

Introduction to Humanities

Created by the Luguru, a Bantu speaking tribe in the coastal plains of Tanzania, the high-back stool is a fascinating part of the Pavilion collection of the Smithsonian National Museum of African Art. If I had to identify the 3 most blatant art principles represented in this sculpture, it would be that it is a symbol of something, it displays Human Condition, and is an example of Non-Western Art. In East Africa, the high-back stools were generally used as governing authority for their owners during ceremonies. (Smithsonian) Many people believed that the female structure of the stools symbolized the female ancestors of the chiefs. The high-back stool displays Human Condition both figuratively and literally. It is obviously carved to visually represent a human being, and also is created based on female ancestors, which shows the human emotions of the Luguru people. Speaking of which, the Luguru people and the art they create, are clearly an example of Non-Western art. Two adjectives I would use to describe the high-back stools are unique and rough. This stool is unlike any piece of art I have ever come across. Its unique structure and background is something that interested me when I was deciding what art to observe. I could be wrong, but just from visually looking at the stool, it definitely looks like a rough wooden bottom and back of the stool.

The Luguru people, located in the Uluguru mountains of Tanzania, were the creators of the high-back stool. The tribe occupied this land for a few hundred years, before eventually falling in the 20th century. The high back stool had a few different purposes as to why it was structured in the way that it was. As stated previously, the high-back stools generally signify the governing authority of their owners. Sometimes used to sit in during ceremonies, but sometimes used just for display. The back of the throne features a series of contrasting panels, consisting of engraved zigzag and linear designs,

Essays On The Problem Of Tribe Aes

Renee Fossett



Essays On The Problem Of Tribe Aes:

The Tribes of Israel C.H.J. Dr. De Geus, 2018-07-17 **Death and Dying in the Neolithic Near East** Karina Croucher, 2012-06-21 The Neolithic of the Near East is a period of human development which saw fundamental changes in the nature of human society It is traditionally studied for its development of domestication agriculture and growing social complexity In this book Karina Croucher takes a new approach focusing on the human body and investigating mortuary practices the treatment and burial of the dead to discover what these can reveal about the people of the Neolithic Near East The remarkable evidence relating to mortuary practices and ritual behaviour from the Near Eastern Neolithic provides some of the most breath taking archaeological evidence excavated from Neolithic contexts The most enigmatic mortuary practices of the period produced the striking plastered skulls faces modelled onto the crania of the deceased Archaeological sites also contain evidence for many intriguing mortuary treatments including decapitated burials and the fragmentation circulation curation and reburial of human and animal remains and material culture Drawing on recent excavations and earlier archive and published fieldwork Croucher provides an overview and introduction to the period presenting new interpretations of the archaeological evidence and in depth analyses of case studies The book explores themes such as ancestors human animal relationships food consumption and cannibalism personhood and gender Offering a unique insight into changing attitudes towards the human body both in life and during death this book reveals the identities and experiences of the people of the Neolithic Near East through their interactions with their dead with animals and their new material worlds *Studia semitica neerlandica* ,1955 The Papers of Ulysses S. Grant Ulysses Simpson Grant, 2003 **Annual Review of Anthropology** Bernard J. Siegel, 1975 Annual compilation of critical articles from all areas of the discipline of anthropology

In Order to Live Untroubled Renee Fossett, 2001-07-05 Despite the long human history of the Canadian central arctic there is still little historical writing on the Inuit peoples of this vast region Although archaeologists and anthropologists have studied ancient and contemporary Inuit societies the Inuit world in the crucial period from the 16th to the 20th centuries remains largely undescribed and unexplained In Order to Live Untroubled helps fill this 400 year gap by providing the first broad historical survey of the Inuit peoples of the central arctic Drawing on a wide array of eyewitness accounts journals oral sources and findings from material culture and other disciplines historian Renee Fossett explains how different Inuit societies developed strategies and adaptations for survival to deal with the challenges of their physical and social environments over the centuries In Order to Live Untroubled examines how and why Inuit created their cultural institutions before they came under the pervasive influence of Euro Canadian society This fascinating account of Inuit encounters with explorers fur traders and other Aboriginal peoples is a rich and detailed glimpse into a long hidden historical world **Indian Land Tenure** Imre Sutton, 1975 Explanations cases and bibliography of land tenurship **Ufahamu** ,1976 **Working Papers in African Studies** ,1984 *The Anthropology of Art* Howard Morphy, Morgan Perkins, 2006-02-03 This anthology provides

a single volume overview of the essential theoretical debates in the anthropology of art Drawing together significant work in the field from the second half of the twentieth century it enables readers to appreciate the art of different cultures at different times Advances a cross cultural concept of art that moves beyond traditional distinctions between Western and non Western art Provides the basis for the appreciation of art of different cultures and times Enhances readers appreciation of the aesthetics of art and of the important role it plays in human society *Social and Cultural Change in Contemporary Wales* Glyn Williams, 2023-10-04 *Social and Cultural Change in Contemporary Wales* 1978 draws together recent research specifically on Wales to overcome the overly English takes on the social structure of modern Britain A pattern of relative social deprivation is outlined and such symptoms of this deprivation as second home ownership school closure economic peripheralism and inadequate social services become the marker of Wales marginality The cultural marker of note is the Welsh language several of the papers discussing its erosion and the steps taken to preserve and maintain it While ethnicity serves as an integrating force there are also divisions based upon class which are discussed **Fellow Newsletter** American Anthropological Association, 1966 **Beiträge zur Kulturgeschichte des westlichen Südamerika** Albert Meyers, Martin Volland, 2013-08-13 Heiko Primers Zum Problem des Axtgeldes im Alten Peru 11 Albert Meyers Ethnizitiit und ethnische Transformationen in einer Kolonialgesellschaft Die Wanka in Zentralperu 34 Carmen Arellano Hoffmann Zu Bedeutung und Gebrauch des Begriffs Ayllu Neue Erkenntnisse über die innere Funktion eines Ayllu anhand des Beispiels einer kolonialzeitlichen Dorfgemeinschaft in Tarma Peru 67 Birgit Lenz Volland und Martin Volland Indianische Meersalzproduktion im kolonialzeitlichen Ecuador 86 Sophia Thyssen Balsas Zur Geschichte der Holzflöße an der ecuadorianischen Küste 113 Peter Degen Giftfischerei mit Barbasco in den Mangrovesümpfen des Golfes von Guayaquil Ecuador 164 8 Gunda Wierhake Der Schmuck der Jivaros in der Darstellung der schriftlichen Quellen des 16 bis 19 Jahrhunderts 183 Maria Susana Cipolletti Lacrimabili statu Indianische Sklaven in Nordwestamazonien 17 20 Jahrhundert 207 Erwin Frank Von der Zivilisierung der Schlechten Menschen Eine Episode in der Akkulturationsgeschichte ostperuanischer Indianer 227 Sabine Dedenbach Salazar Saenz Quechua Sprachmaterialien des 16 und 17 Jahrhunderts Bibliographisch quellenkritischer Abriss und Vorschläge zu ihrer systematischen Verwendung für die Rekonstruktion vorspanischer und kolonialer Sprache und Kultur im Andenraum 252 Vorwort Die hier vorgelegten zehn Artikel die sich mit Einzelaspekten der Ethno- und Kulturgeschichte Südamerikas befassen stammen von ehemaligen Schülern und Mitarbeitern des 1986 plötzlich verstorbenen Bonner Völkerkundlers Prof Dr Udo Oberem Sie behandeln zwei Großregionen des westlichen Südamerika die Tieflandkulturen des an die Anden angrenzenden Amazonasgebietes sowie Fragen der Archäologie Ethnohistorie Ethnographie und Ethnolinguistik verschiedener Teilregionen des andinen Hochlandes und der pazifischen Küste vor allem in Peru und Ecuador **Africa Divided** Antoine Lema, 1993 **Working Papers in Linguistics**, 1970 **Tribes of Yahweh** Norman Gottwald, 1999-10-01 A twentieth anniversary reprint of the landmark

book that launched the current explosion of social scientific studies in the biblical field. It sets forth a cultural material methodology for reconstructing the origins of ancient Israel and offers the hypothesis that Israel emerged as an indigenous social revolutionary peasant movement. In a new preface written for this edition, Gottwald takes account of the sea change in biblical studies since 1979 as he reviews the impact of his work on church and academy, assesses its merits and limitations, indicates his present thinking on the subject, and points toward future directions in the social critical study of ancient Israel and the Hebrew Bible.

Celebration Legal Essays, 1919 **The Papers of Ulysses S. Grant: 1875**

Ulysses Simpson Grant, 1967. Pressured in 1875 to declare himself for or against a third term as president, Ulysses S. Grant found it equally difficult to decide what he wanted and to explain himself to the nation. In May he pronounced the idea of a third term both constitutional and potentially expedient and defended the right of the people to choose their own leaders. Grant disavowed any desire to continue as president but expressed gratitude at being chosen twice already. As he pondered a third term, Grant's second term came under increased scrutiny. The first signs of the Whiskey Ring scandal emerged early in 1875. Investigations uncovered several well-established rings of distillers and officials conspiring to skim tax revenues. Indictments were handed down in May, notably in Milwaukee, Chicago, and St. Louis. Those indicted in St. Louis included some of Grant's own friends. Evidence soon connected the scandal to the capital and ultimately to Grant's longtime aide and secretary, Orville E. Babcock. Warned in July, Grant brusquely ordered prosecutors to let no guilty man escape, even those who insinuate that they have high influence to protect or to protect them. But in December, when Babcock made a questionable demand for a military court of inquiry to clear his name, Grant backed him up. The idea soon fizzled, and by year's end, Babcock faced trial in St. Louis. Grant faced further tribulation in the south. In Louisiana, supporters of rival legislatures clashed on the streets of New Orleans. Lieutenant General Philip H. Sheridan, accused of interfering on behalf of the Republican legislature, described armed Democrats as banditti, a remark that became a rallying cry for southerners, and those northerners opposed to federal intervention. Grant did recognize the limits of northern patience. In September, after violence flared again in Mississippi, he hesitated to intervene, noting that the great majority are ready now to condemn any interference on the part of the government. Rumors of gold in the Black Hills signaled a new threat to Grant's Indian policy. Prospectors flocked to Dakota Territory, and many slipped past military patrols ordered to stop them. Grant sent an emissary to the Sioux with a proposal to buy the Black Hills. In May, Sioux leaders traveled to the capital, where Grant renewed efforts to persuade them to relocate to Indian Territory. The Sioux refused, returned home, and rebuffed a commission sent out to resume negotiations. In November, Grant tacitly dropped the military patrols. Grant left in September for an extensive western trip. In St. Louis, he arranged to sell assets at his farm, which he had resolved to lease after persistent losses. Traveling as far west as Salt Lake City, where he met Mormon leader Brigham Young, Grant could not have relished the prospect of returning to Washington, D.C. The Democrats who controlled the House of Representatives prepared to challenge his administration at every turn. *Revue*

biblique ,2000 *The Papers of Jefferson Davis* Jefferson Davis,1985-10 Mary Seaton Dix Associate Editor The fifth volume of The Papers of Jefferson Davis presents 9 000 of the approximately 21 000 known Davis letters papers and speeches from the years 1853 through 1855 when Davis served as secretary of war under President Franklin Pierce Most of the documents are included in summary form in an extensive calendar 93 are published in full with annotation Well prepared for the War Department position by his military education and experience Davis was already known as a champion of the army and West Point from his years in Congress As secretary Davis administered a department of eight bureaus and a military establishment spread thinly from coast to coast An increase and reorganization of the army along with the establishment of new posts became top priorities as a tide of settlers encroached in Indian lands in the Mexican cession and Far West Davis also supervised army engineering projects as varied as the Capitol extension military roads and river and harbor improvements The curriculum of the Military Academy new weapons and armaments development the activities of the Crimea commission the Pacific railroad surveys and the camel expedition all commanded his minute attention Despite the burdens of office Davis maintained a lively interest in the issues of the day among them Latin American filibustering the purchase of Cuba states rights slavery and the conflict in Kansas The wide attention accorded his travels and speeches brought national prominence to him and speculation about his future candidacy for governor a return to the Senate the vice presidency and even the presidency Personal correspondence includes letters that touch on Davis long estrangement from his brother the death of his first child persistent health problems and relationships with friends and family Much of his official correspondence especially several angry exchanges with army officers reveals even more about Davis personality In addition to the documents published in full and calendared an appendix includes over one hundred recently discovered personal and political items dates from 1838 through 1852 before Davis selection as secretary of war

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