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Patterson,2014-10-17 The life of a human community rests on common experience Yet in modern life there is an experience common to all that threatens the very basis of community the experience of exile No one in the modern world has been spared the encounter with homelessness Refugees and fugitives the disillusioned and disenfranchised grow in number every day Why does it happen What does it mean And how are we implicated David Patterson responds to these and related questions by examining exile a primary motif in Russian thought over the last century and a half By exile he means not only a form of punishment but an existential condition Drawing on texts by such familiar figures as Dostoevsky Tolstoy Solzhenitsyn and Brodsky as well as less thoroughly examined figures including Florensky Shestov Tertz and Gendelev Patterson moves beyond the political and geographical fact of exile to explore its spiritual metaphysical and linguistic aspects Thus he pursues the connections between exile and identity identity and meaning meaning and language Patterson shows that the problem of meaning in human life is a problem of homelessness that the effort to return from exile is an effort to return meaning to the word and that the exile of the word is an exile of the human being By making heard voices from the Russian wilderness Patterson makes visible the wilderness of the world

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