

Comparative Essay – Leadership

Topic: *Compare how conventional notions of leadership are challenged in 'Ransom' and 'The Queen'.*

Both Stephen Frears' biopic *The Queen* and David Malouf's novel *Ransom* explore how the traditional protocols of leadership can become outdated and inadequate. Set in the aftermath of Princess Diana's death, the film grapples with how one must change their view on the expected way in which a leader should guide their people, in order to learn and develop personally through gaining a sense of humanity which was lost during their time of ruling. Similarly, inspired by Homer's *Iliad*, a classical epic which features characters amidst a seemingly never-ending cycle of violence, Malouf's revisionist novel also investigates the necessity of removing oneself from the usual royal traditions through acts which step beyond royal protocol. Indeed, both texts highlight the way in which traditions can cause individuals to be removed from their people and become unable to lead sufficiently. However, they also illuminate that when leaders are able to escape their royal sphere and gain knowledge from the individuals around them, they are given the opportunity for personal growth and understanding of what leadership should be like.

Both texts reveal that leaders who follow traditions become nothing more than a "ceremonial figurehead," suggesting that leaders must challenge the conventional stoical nature of leadership in order to lead their people with a greater sense of humanity. Indeed, both creators highlight that when individuals only follow the traditions and expectations of those who ruled before them, their ability to form human connections with their people is inhibited, resulting in a distant, inaccurate representation of the leader they are. During the opening scene of Frears' film, the Queen is seen having her portrait painted, whilst she watches Tony Blair's upcoming election on a small TV screen, rather than from among the crowds. The mise en scene of the television sitting in the palace, demonstrates how the Queen is separated from society, and when combined with the portrait that depicts her as less aged and more stoical than clearly apparent, Frears illuminates how the expectation of the Queen to remain "fixed and permanent" in her position as ruler of Britain causes her to be unable to be among her people and reveal to them the real, human side of herself as she does to the artist painting her. Just as Frears characterises the Queen, Malouf portrays Priam in *Ransom* as "obliged" to "hold himself apart in ceremonial stillness" causing him to feel he is "like a pea in the golden husk" of his own "dazzling eminence." This simile used by Malouf suggests that Priam's role as king is just an outward veneer, rather than a true representation of the person he is, which like Frears, demonstrates the way in which continuing to "create the proper illusion" as leaders are taught from a young age, is damaging on a royals ability to lead their people as more than a mere figurehead. However, this is contrasted within the film through Diana who attempts to become "Queen of people's hearts" by deviating from the rigid and archaic traditions and expected behaviour of members of the establishment, allowing the British public to see her human emotions and hear her true thoughts, rather than withholding these from those outside the monarchy in order to remain stoical and expressionless like the Queen and Priam. Here, Frears illuminates the benefits of challenging the conventional ways of leading people as the relationship between Diana and the public became personal and she was respected, despite her being a member of the royal family for a period of time. Hence, both creators demonstrate the damaging effects leading from a distance has on one's ability to reveal their true self as both a human and a leader.

Both creators also illuminate that leaders do not always have to remain within their royal sphere in order to lead their people well, but instead they can move away from protocol and experience the pleasures of nature as well. Malouf and Frears suggest that it is in these moments that the most

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Robert A. Strong



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Robert Merkin, James Devenney, 2018-07-06 This book is a collection of original thought provoking essays on critical issues in contract commercial and corporate law It is dedicated to the memory of the late Professor Jill Poole who inspired so many and made such important contributions to these fields of law The essays are written by leading practitioners and academics in the field

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Learning and Teaching for the Twenty-First Century Rupert Maclean, 2007-10-12. Phillip Hughes, International Educator, Scholar, Teacher. This Festschrift is published in honour of Professor Phillip Hughes, an exceptional Australian educationalist and influential member of the international education community. Professor Hughes has made major, important contributions to the advancement of education and schooling both in Australia and in various developing countries throughout the world, the latter being mainly through his work for UNESCO. I first met Phillip Hughes in 1980 when he took up an appointment as Professor and Head of the Department of Teacher Education in the Faculty of Education, University of Tasmania, Hobart. I was a Faculty staff member, and even before I first met Phillip in person, I felt that I already knew him very well from his numerous publications and keynote presentations at major conferences. Prior to returning to his native Tasmania, Phillip's reputation was already well established as a national and international leader in education and as a highly respected

and influential member of the Tasmanian community In Search of Canadian Political Culture Nelson Wiseman, 2011-11-01

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