

ESSAYS

IN

**RADICAL
EMPIRICISM**

AND

**A
PLURALISTIC
UNIVERSE**

BY

William James

Introduction by Richard J. Bernstein

Essays In Radicalism Empirism And A Pluralistic Universe

Youlan Feng



Essays In Radicalism Empirism And A Pluralistic Universe:

Contemporary Pragmatism Mitchell Aboulafia, 2010 Contents Articles Frederic R Kellogg Hobbes Holmes and Dewey Pragmatism and the Problem of Order Brian E Butler Dewey Dworkin and Poses Decide Lochner Sor hoon Tan Our Country Right or Wrong A Pragmatic Response to Anti Democratic Cultural Nationalism in China Stephen Harris Antifoundationalism and the Commitment to Reducing Suffering in Rorty and Madhyamaka Buddhism Eric Thomas Weber On Applying Ethics Who's Afraid of Plato's Cave William Gavin Stefan Neubert and Kersten Reich Language and Its Discontents William James Richard Rorty and Interactive Constructivism Matthew J Brown Genuine Problems and the Significance of Science Robert Chodat Evolution and Explanation Biology Aesthetics Pragmatism Joseph Margolis Pragmatism's Future A Touch of Prophecy Review Essay Brian E Butler Sen's The Idea of Justice Back to the Pragmatic Future Book Reviews Tibor Solymosi Review of Jay Schulkin Cognitive Adaptation A Pragmatist Perspective **William James's Pluralism** Wayne Viney, 2022-05-05 William James's Pluralism An Antidote for Contemporary Extremism and Absolutism explores extremism and the related problem of absolutism in the context of the psychology and philosophy of William James Extremist and absolutist views were topical in James's day especially around the time of the Civil War but they are no less common in these early years of the 21st century James argued that the love of singularities such as belief in one God one method one political system or one value system contributes to extremist even violent mentalities In this book James's views on singular versus pluralistic perspectives are explored and then applied to contemporary practical issues such as abortion birth control and death with dignity legislation These perspectives are furthermore applied to more theoretical issues such as causality values and methods or ways of investigating the world Within William James's Pluralism these theories are investigated in a comprehensive philosophical and psychological examination of the human experience Written in a nontechnical manner to appeal to the general public just as William James hoped for his pluralistic philosophy this book is additionally of considerable interest to academics and students across many fields such as psychology philosophy history and sociology A History of Chinese Philosophy Youlan Feng, 1952 Affective Communities Leela Gandhi, 2006-01-11 DIV Investigates friendships between anti colonial Indians and anti imperial westerners in late 19th and early 20th centuries claiming that such inter cultural collaborations need to be added to annals of non violent historiography div *William James* Kennan Ferguson, 2007-05-22 William James is known today strictly as a philosopher of pragmatism Williams James Politics in the Pluriverse challenges this understanding Kennan Ferguson argues that James should instead be known as the progenitor of pluralism one of the most influential and durable American political philosophies of the twentieth century James contended that engagement with the foreign the difficult and the uncomfortable makes us who we are Rather than mitigating differences or attempting to resolve conflicts he embraced them wholeheartedly advocating the opportunity to be transformed Pluralism in the mind of the thinker who popularized the term led to a more complex more contentious and far more interesting world Ferguson traces

the historical importance and contemporary possibilities of pluralism's original political insight In this important work he examines the trajectory of pluralism in the United States and England the mutual influences of turn of the century American and European philosophical traditions and the relationship between pluralism and James's active anti imperialism James's unexpected political concepts and commitments both illuminate political philosophy of the 20th century and challenge contemporary assumptions about the desirability of unanimity Pluralism not unity should be the goal of both politics and philosophy

William James, Public Philosopher George Cotkin, 1994-01-15 Cotkin provides a gracefully written and consistently intelligent defense of James and pragmatism that deserves a wide audience among intellectual historians and their students Robert C Bannister *American Historical Review*

W.E.B. Du Bois and American Political Thought Adolph L. Reed, 1997 Reed argues that DuBois is not best seen as the premier black intellectual but rather as a member of a cohort that included other progressive and radical American voices black and white Afro American thought must be placed in context not isolated

田中康典, 1984 [Around the Day in Eighty Worlds](#) Martin Savransky, 2021-04-19 In *Around the Day in Eighty Worlds* Martin Savransky calls for a radical politics of the pluriverse amid the ongoing devastation of the present Responding to an epoch marked by the history of colonialism and ecological devastation Savransky draws on the pragmatic pluralism of William James to develop what Savransky calls a pluralistic realism an understanding of the world as simultaneously one and many ongoing and unfinished underway and yet to be made Savransky explores the radical multifariousness of reality by weaving key aspects of James's thought together with divergent worlds and stories of Magellan's circumnavigation sorcery in Mozambique God's felt presence among a group of evangelicals in California visible spirits in Zambia and ghosts in the wake of the 2011 tsunami in Japan Throughout he experiments with these storied worlds to dramatize new ways of approaching the politics of radical difference and the possibility of transforming reality By exploring and constructing relations between James's pluralism and the ontological turn in anthropology Savransky offers a new conceptualization of the pluriverse that fosters modes of thinking and living otherwise

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