

Concerning Human Understanding by John Locke

5 pages | 1169 words

John Locke's Essay Concerning Human Understanding consists of four books that reveal the core aspects of the understanding. The famous philosopher says that only understanding sets man over animals and gives him a possibility to dominate over all other living creatures. Locke emphasizes that through knowledge humans are able to perceive everything. He focuses on the origin and the depth of human knowledge, the grounds and intensity of belief, opinion, and assent. Belief, opinion, and assent are not the biological aspects of the mind. John Locke is looking for the deep contrast between opinion and knowledge. He also explains his view on what standards should guide a person to figure out whether his opinions are right or wrong. The aim of the essay is to find out what the scope of the understanding is, how far it is able to achieve certainty, and acknowledge that an individual is able to understand only what the condition of the person enables him to understand. At the beginning of the Book I, "Innate Notions," the writer tries to render his viewpoint on how powerful our minds are and illustrates the priority of thinking even if we cannot fathom all the depths of our lives. Locke opens his essay by describing how the notions come into the mind - the source of the meaning of understanding. He insists that a human is born with a blank mind and that we possess all information in order to get those notions through the eyes from external objects. To verify his theory, Locke provides certain arguments against the innateness hypothesis. If all the truths a human ever comes to understand are innate, then the doctrine about innateness will be refuted point by point. Our mind is capable of knowing lots of facts, and if the doctrine about innateness is correct, then babies have to carry these facts in their understandings automatically. However, they don't. Locke then shows that not everybody understands some of the notions, but the supporters of the innateness theory affirm that every person has to understand them. Locke clarifies that it isn't sufficient for most people to be familiar with a particular notion for it to be innate. Locke concludes that knowledge comes from experience. Using language people can recognize various experiences as well as put conceptual ideas into an order which are impossible without language. In the third section, Locke suggests an ideology opposite to the innateness of empirical principles. He argues that it is self-evident that no moral principles are universally assented to than that no non-moral principles are. He also mentions that moral principles need to be supported by reasons. He also discusses the assumption that people believe in and are aware of certain doctrines depending on the societies. Locke offers to explain this phenomenon, largely in terms of early education - he connects an early education and the belief that humans have innate principles. People who have been instructed to grow up in a particular way and reflect on their own minds, can't find anything more ancient there than the opinions that they were taught in the early stages of...

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existing primary qualities of bodies like shape motion and the arrangement of minute particles and the secondary qualities that are powers to produce various sensations in us such as red and sweet These secondary qualities Locke claims are dependent on the primary qualities He also offers a theory of personal identity offering a largely psychological criterion Book III is concerned with language and Book IV with knowledge including intuition mathematics moral philosophy natural philosophy science faith and opinion

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