

Gonzalo Calcedo

ESPERANDO AL ENEMIGO

crónicas de guerra



EL MUNDO

Esperando Al Enemigo

Jesús Agudelo



Esperando Al Enemigo:

Esperando al enemigo Gonzalo Calcedo, 1996 Este es el primer libro de Gonzalo Calcedo Y es un libro de cuentos genero dificil donde los haya Muchos acometen la aventura de este genero pero son muy pocos los que salen airosos de la experiencia Gonzalo Calcedo en cambio parece sentirse muy comodo en el no solo porque conoce el terreno que pisa sino porque sabe emplear de forma aparentemente natural los elementos literarios adecuados para conseguir B contar para contar otra cosa B diciendo sin decir No en vano quedo finalista en el II Premio Nuevos Narradores creado por Tusquets Editores y la Escuela de Letras de Madrid Ademas Calcedo que parece haber asimilado con prudencia la sabiduria de los maestros sabe muy bien que un libro de cuentos debe ser concebido como una creacion unitaria El mismo lo explica B Este es un intento de vertebrar un texto largo mediante una sucesion de historias en apariencia ajenas unas a otras sin renunciar a su independencia La repeticion del tono y en general del espacio temporal contribuye a que esta sensacion de familiaridad aumente B La idea que hilvana estos trece relatos es la del viaje ya sea un viaje largo o domestico una excursion placentera o un traslado innecesario una huida o simplemente una visita a un amigo Cada uno de esos B viajes B representa en realidad un viaje interior de los protagonistas quienes casi siempre sin saberlo o presumirlo se veran abocados a una toma de conciencia de su propia realidad y enfrentados por sorpresa a temores deseos cansancios o frustraciones que ignoraban sentir En torno a ellos parece flotar una extrana amenaza un misterioso enemigo que acecha y que puede provenir de cualquier movimiento en falso de un fenomeno atmosferico de una ausencia de un conflicto familiar o incluso de objetos cotid

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an N meros 21 6 El dios de los jud os orden hacer una serpiente de bronce para curar las mordidas N meros 21 8 Si Jesucristo y el Padre celestial son uno solo no deber an tener la misma ense anza En todas las iglesias cristianas que existen hoy incluida la cat lica ense an que el dios de los jud os es el Padre celestial de Jesucristo pero seg n el testimonio sacado de las escrituras que acabamos de leer el dios de los jud os y Jesucristo ense an cosas contrarias adem s si Jesucristo dijo que la serpiente es el diablo c mo es posible que Dios haya utilizado la serpiente para darse a conocer O c mo es que Dios utiliza serpientes para matar a su pueblo o si Dios quiere librar a su pueblo de la picadura de una serpiente Por qu mand construir una serpiente y no una paloma Nada aqu concuerda qui n se equivoca aqu las escrituras las iglesias o Jesucristo O ser posible que esta falta de concordancia sea el producto de una mentira Y si es una mentira quien la invent y quienes la han mantenido durante tantos siglos La mente de los que est n predestinados para leer este libro evolucionara para siempre pues lo escrito aqu es lo que muchas generaciones han anhelado conocer y no pudieron este libro contiene lo que los sabios y entendidos en la tierra han intentado descubrir y no lo han logrado porque algunas cosas que suceder n en este mundo tienen un tiempo preestablecido Prep rese para hacerse due o y conocedor de cosas que nadie ha conocido

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