

Teaching is part of a life-long learning process. For effective teaching, teachers must be good learners. This certificate program in college teaching provided me with many opportunities to think about my teaching career. In this section of my teaching ePortfolio, I will answer several questions regarding teaching, ePortfolio, and the certificate program.

**What was the most striking or surprising thing you learned about yourself and about teaching as you developed your ePortfolio?**

Through the ePortfolio development process, I realized that teaching is one of the most difficult activities I will perform in my life. Knowing or understanding subjects does not necessarily mean I will be able to teach the subjects well. To enhance students' learning, I must create an appropriate learning environment through various teaching strategies and presentation methods. There is no single best solution; I should continuously try new things and improve my teaching skills.

**Based on the materials you wrote, what will be your greatest strength as a teacher?**

As I discussed in my teaching philosophy statement, I believe in the importance of repeated exposure to a subject. For "repeated exposure," I should prepare well-organized class materials so students can recall previously taught materials easily. My greatest strength as a teacher is my organization skill. I will prepare very organized lesson plans and slides for my classes.

In addition, I always like to explore new subjects – I am very flexible and will change my lesson plans if needed. I will continuously revise my teaching materials. This way, I can provide the most recent, updated information to students.

**What will be your greatest challenge as a teacher?**

Increasing students' engagement is the greatest challenge as a teacher, especially in the basic lower-level courses. Many students may take such basic introductory courses without strong motivation. As a student, grades are important, of course; however, I want to teach students that applying (or at least recalling) what they learned in their classes, even after college, is much more important than just focusing on class grades.

In addition, balancing between "be strict" and "be flexible" is also a great challenge for me. I want students to follow my policy, such as late work policy. However, I want to be flexible to meet students' needs and interests. Being too strict may damage students' interest and participation in the class, but being too flexible can also hurt students' engagement in the class. I should improve my teaching method to create a good teaching and learning environment.

**How did the combination of workshops, experimental learning, assignment development, syllabi construction, and lesson plan creation lead to new understanding about teaching?**

The combination of teaching workshops, teaching classes, class material development, and actual teaching provided a great opportunity to enhance my teaching skills. I was able to learn basic teaching principles from teaching classes, apply teaching principles in class material development and actual teaching, and learn new teaching methods and issues from teaching

# Essays Method Content Conscience

**SB Merriam**



## Essays Method Content Conscience:

**Essays: Method, Content, Conscience** ,1970      *Essays: Method, Content, Conscience*, by Fred L. Bergmann Fred L. Bergmann,1970      *An Annotated Bibliography of Texts on Writing Skills* Shannon Burns,1976      John Webster's Vision of Moral Agency W. Jeremy Jones,2025-05-15 This book explores John Webster s contribution to one of the most important and contested topics in Christian theology the relationship between divine and human agency By examining the theme of moral ontology in Webster s constructive dogmatics this work sheds light on his contribution to this crucial subject Jones achieves this through close study of Webster texts ranging from his early middle and late periods He reveals that Webster s moral ontology is not only a major theme in his thought but is among his most significant contributions to contemporary systematic and moral theology As the first book length study of a central theme in Webster s ethics this text will be of interest to Webster scholars and those teaching courses in late modern systematic theology and theological ethics      *Conscience, an essay* John Drummond Robertson,1894      The Publishers' Trade List Annual ,1886      *Junior College Journal* Walter Crosby Eells,1969 Includes Junior college directory formerly Directory of the junior college 1931 1945      The Publishers Weekly ,1916      Der Englische Essay Horst Weber,1975      **Library of Congress Catalog** Library of Congress,1970 A cumulative list of works represented by Library of Congress printed cards      **Library of Congress Catalogs** Library of Congress,1976

Kierkegaardian Essays Clare Carlisle,Steven Shakespeare,2022-04-19 S ren Kierkegaard argued that the most essential truths come to light by asking How This innovative collection of essays by leading scholars focuses on this questioning How asking how we should relate to ourselves to others and to God how we should be in the world how we can become human The result is a searching original colloquium on what it means to be Kierkegaardian in the 21st century The adjective Kierkegaardian names many possibilities ways of philosophizing choosing loving looking listening reading writing teaching making art praying going to church or not going to church How gestures to subjectivity one of Kierkegaard s most fundamental philosophical categories while What signals an objectifying line of thought The authors of these essays suggest that the crucial Kierkegaardian question is not what we are and ought to do but how we can remain true to the finitude passivity and ambiguity of human existence While this Kierkegaardian how is often acknowledged by scholars it is rarely thematized directly Attending to it elicits new kinds of argument and reflection Kierkegaardian Essays proposes a fresh approach to Kierkegaard and is essential reading for experts and students alike      **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography,1978      The Associator of Indiana College English Association Indiana College English Association,1972      **Paperbound Books in Print** ,1970      Who's who in the West ,1998      *A History of Catholic Moral Theology in the Twentieth Century* James F. Keenan,2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology

at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it is adequately biblical and Gerard Gilman whether it is adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with *Humanae vitae* and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally

**The Saturday Review of Politics, Literature, Science and Art**, 1888      Essay on the Prevailing Methods of the Evangelization of the Non-Christian World  
 Robert Needham Cust, 1894      *Evgenii Trubetskoi* Teresa Obolovitch, Randall A. Poole, 2021-03-30 Prince Evgenii Trubetskoi 1863-1920 one of Russia's great philosophers exemplified what was best in the Russian religious philosophical tradition His lifelong pursuit was integral knowledge This ideal affirmed that faith was integral to reason and that inner experience moral religious aesthetic and not just external sensory experience offered truthful testimony to the nature of reality precisely contrary to the reductive positivism and scientism of Trubetskoi's day and ours Following Vladimir Soloviev he developed the concept of *Bogochelovechestvo* divine humanity the free human realization of the divine principle in ourselves and in the world deification and found in it the very meaning of life Trubetskoi strikingly combined religious philosophy with an unwavering commitment to the main principles of liberalism human dignity freedom of conscience the rule of law based ultimately on natural law and human perfectibility progress He worked tirelessly for a liberal constitutional Russia This is the first book in English devoted to Evgenii Trubetskoi's life and thought It includes a comprehensive introduction six chapters on his religious philosophical worldview and six chapters on an area of religious studies that he inspired the philosophy of the icon

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