

ESSAYS ON THE
QUAKER VISION
OF GOSPEL ORDER



Lloyd Lee Wilson

Essays On The Quaker Vision Of Gospel Order

Zachary Moon



Essays On The Quaker Vision Of Gospel Order:

Essays on the Quaker Vision of Gospel Order Lloyd Lee Wilson, 1996 The Oxford Handbook of Quaker Studies Stephen W. Angell, Pink Dandelion, 2013-09-26 Quakerism began in England in the 1650s George Fox credited as leading the movement had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister Convinced of the authenticity of this experience and its universal application Fox preached a spirituality in which potentially all were ministers all part of a priesthood of believers a church levelled before the leadership of God Quakers are a fascinating religious group both in their original peculiarity and in the variety of reinterpretations of the faith since The way they have interacted with wider society is a basic but often unknown part of British and American history This handbook charts their history and the history of their expression as a religious community This volume provides an indispensable reference work for the study of Quakerism It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates In addition to an in depth survey of historical readings of Quakerism the handbook provides a treatment of the group's key theological premises and its links with wider Christian thinking Quakerism's distinctive ecclesiastical forms and practices are analysed and its social economic political and ethical outcomes examined Each of the 37 chapters considers broader religious social and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research

The Quakers in America Thomas D. Hamm, 2003 The Quakers in America is a multifaceted history of the Religious Society of Friends and a fascinating study of its culture and controversies today Lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings illuminate basic Quaker theology and reflect the group's diversity while also highlighting the fundamental unity within the religion Quaker culture encompasses a rich tradition of practice even as believers continue to debate whether Quakerism is necessarily Christian where religious authority should reside how one transmits faith to children and how gender and sexuality shape religious belief and behavior Praised for its rich insight and wide ranging perspective The Quakers in America is a penetrating account of an influential vibrant and often misunderstood religious sect Known best for their long standing commitment to social activism pacifism fair treatment for Native Americans and equality for women the Quakers have influenced American thought and society far out of proportion to their relatively small numbers Whether in the foreign policy arena the American Friends Service Committee in education the Friends schools or in the arts prominent Quakers profiled in this book include James Turrell Bonnie Raitt and James Michener Quakers have left a lasting imprint on American life This multifaceted book is a concise history of the Religious Society of Friends an introduction to its beliefs and practices and a vivid picture of the culture and controversies of the Friends today The book opens with lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings that illuminate basic Quaker concepts and theology and reflect the group's diversity in the wake of the sectarian splintering of the

nineteenth century Yet the book also examines commonalities among American Friends that demonstrate a fundamental unity within the religion their commitments to worship the ministry of all believers decision making based on seeking spiritual consensus rather than voting a simple lifestyle and education Thomas Hamm shows that Quaker culture encompasses a rich tradition of practice even as believers continue to debate a number of central questions Is Quakerism necessarily Christian Where should religious authority reside Is the self sacred How does one transmit faith to children How do gender and sexuality shape religious belief and behavior Hamm s analysis of these debates reveals a vital religion that prizes both unity and diversity

Liberal Quaker Reconciliation Theology: A Constructive Approach Christy Randazzo,2020-02-17 This work brings the fields of Christian theologies of atonement and reconciliation and Liberal Quaker theology into dialogue and lays the foundation for developing an original Liberal Quaker reconciliation theology This dialogue focuses specifically on the metaphorical language employed to describe the relationship of interdependence between humans and God which both traditions hold as integral to their conceptions of human and divine existence It focuses on these areas the sin of human division and exclusion atonement and reunification of humans and God as a response to sin and the metaphors Liberal Quaker use to describe this interdependent relationship specifically the metaphor of Light This unique approach develops an original model of reconciliatory interdependence between humans and God that is rooted in both Christological and Universalist Liberal Quaker metaphorical and theological categories and utilizes the Liberal Quaker language of God as interdependent Light towards a new theology

Listening Spirituality Vol II Patricia Loring,2009-07 The spiritual basis of the structures and practices that sustain a Quaker worshiping community the spiritual grounding and understanding of worship ministry elderring oversight and other spiritual gifts in mutual service within the meeting as spiritual formation personal transformation and transformed relationships within spiritual community communal discernment in personal matters and in the conduct of meeting business wider Quaker service adult religious education as part of spiritual formation

Quakers, Ecology, and the Light Cherice Bock,Christy Randazzo,2023-05-25 As the community of life on this planet experiences the anthropogenic climate crisis what tools from faith traditions can help us meet the coming challenges By expanding the metaphor of light within the Christian and Quaker traditions to include light s role in ecosystems this project develops an ecotheology of light that aims to answer this question Cherice Bock and Christy Randazzo draw on their contexts in the Religious Society of Friends placing the Quaker Inward Light in dialogue with the Bible and light in Eastern Orthodox ecological and interdependence theologies The Quaker ecotheology of light developed argues that Light is a vitally important and mutually translatable metaphor providing a common language that can aid humanity reinterpreting traditions to meet this moment with spiritual grounding to transition to a just and sustainable future for the Earth our common home Bock and Randazzo connect this ecotheology of light with implications for Friends testimonies

The Quaker World C. Wess Daniels,Rhiannon Grant,2022-11-04 The Quaker World is an outstanding comprehensive and lively introduction to this

complex Christian denomination Exploring the global reach of the Quaker community the book begins with a discussion of the living community as it is now in all its diversity and complexity The book covers well known areas of Quaker development such as the formation of Liberal Quakerism in North America alongside topics which have received much less scholarly attention in the past such as the history of Quakers in Bolivia and the spread of Quakerism in Western Kenya It includes over sixty chapters by a distinguished international and interdisciplinary team of contributors and is organised into three clear parts Global Quakerism Spirituality Embodiment Within these sections key themes are examined including global Quaker activity significant Quaker movements biographies of key religious figures important organisations pacifism politics the abolition of slavery education industry human rights racism refugees gender disability sexuality and environmentalism The Quaker World provides an authoritative and accessible source of information on all topics important to Quaker Studies As such it is essential reading for students studying world religions Christianity and comparative religion and it will also be of interest to those in related fields such as sociology political science anthropology and ethics

The Cambridge Companion to Quakerism Stephen W. Angell, Pink Dandelion, 2018-04-19 The Cambridge Companion to Quakerism offers a fresh up to date and accessible introduction to Quakerism Quakerism is founded on radical ideas and its history of constancy and change offers fascinating insights into the nature of non conformity In a series of eighteen essays written by an international team of scholars and commissioned especially for this volume the Companion covers the history of Quakerism from its origins to the present day Employing a range of methodologies it features sections on the history of Quaker faith and practice expressions of Quaker faith regional studies and emerging spiritualities It also examines all branches of Quakerism including evangelical liberal and conservative as well as non theist Quakerism and convergent Quaker thought This Companion will serve as an essential resource for all interested in Quaker thought and practice

Goatwalking: A Quaker Pastoral Theology Zachary Moon, 2021-05-25 Zachary Moon explores the rich traditions of the Religious Society of Friends Quakers in relationship to the field of pastoral theology Firstly he explores the significance of metaphor in influencing the pastoral theological imagination This includes revisiting Seward Hiltner's classic shepherding perspective Moon secondly utilizes the works of Jim Corbett in animating an alternative pastoral metaphor and claims a goatwalking perspective Finally he broadly traverses the terrain of Quaker traditions particularly those practices that pertain to compassionate care and support of spiritual wellbeing acknowledging that the concepts of pastoral theology and pastoral care are largely unfamiliar within Quaker theological understanding yet asserting that Quaker traditions provide resources that aid broader pastoral theological discourse and support the healthy living out of Quaker faith in community In a Foreword Jim Higginbotham explores a complementary metaphor of sanctuary for pastoral theology Inspired by Corbett's role as one of the founders of the Sanctuary Movement sanctuary is understood as a sacred liminal space of radical hospitality connecting the pastoral and prophetic

A Convergent Model of Renewal C Wess Daniels, 2015-07-30 A Convergent Model of Renewal addresses a

perceived crisis for faith traditions How do we continue to value tradition while allowing for innovative and contextual expressions of faith to emerge How do we foster deeper participation and decentralisation of power rather than entrenched institutionalism Drawing on insights from contemporary philosophy contextual theology and participatory culture C Wess Daniels calls for a revitalisation of faith traditions Here he proposes a model that holds together both tradition and innovation in ways that foster participatory change This convergent model of renewal is then applied to two case studies based in the Quaker tradition one from the early part of the tradition and the second from an innovative community today The model however is capable of being implemented and adapted by communities with various faith backgrounds **Historical**

Dictionary of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful *Turning Toward the Victim* Thomas Gates, 2025-06-10 Part primer on Ren Girard s groundbreaking mimetic theory part Bible study through the lens of mimetic theory and part dialogue with early and contemporary Quakers *Turning Toward the Victim* demonstrates how these three perspectives can mutually inform one another in unexpected ways Contemporary liberal Friends Quakers have largely drifted away from the Bible due in part to its seeming sanction of divine violence Girard by contrast sees the themes of sacred violence and its overcoming as central to the biblical witness and so can provide the means by which Quakers and others might reengage with the Scriptures Girard s claim that the biblical God has nothing to do with violence will resonate with Friends traditional commitment to nonviolence and peacemaking Girard s insights into the scapegoat mechanism can also help us to understand the witness of early Friends who functioned as the scapegoat caste in seventeenth century England Using the traditional Quaker framework of conviction conviction and conversion Thomas Gates explores the relevance of these concepts for Friends and other Christians today *Evangelical*

Worship Melanie C. Ross, 2021-09-17 Say the words evangelical worship to anyone in the United States even if they are not particularly religious and a picture will likely spring to mind unbidden a mass of white middle class worshippers with eyes closed faces tilted upward and hands raised to the sky Weaving together insights from American religious history and liturgical studies and drawing on extensive fieldwork in seven congregations Melanie C Ross brings contemporary evangelical worship to life Critics have underestimated evangelical worship seeing it as little more than a manipulative effort to arouse devotional exhilaration This book will irrevocably change that interpretation revealing worship to be the site where congregations forge argue over and enact their unique contributions to the American mosaic known as evangelicalism

The to Z of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John W. Oliver Jr., 2006-03-23 Although relatively few in number there are only a few hundred thousand members worldwide the Religious Society of Friends has had an unusually strong impact Originating in Great Britain in the 17th century the denomination has since expanded to many other parts of the world while its spiritual influence has reached even further Concepts such as the inward light and friendly persuasion are familiar well beyond their own circles and others have often heeded the Quakers call for cooperation and peaceful resolution of problems as the wisest counsel Yet while widely known and admired they are too often known only superficially The A to Z Guide of the Friends Quakers clears up these superficialities by digging much deeper into the Society's past as well as present In the guide's dictionary section numerous cross referenced entries describe the origins and history the situation in many different countries the basic concepts and practices and the views on important contemporary issues Others present the leading figures from the founders such as George Fox and Francis Howgill on The chronology shows the progression over time while the bibliography points the way to further reading The book's four editors were aided by an Advisory Committee while the contributions stem from over a hundred authors [Puritans and Catholics in the Trans-Atlantic World 1600-1800](#) Crawford Gribben, Scott Spurlock, 2016-01-26 For many English puritans the new world represented new opportunities for the reification of reformation if not a site within which they might begin to experience the conditions of the millennium itself For many Irish Catholics by contrast the new world became associated with the experience of defeat forced transportation indentured service cultural and religious loss And yet as the chapters in this volume demonstrate the Atlantic experience of puritans and Catholics could be much less bifurcated than some of the established scholarly narratives have suggested puritans and Catholics could co exist within the same trans Atlantic families Catholics could prosper just as puritans could experience financial decline and Catholics and puritans could adopt and exchange similar kinds of belief structures and practical arrangements even to the extent of being mistaken for each other This volume investigates the history of Puritans and Catholics in the Atlantic world 1600 1800 *The Living Fountain* Benjamin Wood, 2023-05-26 In the second decade of the twenty first century Quakers are increasingly divided over matters of theology religious belonging and the status of Friends Christian past Recent controversies over Theism Non Theism and

Universalism have highlighted deep rooted transformations of Quaker self understanding In contrast to earlier decades many contemporary Quakers hanker after an intensely inclusive community unhampered by the particulars of Christian theology Many British Friends no longer see the Quaker movement as an expression of the Gospel nor a manifestation of the Universal Church What might Friends be missing by re imagining Quakerism in these resolutely post Christian terms Author Benjamin Wood argues that far from limiting the bounds of Quaker identity a selective return to Quakerism s seventeenth century roots can restore to modern Liberal Friends a shared story capable of deepening their spiritual life and worship practice Based neither on doctrinal agreement nor inflexible religious borders the Quaker narrative recovered in *The Living Fountain* Remembrances of Quaker Christianity is drawn together by sacred experiments in mutual love and enduring hope Through a series of extended reflections on God Jesus and the language of salvation Wood seeks to uncover a dynamic faith ncommitted to universal healing reconciliation and the crossing of religious and cultural boundaries At the centre of this retrieval is the insistence that the God revealed in Quaker worship cherishes our differences and delights in our diversity *Fingerprints of Fire, Footprints of Peace* Noel Moules,2012-09-16 Christian spirituality with attitude Fourteen provocative pictures from Radical Mystic to Messianic Anarchist that explore identity destiny values and activism **Friends Journal** ,2008 *The Quaker Condition* Pink Dandelion,2009-03-26 This book focuses primarily on what we have termed the Quaker Condition It looks sociologically at the condition of present day British Quakerism This original and innovative collection contributes to several different though obviously connected fields within the study of religion It operates on five levels In the first place the volume is the first to represent substantially the contribution of social science to the study of Quakerism and therefore provides useful comparative material for those whose focus is on other faith groups Second the book focuses largely on British Quakerism and so enriches the pool of resources relating to the sociology of British religion and British culture more generally Third there are very few sociological volumes dedicated to the analysis of a single faith group Fourth the book represents an in depth study of a liberal faith group when liberal religion is the focus of much scholarly debate at present particularly with reference to the secularisation thesis The study of British Quakerism is especially fascinating in this regard given how the group can be described almost as hyper or ultra liberal prefiguring many of the developments which may overtake currently more conservative groups Fifth the volume represents a particularly collective way of working of interest to all those concerned with the methodology of social research with the design and construction of the volume jointly agreed by all the authors Regular meetings of the group and a conference based on these chapters has culminated in a book far more interwoven and layered than a typical edited collection *The Minutes and Accompanying Documents* Illinois Yearly Meeting (Society of Friends),2007

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