary ethics and survey the

history of the discipline [Lectures on the Philosophy of Kant and Other Philosophical Lectures & Essays](#) Henry Sidgwick,James Ward,2016-04-22 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

British liberal internationalism, 1880-1930 Casper Sylvest,2013-07-19 This book explores the development character and legacy of the ideology of liberal internationalism in late nineteenth and early twentieth century Britain Liberal internationalism provided a powerful way of theorising and imagining international relations and it dominated well informed political discourse at a time when Britain was the most powerful country in the world Its proponents focused on securing progress generating order and enacting justice in international affairs Liberal internationalism united a diverse group of intellectuals and public figures and it left a lasting legacy in the twentieth century This book elucidates the roots trajectory and diversity of liberal internationalism focusing in particular on three intellectual languages international law philosophy and history through which it was promulgated Finally it traces the impact of these ideas across the defining moment of the First World War The liberal internationalist vision of the late nineteenth century remained popular well into the twentieth century and forms an important backdrop to the development of the academic study of International Relations in Britain

Sidgwick's Utility and Whitehead's Virtue Kevin K. J. Durand,2002 Durand not identified examines the historical philosophical and theoretical development of Alfred North Whitehead s ethics explores his ethical commitments in comparison with the leading views of his day and the contemporary philosophical scene particularly the Utilitarian thought of Henry Sidgwick and how his views allow philosophers to overcome some of the persistent problems of philosophy Annotation copyrighted by Book News Inc Portland OR **Practical Ethics** Henry Sidgwick,1996 [Utilitarianism and Empire](#) Bart Schultz,Georgios Varouxakis,2005-08-29 The classical utilitarian legacy of Jeremy Bentham J S Mill James Mill and Henry Sidgwick has often been charged with both theoretical and practical complicity in the growth of British imperialism and the emerging racialist discourse of the nineteenth century But there has been little scholarly work devoted to bringing together the conflicting interpretive perspectives on this legacy and its complex evolution with respect to orientalism and imperialism This volume with contributions by leading scholars in the field represents the first attempt to survey the full range of current

scholarly controversy on how the classical utilitarians conceived of race and the part it played in their ethical and political programs particularly with respect to such issues as slavery and the governance of India. The book both advances our understanding of the history of utilitarianism and imperialism and promotes the scholarly debate clarifying the major points at issue between those sympathetic to the utilitarian legacy and those critical of it.

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