Evidence-Based Practice and Safety Culture Standards

(32)

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Introduction

It is important to note that the nursing process is a critical thinking model which needs to adhere to a specific list of competencies. One of such competencies includes cultural diversity and inclusion since healthcare is a universal need. However, one should acknowledge that there are differences between cultures, which is why nursing professionals must be competent in providing care with this form of consideration. The emphasis for the project on central line-associated bloodstream infections or CLABSI project needs to focus on the safety culture or culture of clinical excellence, which is determined by organizational culture.

Cultural Considerations of the Evidence-Based Practice Project's Stakeholders

A unique cultural characteristic of the EBP target audience is the safety culture among full-time nurses. One should be aware that such a culture of clinical excellence is a part of organizational culture, which can be attributable to the nursing staff. It is stated that "safety culture is the product of individual and group values, attitudes, perceptions, competencies and behavior patterns that determine the commitment, style, and proficiency of managing a healthy and safe organization" (Costa et al., 2018, p. 2). In other words, it is a complex system of beliefs and practices that create an environment of safety for patients.

Moreover, a poor safety culture can manifest itself without a deliberate effort to do so because it can be a byproduct of focus on efficiency or work volume. It should be noted that "a culture that accepts and adopts extra roles as a normal daily routine may not articulate or perceive any impact of such additional work" (Ross et al., 2018, p. 3). Thus, it is clear that many elements of safety culture are not directly or visibly perceivable by those who practice it. For example, a nurse might take on an additional

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concludes with questions for review and discussion as well as additional activities designed to guide the learner into further exploration Foundations of Agricultural Education Fourth Edition is an engaging immersive guide that will help prepare the next generation of agricultural educators American Exceptionalism and the Remains of Race Edmund Fong, 2014-07-11 In contemporary American political culture claims of American exceptionalism and anxieties over its prospects have resurged as an overarching theme in national political discourse Yet never very far from such debates lie animating fears associated with race Fears about the loss of national unity and trust often draw attention to looming changes in the racial demographics of the body politic Lost amid these debates are often the more complex legacies of racial hybridity Anxieties over the disintegration of the fabric of American national identity likewise forget not just how they echo past fears of subversive racial and cultural difference but also exorcise as well the changing nature of work and social interaction Edmund Fong's book examines the rise and resurgence of contemporary forms of American exceptionalism as they have emerged out of contentious debates over cultural pluralism and multicultural diversity in the past two decades For a brief time serious considerations of the force of multiculturalism entered into a variety of philosophical and policy debates But in the American context these debates often led to a reaffirmation of some variant of American exceptionalism with the consequent exorcism of race within the avowed norms and policy goals of American politics Fong explores how this multicultural exorcism revitalizing American exceptionalism is not simply a novel feature of our contemporary political moment but is instead a recurrent dynamic across the history of American political discourse By situating contemporary discourse on cultural pluralism within the larger frame of American history this book yields insight into the production of hegemonic forms of American exceptionalism and how race continues to haunt the contours of American national identity

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