

**ESSAYS ON BIBLICAL
METHOD AND TRANSLATION**

by
Edward L. Greenstein

Brown Judaic Studies 92

Essays On Biblical Method And Translation Brown Judaic Studies 9

**H. H. Hardy, Joseph Lam, Eric D.
Reymond**



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Linguistics and Biblical Hebrew Walter Ray Bodine,1992 The essays in this volume arose out of the Society of Biblical Literature section on linguistics and Biblical Hebrew and have been selected to provide a summary and statement of the state of the question with regard to a number of areas of investigation The sixteen articles are organized into sections on phonology morphology syntax semantics discourse analysis historical comparative linguistics and graphemics **Essays on Biblical Method and Translation** Edward Greenstein,2020-03 **'Like 'Ilu Are You Wise'** H. H. Hardy,Joseph Lam,Eric D. Raymond,2022-08-15 This volume honors Dennis G Pardee Henry Crown Professor of Hebrew Studies in the Department of Near Eastern Languages and Civilizations at the University of Chicago and one of the preeminent experts in Northwest Semitic languages and literatures particularly Ugaritic studies The thirty seven essays by colleagues and former students reflect the wide range of Professor Pardee s research interests and include among other topics new readings of inscriptions studies of poetic structure and investigations of Late Bronze Age society *Jews, Bible and Prayer* Stefan C. Reif,2017-05-08 In his articles Stefan Reif deals with Jewish biblical exegesis and the close analysis of the evolution of Jewish prayer texts Some fourteen of these that appeared in various collective volumes are here made more easily available together with a major new study of Numbers 13 an introduction and extensive indexes Reif attempts to establish whether there is any linguistic literary and exegetical value in the traditional Jewish interpretation of the Hebrew Bible for the modern scientific approach to such texts and whether such an approach itself is always free of theological bias He demonstrates how Jewish liturgical texts may illuminate religious teachings about wisdom history peace forgiveness and divine metaphors Also clarified in these essays are notions of David Greek and Hebrew divine metaphors and the liturgical use of the Hebrew Bible

Essays on Biblical Method and Translation Edward Greenstein,1989 *The Cambridge Companion to Biblical Interpretation* John Barton,1998-07-28 This guide to the state of biblical studies features 20 chapters written by scholars from North America and Britain and represents both traditional and contemporary points of view **Rumors of Wisdom** Scott C. Jones,2009-07-14 Efforts at interpreting Joban poetry have often been divided between philological and literary critics This study brings these two critical modes together to offer an account of how Job 28 achieves meaning The heart of the study consists of two major sections The first is a reading of the poem with special attention to the conceptual background of its metaphors Rather than a poetic account of mining technology Job 28 is properly understood against the heroic deeds of ancient Mesopotamian kings described in Sumerian and Akkadian royal narratives especially the Gilgamesh epic The second major section is a thorough philological and textual commentary in which comparative philological and text critical methods are complemented by an aesthetic rationale for restoring the text of the poem as a work of art The study reveals a multileveled and image driven masterpiece whose complexity impacts how one reads Job 28 as poetry and theology

Job 28. Cognition in Context Wolde,2021-10-01 This volume deals with the song of wisdom in Job 28 as it is analysed

by scholars in biblical exegesis Hebrew lexicography and cognitive linguistics A colloquium organised by the Royal Netherlands Academy of Arts and Sciences Amsterdam 2002 of experts in these three disciplines showed that exploring the common ground is worthwhile The proceedings of this conference presented here under the title Job 28 Cognition in Context not only indicate the possibilities of Hebrew semantics and cognitive approaches to the Hebrew Bible but rather severely expose the unsatisfactory simplicity with which the bifurcation of so called historical and literary approaches to or readings of the biblical text is still regarded in the exegetical disciplines

Some Jewish Women in Antiquity (Brown Judaic Studies Series,) Meir Bar-Ilan, 1998 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com

Subject Guide to Books in Print, 1997 *Studies in the Bible and Jewish Thought* Moshe Greenberg, 1995 He regards the text with admiration for its enduring power for the features that set it apart from the literatures of surrounding cultures and for the riches discovered in it through the ages by faithful interpreters

Memory and Tradition in the Book of Numbers Adriane Leveen, 2007-10-01 In *Memory and Tradition in the Book of Numbers* Adriane Leveen offers a rereading of the fourth book of Moses Leveen examines how the editors of Numbers created a narrative of the forty year journey through the wilderness to control understanding of the past and influence attitudes in the future The book explores politics collective memory and the strategies used by its priestly editors to convince the children of Israel to accept priestly rule Leveen considers the dynamics of the transmission of tradition memory and values in an atmosphere of crisis as a generation witnessed its parents die in the wilderness yet chose to live in the promised land in fulfilment of God's vision

Reading Law as Narrative Assnat Bartor, 2010 Casuistic or case law in the Pentateuch deals with real human affairs each case law entails a compressed story that can encourage reader engagement with seemingly dry legal text This book is the first to present an interpretive method integrating biblical law jurisprudence and literary theory reflecting the current law and literature school within legal studies It identifies the narrative elements that exist in the laws of the Pentateuch exposes the narrative techniques employed by the authors and discovers the poetics of biblical law thus revealing new or previously unconsidered aspects of the relationship between law and narrative in the Bible

Biblical Portraits of Exile Abi Doukhan, 2016-05-26 Exile constitutes one of the most central experiences in the Bible notably in the book of Genesis The question has rarely been asked however as to why exile plays such an important role in the lives of Biblical characters *Biblical Portraits of Exile* proposes a philosophical reading largely inspired by the philosophy of Emmanuel Levinas of the experience of exile in the book of Genesis Focusing on the 8 central figures of exile Adam Eve Cain the sons of Shem Abraham Rebekah Jacob and the sons of Levy the book draws out the ethical and redemptive implications of exile and thereby paves the way for a renewed description of the human subject one that situates ethics at its very core

Untold Stories Mark S. Smith, 2001 This book traces the history of Ugaritic studies and their impact on the study of the Bible From the first discoveries in the late 1920s through the end of the millennium Ugaritic studies have revolutionized the

modern understanding of the Bible The stories told in this book combine analysis of the major trends and intellectual approaches taken in various periods with firsthand accounts of the major Ugaritic and biblical scholars drawn from personal interviews and letters including previously unknown sources from several archival collections Hebrew studies ,1991

New Narratives for Old Anthony Briggman, Ellen Scully, 2022-06-17 Guilds and conferences have grown up around historical theology yet no volume has ever been dedicated to the definition and illustration of the method undergirding historical theology This volume both defines and illustrates the methodology of historical theology especially as it relates to the study of early Christianity and situates historical theology among other methodological approaches to early Christianity including confessional apologetics constructive theology and socio cultural history Historical theology as a discipline stands in contrast to these other approaches to the study of early Christianity In contrast to systematic or constructive approaches it remains essentially historical with a desire to elucidate the past rather than speak to the present In contrast to socio historical approaches it remains essentially theological with a concern to value and understand the full complexity of the abstract thought world that stands behind the textual tradition of early Christian theology Moreover historical theology is characterized by the methodological presupposition that unless good reason exists to think otherwise the theological accounts of the ancient church articulate the genuine beliefs of their authors The significance of this volume lies in the methodological definition it offers The strength of this volume lies in the fact that its definition of the historical method of studying theology is not the work of a single mind but that of over twenty respected scholars many of whom are leaders in the field The volume begins with an introductory essay that orients readers to various approaches to early Christian literature it moves to two technical essays that define the historical method of studying early Christian theology and then it illustrates the practice of this method with more than twenty essays that cover a period stretching from the first century to the dawn of the seventh New Testament Abstracts ,1990 The Five Books of Moses Everett Fox, 1997 Edited by Everett Fox Introductions Commentary Notes 1 056 pp Judah and Tamar (Genesis 38) in Ancient Jewish Exegesis Esther Menn, 2021-12-06 This exploration of Genesis 38 in three interpretive writings shows how new meanings emerge through encounters between the biblical text and later Jewish communities A literary reading within the canon suggests that the story of Judah and Tamar points to the morally ambiguous origins of David s lineage Ancient Jewish exegesis however challenges this understanding The Testament of Judah interprets Genesis 38 as the story of a warrior king s tragic downfall Targum Neofiti develops it to illustrate the concept sanctification of the divine Name and Genesis Rabbah portrays it as a series of providential events issuing in the royal and messianic lineage Esther Marie Menn pioneers a fresh approach to the study of biblical interpretation by analyzing the relation between interpretative genre altered plot structure and cultural values

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