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The Essential
Derrida

Paul Strathern



The **Virgin** Philosophers Series

Essential Derrida

Goldie Osuri



Essential Derrida:

Essential History Joshua Kates, 2005-11-11 However widely and differently Jacques Derrida may be viewed as a foundational French thinker the most basic questions concerning his work still remain unanswered Is Derrida a friend of reason or philosophy or rather the most radical of skeptics Are language related themes writing semiosis his central concern or does he really write about something else And does his thought form a system of its own or does it primarily consist of commentaries on individual texts This book seeks to address these questions by returning to what it claims is essential history the development of Derrida's core thought through his engagement with Husserlian phenomenology Joshua Kates recasts what has come to be known as the Derrida Husserl debate by approaching Derrida's thought historically through its development Based on this developmental work *Essential History* culminates by offering discrete interpretations of Derrida's two book length 1967 texts interpretations that elucidate the until now largely opaque relation of Derrida's interest in language to his focus on philosophical concerns A fundamental reinterpretation of Derrida's project and the works for which he is best known Kates's study fashions a new manner of working with the French thinker that respects the radical singularity of his thought as well as the often different aims of those he reads Such a view is in fact essential if Derrida studies are to remain a vital field of scholarly inquiry and if the humanities more generally are to have access to a replenishing source of living theoretical concerns

Deconstruction as Analytic Philosophy Samuel C. Wheeler, 2000 These twelve essays treat the thought of deconstructive philosophers from the perspective of analytic philosophy and relate the works of such thinkers as Davidson Quine and Wittgenstein to the writings of Derrida and de Man

Derrida's Voice and Phenomenon Vernon W. Cisney, 2014-06-16 The essential toolkit for anyone reading this seminal Derrida text for the first time Published in 1967 *Voice and Phenomenon* marked a crucial turning point in Derrida's thinking the culmination of a 15 year long engagement with the phenomenological tradition It also introduced the concepts and themes that would become deconstruction

Derrida's Secret Charles Barbour, 2017-06-02 The Snowden Affair Wikileaks the lone wolf terrorist Clinton's private email account the secret is arguably the central element of our contemporary political experience Now Charles Barbour looks at the basic ontological question what is a secret Organised as a reflection on Jacques Derrida's later writings on secrecy four chapters each look at a separate problematic society and the oath literature and testimony philosophy and deception and time and death Barbour shows that secrecy is not a negation of our relations with others but a necessary condition of those relations We can only reveal ourselves to one another and indeed to anything other insofar as we conceal as well

Jacques Derrida Jacques Derrida, Barry Stocker, 2007 One of the most influential and controversial thinkers of the twentieth century Jacques Derrida's ideas on deconstruction have had a lasting impact on philosophy literature and cultural studies Jacques Derrida *Basic Writings* is the first anthology to present his most important philosophical writings and is an indispensable resource for all students and readers of his work Barry Stocker's clear and helpful introductions set each

reading in context making the volume an ideal companion for those coming to Derrida's writings for the first time. The selections themselves range from his most infamous works including *Speech and Phenomena* and *Writing and Difference* to lesser known discussion on aesthetics, ethics and politics. *The Context of Logocentrism in Derrida's Thought* Roland

Theuas DS. Pada, 2023-07-24 This collection of essays explores Derrida's critique of logocentrism from the problem of prioritising speech over writing to the fundamental assumptions of the metaphysics of presence. While Derrida is often portrayed as a staunch critic of logocentrism in his reading of philosophical texts, the central premise here is that Derrida was implicitly affirming the necessity of logocentrism in his works. As such, this book explores this implicit affirmation of logocentrism as a relatively stable foundation for meaning that can be revised, altered and appropriated to give way to new possibilities of meaning while operating within the context of the axioms of logocentrism. **Modernism, Theory, and Responsible Reading**

Stephen Ross, 2021-08-26 Introducing readers to a new theory of responsible reading, this book presents a range of perspectives on the contemporary relationship between modernism and theory. Emerging from a collaborative process of comment and response, it promotes conversation among disparate views under a shared commitment to responsible reading practices. An international range of contributors question the interplay between modernism and theory today and provide new ways of understanding the relationship between the two and the links to emerging concerns such as the Anthropocene, decolonization, the post-human and eco-theory. Promoting responsible reading as a practice that reads generously and engages constructively even where disagreement is inevitable, this book articulates a mode of ethical reading that is fundamental to ongoing debates about strength and weakness, paranoia and reparation, and critique and affect.

Derrida's Social Ontology Ryan A. Gustafson, 2023-12-01 Derrida's Social Ontology: Institutions in Deconstruction presents the first dedicated study of Jacques Derrida's philosophy of institutions. While previous studies of Derrida's thought have considered his engagement with individual institutions from the university to literature, law and psychoanalysis, among others, Derrida's Social Ontology offers the first attempt to reconstruct and defend the philosophical theory of institutions that underlies these engagements. In so doing, the book argues that the theme of the institution in Derrida's oeuvre offers the best throughline for understanding the substantively normative significance of deconstruction as a philosophical practice, arguing that Derrida is unique among so-called postmodern thinkers in providing an account of the relationship between the historically contingent character of institutions and the normative entitlements that such entities make possible. Specifically, the book shows how Derrida accounts for this relationship in a way that leaves room for a notion of unconditional responsibility for the social and political world to the extent that the latter is structured by perfectible institutions. In tracing the development of Derrida's account of this link between the historicity and normativity of institutional life from his early writings on the historicity of the institution of philosophy to his later critiques of practices of institutional cruelty like the death penalty, Derrida's Social Ontology not only offers readers a new framework for making sense of the normative

commitments that defined this philosopher's writings but will also establish the terms for putting his works into conversation with contemporary debates in social and political philosophy and critical theory more broadly

Speech Acts in Literature Joseph Hillis Miller, 2001 This book demonstrates the presence of literature within speech act theory and the utility of speech act theory in reading literary works Though the founding text of speech act theory J L Austin's *How to Do Things with Words* repeatedly expels literature from the domain of felicitous speech acts literature is an indispensable presence within Austin's book It contains many literary references but also uses as essential tools literary devices of its own imaginary stories that serve as examples and imaginary dialogues that forestall potential objections *How to Do Things with Words* is not the triumphant establishment of a fully elaborated theory of speech acts but the story of a failure to do that the story of what Austin calls a bogging down After an introductory chapter that explores Austin's book in detail the two following chapters show how Jacques Derrida and Paul de Man in different ways challenge Austin's speech act theory generally and his expulsion of literature specifically Derrida shows that literature cannot be expelled from speech acts rather that what he calls iterability means that any speech act may be literature De Man asserts that speech act theory involves a radical dissociation between the cognitive and positing dimensions of language what Austin calls language's constative and performative aspects Both Derrida and de Man elaborate new speech act theories that form the basis of new notions of responsible and effective politico ethical decision and action The fourth chapter explores the role of strong emotion in effective speech acts through a discussion of passages in Derrida Wittgenstein and Austin The final chapter demonstrates through close readings of three passages in Proust the way speech act theory can be employed in an illuminating way in the accurate reading of literary works

Poetics of Alterity Soyoung Lee, 2022-11-04 POETICS OF ALTERITY Education today is commonly oriented towards citizenship and skills for life with aims of happiness and wellbeing But this benign image harbours surreptitious forms of control which ultimately undermine the goods it professes to safeguard and stifle education's very purpose What release can there be from these constrictions Release is to be found as Soyoung Lee eloquently shows by attending to elements of experience that seem to escape our grip from challenging aspects of our moral lives to struggles over practicalities of curriculum content The more robust more outward turning orientation she demonstrates emphasises engagement with subject matter with problems and forms of narrative that defy pre-determined formulations and categories This requires turning towards objects worthy of attention and towards people and their claims on us The arts and the humanities have special importance as spaces where alterity presents and expresses itself Lee's dialogue with Heidegger Levinas Derrida and Celan shows how acknowledgement of the other must condition not only practices of teaching and learning but practicalities of our social and political lives Attending to anxieties inherent in teaching and learning in school and the wider world the book's powerful rationale for the curriculum provides nothing less than a new grounding for the humanities

Reading Derrida's Of Grammatology Sean Gaston, Ian MacLachlan, 2011-06-30 With new readings from

nineteen internationally renowned scholars Reading Derrida's *Of Grammatology* is a significant reassessment and informed discussion of Jacques Derrida's landmark 1967 text Since its original publication *Of Grammatology* has had a profound impact on philosophy literary theory and the Humanities in general Through a series of close readings of selected passages by writers from a wide range of disciplines this collection aims to discover anew this important work and its continuing influence The book includes new readings by Gayatri Chakravorty Spivak J Hillis Miller Jean Luc Nancy Derek Attridge Geoffrey Bennington Nicholas Royle Reading Derrida's *Of Grammatology* is an essential book for anyone interested in Derrida's work from readers new to the book to experienced researchers in philosophy literature and the many other disciplines that *Of Grammatology* has transformed over the last forty years **Medieval Mystical Women in the West** John Arblaster, Rob Faesen, 2024-07-18 This book explores the rich and varied mystical writings by and about medieval and a few early modern women across Western Europe Women had a profound and lasting impact on the development of medieval and early modern spiritual and mystical literature both through their own writing and as a result of the hagiographical texts that they inspired Bringing together contributions by both established and emerging scholars the volume provides a valuable overview of medieval mystical women with a special focus on the Low Countries and Italy regions that produced a disproportionately high number of female mystics The figures discussed range from Hildegard of Bingen Hadewijch Mechthild of Magdeburg Marguerite Porete Angela of Foligno Julian of Norwich and Beatrice of Nazareth to lesser known women such as Agnes Blannbekin Christina of Hane and Maria Maddalena de Pazzi The chapters address topics such as the body pain desire ecstasy stigmata annihilation virtue visions the tension between exterior and interior experience and the nature of mystical union itself **Speaking in Subtitles** Tessa Dwyer, 2017-05-18 Over 6000 different languages are used in the world today but the conventions of media speak are far from universal and the complexities of translation are rarely acknowledged by the industry audiences or scholars Redressing this neglect *Speaking in Subtitles* argues that the specific contingencies of translation are vital to screen media's global storytelling Looking at a range of examples from silent era intertitling to contemporary crowdsourced subtitling and from avant garde dubbing to the increasing practice of fansubbing Tessa Dwyer proposes that screen media itself is a fundamentally translational field **Gift and Economy** Eric R. Severson, 2011-09-22 Is it possible to really give a gift This may at first glance seem like a peripheral question for philosophy which normally directs its attention to seemingly bigger questions The dynamics of the gift move into philosophy from anthropology and sociology but Jacques Derrida insists that this question belongs at the heart of philosophy This volume takes up Derrida's challenge to invest in the question of a gift and the relationship between gift and economy The powerful and corruptive forces of economy can wreak havoc on every effort to give or receive a pure gift Each of the essays investigates some aspect of the gift and the way economics relate to the sheer hospitality and generosity implied in the idea of giving Is there a blessed economy Must economics always operate in a sinister and exploitive fashion What can be learned

by the philosophical investigations related to this concept There is something about the event or idea of the gift that cannot be entirely explained by the machinations of economy In the giving of a gift something happens if only unpredictably and rarely that cannot be explained by the calculus that tracks the exchange of money property goods debt and power This excess that confounds the reduction of the gift to the dynamics of power and exchange is a source of creative fascination for a wide range of philosophers including the collection of scholars who have contributed to this book *Custom Made* Olga Kisseleva,2014-02-17 Olga Kisseleva's series *Custom Made* 1998-2013 explores a wide range of concepts about interactivity and participation in a contemporary global culture From her early interactive web work *How are you* 1998 to her intervention in ecology in *Biopresence* 2013 she has considered what the world would be like if we rethink our relationships to communication gaming telepresence in time and the media led perception of the world today by contrasting this with our human sensibility by what we see feel and do This book documents 18 inter-related works by the artist with an essay by Barbara Formis This ebook has external links to 9 video clips among its 185 pages alongside over 100 photos

Kabbalah and Postmodernism Sanford L. Drob,2009 *Kabbalah and Postmodernism: A Dialogue* challenges certain long held philosophical and theological beliefs including the assumptions that the insights of mystical experience are unavailable to human reason and inexpressible in linguistic terms that the God of traditional theology either does or does not exist that systematic theology must provide a univocal account of God man and the world that truth is absolute and not continually subject to radical revision and that the truth of propositions in philosophy and theology excludes the truth of their opposites and contradictions Readers of *Kabbalah and Postmodernism* will be exposed to a comprehensive mode of theological thought that incorporates the very doubts that would otherwise lead one to challenge the possibility of theology and religion and which both preserves the riches of the Jewish tradition and extends beyond Judaism to a non-dogmatic universal philosophy and ethic

The Passing of Postmodernism Josh Toth,2010-03-24 *The Passing of Postmodernism* addresses the increasingly prevalent assumption that a period marked by poststructuralism and metafiction has passed and that literature and film are once again engaging sincerely with issues of ethics and politics In discussions of various twentieth and twenty-first century writers directors and theorists from Michel Foucault and Slavoj Žižek to Thomas Pynchon and David Lynch Josh Toth demonstrates that a certain utopian spirit persisted within and actually defined the postmodern project Just as modernism was animated by an idealistic belief that it could finally realize the utopia beckoning on the horizon postmodernism was compelled by an equally utopian belief that it could finally reject the possibility of all such illusory ideals Toth argues that this specter of an impossible future is and must remain both possible and impossible a ghostly promise of what is always still to come Josh Toth teaches literature and critical theory at Grant MacEwan College and is co-editor with Neil Brooks of *The Mourning After: Attending the Wake of Postmodernism*

The Organizing Property of Communication François Cooren,2000-03-15 *What is an organization? What are the building blocks that ultimately*

constitute this social form so pervasive in our daily life Like Augustine facing the problem of time we all know what an organization is but we seem unable to explain it This book brings an original answer by mobilizing concepts traditionally reserved to linguistics analytical philosophy and semiotics Based on Algirdas Julien Greimas semio narrative model of action and Jacques Derrida's concept of *criture* a reconceptualization of speech act theory is proposed in which communication is treated as an act of delegation where human and nonhuman agents are mobilized texts machines employees architectural elements managers etc Perfectly congruent with the last development of the sociology of translation developed by Michel Callon and Bruno Latour this perspective illustrates the organizing property of communication through a process called interactoriality Jacques Lacan used to say that the unconscious is structured like a language This book shows that a social organization is structured like a narrative

The Traces of Jacques Derrida's Cinema Timothy Holland, 2024 Situated at the intersection of film and media studies literary theory and continental philosophy *The Traces of Jacques Derrida's Cinema* provides a trenchant account of the role of cinema in the oeuvre of one of the most influential philosophers of the twentieth century Jacques Derrida 1930-2004 The book is animated by Derrida's self confessed passion for the movies his reluctance to write about film despite the range of his corpus and the generative encounters arising between his legacy and the field of film and media studies as a result Given the expanse of its references interdisciplinarity and consideration of Derrida's approach to the experience of both spectatorship and the act of being filmed *The Traces of Jacques Derrida's Cinema* contributes to the ongoing close analyses of the philosopher's work while also providing a rigorous introduction to deconstruction Author Timothy Holland interweaves historical and speculative modes of research and writing to articulate the peripheral yet surprisingly crucial place of the cinematic medium for Derrida and his philosophical enterprise The outcome is a meticulously detailed survey of the centers and margins of Derrida's oeuvre that include forays into such terrain as his notable appearances in films an unrealized project on cinema and belief that Derrida proposed in a 2001 interview the correspondences between the strategies of deconstruction and the traditions homecomings and wordplay of David Lynch's cinematic media and the questions wedded to the future of film studies amid the vicissitudes of the modern virtual university Ultimately Holland pursues the thinking activated by the flickering of Derrida's cinema not only the absence and presence of film in Derrida's professional and personal life but also the rigor of academic discourse and the pleasures of the movies ghosts and technology religious faith and scientific knowledge and ruination and survival as a critical chance for reflection

Religious Freedom in India Goldie Osuri, 2013 Drawing on the critical and theoretical concepts of sovereignty biopolitics and necropolitics this book examines how a normative liberal and secular understanding of India's religious identity is translatable by Hindu nationalists into discrimination and violence against minoritized religious communities Extending these concepts to an analysis of historical political and legal genealogies of conversion the author demonstrates how a concern for sovereignty links past and present anti conversion campaigns and laws The book illustrates how sovereignty informs the

making of secularism as well as religious difference The focus on sovereignty sheds light on the manner in which religious difference becomes a point of reference for the religio secular idioms of Bombay cinema for legal judgements on communal violence for human rights organizations and those seeking justice for communal violence This wide ranging examination and discussion of the trajectories of anti conversion politics through historical legal philosophical popular cultural archival and ethnographic material offers a cogent argument for shifting the stakes and rethinking the relationship between sovereignty and religious freedom The book is a timely contribution to broader theoretical and political discussions of post secularism and human rights and is of interest to students and scholars of postcolonial studies cultural studies law and religious studies

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