ESSAYS IN ANCIENT AND MODERN HISTORIOGRAPHY

Arnaldo Momigliano

With a New Foreword by Anthony Grafton

Essays In Ancient And Modern Historiography

Peter J. Tomson

Essays In Ancient And Modern Historiography:

Essays in Ancient and Modern Historiography Arnaldo Momigliano, 2012-07-15 Originally published 1977 by Basil Blackwell Oxford in Great Britain and by Wesleyan University Press in the United States Essays in ancient and modern historiography Arnaldo Momigliano, 1982 Essays in Ancient and Modern Historiography Arnaldo Momigliano, 1982

The New Testament in Its Literary Environment David Edward Aune, 1988 A study of the relationship between the New Testament writings and other literature of late antiquity This comprehensive introduction identifies and describes the major literary genres and forms found in the New Testament and Early Christian non canonical literature Comparing them with those prevalent in Judaism and Hellenism it sheds light on the conventions that the New Testament writers chose to follow

The Human and the Divine in History Paul V. Niskanen, 2004-06-01 The Human and the Divine in History investigates the possibility that the author of Daniel knew and drew upon the Histories of Herodotus Daniel uses and develops Herodotean concepts such as the succession of world empires dynastic dreams and the focus on both human and divine cauration in explaining historical events A comparative reading of these two texts illuminates Daniel's theology of history showing it to be neither as exclusively eschatological nor as sectarian as is often supposed Rather it is specifically the end of exile understood as foreign domination that Daniel envisions for the entire Jewish people Momigliano and **Antiquarianism** Peter N. Miller, 2007-01-01 In Momigliano and Antiquarianism Peter N Miller brings together an international and interdisciplinary group of scholars to provide the first serious study of Momigliano's history of historical Elias Bickerman as a Historian of the Jews Albert I. Baumgarten, 2010 Albert Baumgarten presents the scholarship biography of one of the most distinguished historians of the Jews in antiquity that demonstrates the important connections between his scholarship life and times The events of the twentieth century provide the context for the analysis of Bickerman s scholarly production Back cover The Classical Foundations of Modern Historiography Arnaldo Momigliano, 1990 Here at last are the long awaited Sather Classical Lectures of the great historian Arnaldo Momigliano In a masterly survey of the origins of ancient historiography Momigliano captures those features of an ancient historian's work that not only gave it importance in its own day but also encouraged imitation and exploitation in later centuries He reveals the extent to which Greek Persian and Jewish historians influenced the Western historiographic tradition and then goes on to examine the first Roman historians and the emergence of national history In the course of his exposition he traces the development of antiquarian studies as distinctive branch of historical research from antiquity to the modern period discusses the place of Tacitus in historical thought and explores the way in which ecclesiastical historiography has developed a tradition of its own All these lectures illustrate Momigliano's unrivaled ability to combine the study of classical texts and the history of classical scholarship First delivered in 1962 the lectures were revised during the next fifteen years and then held for annotation that was never completed. They are now published from the author's manuscripts collated and checked by Momigliano's literary

executor Anne Marie Meyer of the Warburg Institute with a foreword by Riccardo Di Donato of the University of Pisa The text is printed as the author left it Sather Classical Lectures 54 Studies on Jews and Christians in the First and Second **Centuries** Peter J. Tomson, 2019-02-11 The present volume gathers up studies by Peter J Tomson written over thirty odd years that deal with ancient Jewish law and identity the teachings of Jesus the letters of Paul and the historijography of early Jews and Christians Notable subject areas are Jewish purity laws divorce law and the use of the name Jews The author also examines Jesus teachings as understood in their primary and secondary contexts the various situations Paul's highly differentiated rhetoric may have addressed and the causes contributing to the growing tension between Jews and Christians Old Worlds, New Mirrors Moshe Idel, 2010 In Old Worlds New Mirrors Moshe Idel and the so called parting of the ways turns his gaze on figures as diverse as Walter Benjamin and Jacques Derrida Franz Kafka and Franz Rosenzweig Arnaldo Momigliano and Paul Celan Abraham Heschel and George Steiner to reflect on their relationships to Judaism in a cosmopolitan mostly European context The Rise of Eurocentrism Vassilis Lambropoulos, 2019-10-08 In the controversy over political correctness the canon and the curriculum the role of Western tradition in a post modern world is often debated To clarify what is at stake Vassilis Lambropoulos traces the ideology of European culture from the Reformation focusing on a key element of Western tradition the act of interpretation as a distinct practice of understanding and a civil right Championed by Protestants insisting on independent interpretation of scripture this ideal of autonomy ushered in the era of modernity with its essentialist philosophy of universal man and his aesthetic understanding of the world After explaining the dominance of European culture through the combined archetypes of Hebraism reason and morality and Hellenism spirit and art Lambropoulos shows how the rule of autonomy has been transformed into the aesthetic disinterested contemplation of things in themselves Arguing that it is time to restore the socio political dimension to the movement of autonomy he proposes that a genealogy of the Hebraic Hellenic archetypes can help us evaluate more recent models like the Afrocentric one and redefine the controversy surrounding education Eurocentrism and cultural politics Deuteronomy and the Judaean Diaspora Ernest Nicholson, 2014-01-30 In Deuteronomy and the Judaean Diaspora Ernest Nicholson challenges the widely accepted view that Deuteronomy was the book of the law described in 2 Kings 22 3 as the basis of king Josiah s cultic reformation in 621 BCE He argues that the notice in this narrative that Josiah abolished the rural local altars throughout Judah and supposedly relocated their priests to Jerusalem is based upon a misreading Rather he contends Deuteronomy derived from thinkers and writers who lived among the Judaean exiles in Babylonia in the sixth century and in significant ways represents a break with pre exilic Israelite religion occasioned by the urgent need to confront the challenges to national identity and cultural survival of the Judaean Diaspora community Leading features of the book such as its zealous monolatry its self presentation as scripture its concept of the relationship with God as covenanted choice its pervasive fear of religious encroachment its character as oppositional literature these and other themes of the book suggest such a provenance Issues

arising include for example information from Babylonian sources some of it new about the Judaean exiles how Israel is characterised in the book kingship evidence of the emergence of a body of prophetic scripture Two final chapters examine the Deuteronomistic History Joshua 2 Kings and show that contrary to some interpretations it is not historiography such as is represented by for example Herodotus Histories and that theodicy rather than an interest in the past as a field of critical study best describes its genre The Nature of Classical Collecting Alexandra Bounia, 2017-07-05 Contrary to general traditional belief the origins of collecting as a systematic activity that refers to the satisfaction of symbolic rather than actual needs was not an invention of the Renaissance Collecting made its first appearance in European prehistory was a subject of interest and debate for the ancient Greeks and Romans and has been present continuously ever since The Nature of Classical Collecting is the first thorough discussion of collecting in the ancient classical world Based on extensive research of the literary sources available and complemented wherever necessary from references to archaeological and epigraphic evidence it is a thought provoking attempt to consider a phenomenon which has been in the centre of the western mind set since its very early origins Rome Spreads Her Wings Gareth C. Sampson, 2016-06-19 The two decades between the end of the First Punic War and the beginning of the Second represent a key period in the development of Romes imperial ambitions both within Italy and beyond Within Italy Rome faced an invasion of Gauls from Northern Italy which threatened the very existence of the Roman state This war culminated at the Battle of Telamon and the final Roman victory against the Gauls of Italy giving Rome control of the peninsula up to the Alps for the first time in her history Beyond the shores of Italy Rome acquired her first provinces in the form of Sardinia and Corsica established footholds in Sicily and Spain and crossed the Adriatic to establish a presence on the Greek mainland bringing Rome into the orbit of the Hellenistic World Yet this period is often treated as nothing more than an intermission between the two better known Punic Wars with each Roman campaign being made seemingly in anticipation of a further conflict with Carthage Such a view overlooks two key factors that emerge from these decades firstly that Rome faced a far graver threat in the form of the Gauls of Northern Italy than she had faced at the hands of the Carthaginians in the First Punic War secondly that the foundations for Romes overseas empire were laid in these very decades This work seeks to redress the balance and view these wars in their own right analyse how close Rome came to being defeated in Italy and asses the importance of these decades as a key period in the foundation of Romes future **The Tyranny of Time?** D. Jeffrey Bingham, 2024-12-02 In a day fascinated with questions of historiography and empire with explicating a distinctive Christian philosophy of time and history Henri Charles Puech s 1950s work on Gnosis and time found an audience Studying four second century texts he marked as Gnostic he argued for the Gnostic anti cosmic anti historical pessimism about existence within the tyrannical temporal world of bondage and error Bliss and truth were otherworldly and atemporal This book reassesses Puech's argument by analysis of the writings undergirding his sample and a wide array of second century Christian and Gnostic Christian texts that display not the Gnostic view as if there were one but

a broader second century theological discussion regarding time world and knowledge manifesting a spectrum of perspectives A review of past and present scholarly discourse that evoked discussions of Gnosticism and anti cosmism and informed Puech s thesis begins the volume along with study of his own thesis A discussion of the academy's reception of Puech then follows The close reading of early pertinent texts forms the heart of the work arguing for eight discernible models of history time and world that arose within the second century intellectual debate Western Historical Thinking Jörn Rüsen, 2002-06-01 What is history a question historians have been asking themselves time and again Does history as an academic discipline as it has evolved in the West over the centuries represent a specific mode of historical thinking that can be defined in contrast to other forms of historical consciousness In this volume Peter Burke a prominent Western historian offers ten hypotheses that attempt to constitute specifically Western Historical Thinking Scholars from Asia and Africa comment on his position in the light of their own ideas of the sense and meaning of historical thinking The volume is rounded off by Peter Burke's comments on the questions and issues raised by the authors and his suggestions for the way forward towards a common ground for intercultural communication **Herodotus: Volume 1** Rosaria Vignolo Munson, 2013-08-29 A collection of scholarship on Herodotus Vol 1 discusses his historical method sources narrative art literary antecedents intellectual background and political ideology Vol 2 focuses on his description of foreign lands and peoples and the theoretical issues it raises including the extent to which the ethnographic portrayals conform to a conventional Greek construct of barbarian otherness or derive from direct contact with native sources Approaching Yehud Jon L. Berguist, 2007 The long held view that the Persian period in Israel known as Yehud was a historically derivative era that engendered little theological or literary innovation has been replaced in recent decades by an appreciation for the importance of the Persian period for understanding Israel s literature religion and sense of identity A new image of Yehud is emerging that has shifted the focus from viewing the postexilic period as a staging ground for early Judaism or Christianity to dealing with Yehud on its own terms as a Persian colony with a diverse population Taken together the thirteen chapters in this volume represent a range of studies that touch on a variety of textual and historical problems to advance the conversation about the significance of the Persian period and especially its formative influence on biblical literature From publisher's description **Melancholy Duty** S.P. Foster, 2013-03-09 This book studies the complementary features of the thought of David Hume and Edward Gibbon in the complete range of its confrontation with eighteenth century Christianity The ten chapters explore the iconoclasm of these two philosophical historians Hume as the premier philosopher Gibbon as the consummate historian as they labored to naturalize the study of Christianity particularly with attention to its social and political dimensions No other work deals as comprehensively or thoroughly with the attempt of philosophical history's challenge to Christianity Belief in miracles and the afterlife the dimensions of fanaticism and superstition and the nature of religious persecution were the themes that occupied Hume and Gibbon in the making of their critique of Christianity This book makes a valuable contribution to scholarship in a

number of fields including the history of ideas religious studies and philosophy It will be of interest to philosophers of religion historians of ideas eighteenth century intellectual historians scholars of the Scottish Enlightenment and Hume and Gibbon scholars

The Past is a Foreign Country David Lowenthal, 1985-11-14 Lowentahal looks at the benefits and burdens of the past how we study the past and how we change it

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