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# **Esssecularisatn West Europe Pr**

Mirjam Künkler, John Madeley, Shylashri Shankar

#### **Esssecularisatn West Europe Pr:**

Catholic Literature and Secularisation in France and England, 1880-1914 Brian Sudlow, 2013-07-19 This book is the first comparative study of its kind to explore at length the French and English Catholic literary revivals of the late nineteenth and early twentieth centuries It compares individual and societal secularisation in France and England and examines how French and English Catholic writers understood and contested secular mores ideologies and praxis in the individual societal and religious domains It also addresses the extent to which some Catholic writers succumbed to the seduction of secular instincts even paradoxically in themes which are considered to be emblematic of Catholic literature. The breadth of this book will make it a useful guide for students wishing to become familiar with a wide range of such writings in France and England during this period It will also appeal to researchers interested in Catholic literary and intellectual history in France and England theologians philosophers and students of the sociology of religion Secularisation Christopher Hartney, 2014-06-02 Secularisation New Historical Perspectives unveils an exciting range of case studies exploring emerging research in secularisation with an international outlook Inspired by scholarship conducted by the Religious History Association this collected volume questions the paradigm of secularisation by exploring its historical manifestations and making projections as to the future divide between religious life and the secular world A must read for anyone interested in events and personalities that shaped the religious landscape of the present this volume contains meticulous historical research It also presents a strong focus on the Southern Hemisphere which is often largely absent in discussions of secularity Topics covered here include schisms between secularism and Christianity in Australia and on a global scale Jesuit frontier missions in Ibero America the publically religious displays of the Salvation Army competition between church life and emerging recreational pursuits at the turn of the century Joseph Fletcher's contributions ethical secularity the privileged place of Christianity within the Queensland educational system notions of religiously justified violence amongst the ANZAC forces and the ongoing debate between constitutional secularity and Christian nationhood in the United States of America from its foundation up until the present day The latter part of the volume explores the secularisation paradigm as a cultural creation in its own right an important consideration for any scholar in this field To this end the authors explore the mythic status of secularisation as a social and historical concept question the validity of historical approaches to this discourse explore whether or not definitions of religion are too conservative to be workable and pose the question of whether or not secular institutions like state museums are really what they claim to be The role of religion in public life is a fascinating question to explore and one that must be tackled via a truly international exploration of secularisation So too must the inquisitive scholar consider the very nature of the terms employed in research Secularisation New Historical Perspectives is the perfect toolkit for such investigations A Secular Age beyond the West Mirjam Künkler, John Madeley, Shylashri Shankar, 2018-07-05 This book traces religion and secularity in eleven countries not shaped by Western Christianity Japan China Indonesia India Pakistan

Iran Russia Turkey Israel Egypt and Morocco and how they parallel or diverge from Charles Taylor's grand narrative of the North Atlantic world A Secular Age 2007 In all eleven cases the state enhanced by post colonial and post imperial legacies highly determines religious experience by variably regulating religious belief practice property education and or law Taylor s core condition of secularity namely legal permissibility and social acceptance of open religious unbelief Secularity III is largely absent in these societies The areas affected by state regulation however differ greatly In India Israel and most Muslim countries questions of religious law are central to state regulation But it is religious education and organization in China and church property and public practice in Russia that bear the brunt This book explains these differences using the concept of differential burdening **Periodizing Secularization** Clive D. Field, 2019-10-31 Moving beyond the now somewhat tired debates about secularization as paradigm theory or master narrative Periodizing Secularization focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub indicators between 1880 and 1945 including the first substantive account of secularization during the fin de si cle A wide range of primary sources is deployed many of them relatively or entirely unknown and with due regard to their methodological and interpretative challenges On the back of them a cross cutting statistical measure of active church adherence is devised which clearly shows how secularization has been a reality and a gradual not revolutionary process The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious socialization in the church at home and in the school The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six dimensional model of diffusive religion demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not occurred The book is designed as a prequel to the author's previous volumes on the chronology of British secularization Britain's Last Religious Revival 2015 and Secularization in the Long 1960s 2017 Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880 1980 Secularization and Cultural Criticism Vincent P. Pecora, 2006-10 Secularization and Cultural Criticism examines the responses of a wide range of thinkers to illustrate exactly why the problem of secularisation in the study of society and culture should matter once again

**Secularization in the Long 1960s** Clive D. Field,2017-03-09 Secularization in the Long 1960s Numerating Religion in Britain provides a major empirical contribution to the literature of secularization It moves beyond the now largely sterile and theoretical debates about the validity of the secularization thesis or paradigm Combining historical and social scientific perspectives Clive D Field uses a wide range of quantitative sources to probe the extent and pace of religious change in Britain during the long 1960s In most cases data is presented for the years 1955 80 with particular attention to the

methodological and other challenges posed by each source type Following an introductory chapter which reviews the historiography introduces the sources and defines the chronological and other parameters Field provides evidence for all major facets of religious belonging behaving and believing as well as for institutional church measures The work engages with and largely refutes Callum G Brown s influential assertion that Britain experienced revolutionary secularization in the 1960s which was highly gendered in nature and with 1963 the major tipping point Instead a more nuanced picture emerges with some religious indicators in crisis others continuing on an existing downward trajectory and yet others remaining stable Building on previous research by the author and other scholars and rejecting recent proponents of counter secularization the long 1960s are ultimately located within the context of a longstanding gradualist and still ongoing process of secularization The Decline of Christendom in Western Europe, 1750-2000 Hugh McLeod, Werner Ustorf, 2003-07-17 in Britain Christendom lasted for over a thousand years in Western Europe and we are still living in its shadow For over two centuries this social and religious order has been in decline Enforced religious unity has given way to increasing pluralism and since 1960 this process has spectacularly accelerated In this 2003 book historians sociologists and theologians from six countries answer two central questions what is the religious condition of Western Europe at the start of the twenty first century and how and why did Christendom decline Beginning by overviewing the more recent situation the authors then go back into the past tracing the course of events in England Ireland France Germany and the Netherlands and showing how the fate of Christendom is reflected in changing attitudes to death and to technology and in the evolution of religious language They reveal a pattern more complex and ambiguous than many of the conventional narratives will admit Secularization, Desecularization, and Toleration Vyacheslav Karpov, Manfred Svensson, 2020-10-22 This book challenges the modern myth that tolerance grows as societies become less religious The myth inseparably links the progress of toleration to the secularization of modern society This volume scrutinizes this grand narrative theoretically and empirically and proposes alternative accounts of the varied relationships between diverse interpretations of religion and secularity and multiple secularizations desecularizations and forms of toleration The authors show how both secular and religious orthodoxies inform toleration and persecution and how secularizations and desecularizations engender repressive or pluralistic regimes Ultimately the book offers an agency focused perspective which links the variation in toleration and persecution to the actors of secularization and desecularization and their cultural programs Interpreting Charles Taylor's Social Theory on Religion and Secularization Germán McKenzie, 2016-11-22 This book examines Taylorean social theory its sources main characteristics and impact Charles Taylor s meta narrative of secularization in the West prominently contained in his major work A Secular Age 2007 has brought new insight on the social and cultural factors that intervened in such process the role of human agency and particularly on the contemporary conditions of belief in North America and Europe This study discusses what Taylor's approach has brought to the scholarly debate on Western secularization which has been carried on mostly in

sociological terms McKenzie interprets Taylor s views in a way that offers an original social theory Such interpretation is possible with the help of sociologist Margaret Archer's morphogenetic theory and by making the most of Taylor's particular understanding of the method of the social sciences and of his philosophical views on human beings knowledge and modernity After exploring the philosophical and sociological sources informing Taylorean social theory and proposing its basic concepts and hermeneutic guidelines the author compares it with two widespread theories of secularization the now waning orthodox account and that proposed by Rational Choice Theory scholars particularly prevalent in the United States In doing so the book shows in which ways Taylorean social theory supersedes them what new issues it brings into the scholarly discussion and what difficulties might limit its future development Secularization and Religious Innovation in the North Atlantic World David Hempton, Hugh McLeod, 2017-05-12 In the early twenty first century it had become a clich that there was a God Gap between a more religious United States and a more secular Europe The apparent religious differences between the United States and western Europe continue to be a focus of intense and sometimes bitter debate between three of the main schools in the sociology of religion According to the influential Secularization Thesis secularization has been an integral part of the processes of modernisation in the Western world since around 1800 For proponents of this thesis the United States appears as an anomaly and they accordingly give considerable attention to explaining why it is different For other sociologists however the apparently high level of religiosity in the USA provides a major argument in their attempts to refute the Thesis Secularization and Religious Innovation in the Atlantic World provides a systematic comparison between the religious histories of the United States and western European countries from the eighteenth to the late twentieth century noting parallels as well as divergences examining their causes and especially highlighting change over time This is achieved by a series of themes which seem especially relevant to this agenda and in each case the theme is considered by two scholars The volume examines whether American Christians have been more innovative and if so how far this explains the apparent God Gap It goes beyond the simple American European binary to ask what is American or European in the Christianity of the nineteenth and twentieth centuries and in what ways national or regional differences outweigh these commonalities

Secularization Revisited - Teaching of Religion and the State of Denmark Niels Reeh,2016-08-03 Since 2001 history has proven the classic and once dominant theories of secularization wrong Instead of abandoning the subject of secularization Niels Reeh s Secularization Revisited demonstrates how the collapse of formerly dominant secularization theories indicates fundamental conceptual challenges within sociology Through a historical sociological case study of the political decision making concerning the teaching of religion in Denmark from 1721 to 2006 Reeh explains why sociology of religion and sociology more generally should pay more attention to interstate relations state form and state agency The Danish state s interest in its inhabitants religion over the last three centuries responded not only to religious motives but to concerns about foreign relations and the survival of the state

Secularisation in Western Europe, 1848 - 1914 Hugh

McLeod, 2000-09-30 This detailed study deals with causes and consequences of secularization political social and cultural Beginning with politics Hugh McLeod assess the French Third Republic the classic example of the systematic secularization of public institutions But even in France the secular state was opposed by a powerful Catholic counter culture and in Germany and England ties between church and state remained much closer He examines the part played by different social groups and considers how the religious attitudes of workers differed from those of the middle class How women differed from men and Catholics from Protestant or Jews Changes in individual belief and practice are also examined America, Secular Europe? Peter Berger, Grace Davie, Effie Fokas, 2021-11-18 Europe is a relatively secular part of the world in global terms Why is this so And why is the situation in Europe so different from that in the United States The first chapter of this book the theme articulates this contrast The remaining chapters the variations look in turn at the historical philosophical institutional and sociological dimensions of these differences Key ideas are examined in detail among them constitutional issues the Enlightenment systems of law education and welfare questions of class ethnicity gender and generation In each chapter both the similarities and differences between the European and the American cases are carefully scrutinized The final chapter explores the ways in which these features translate into policy on both sides of the Atlantic This book is highly topical and relates very directly to current misunderstandings between Europe and America in the Arab World al-Azmeh Aziz al-Azmeh, 2020-03-18 This book is a translation of Aziz al Azmeh s seminal work Al Ilmaniya min mandhur mukhtalif that was first published in Beirut in 1992 Both celebrated and criticised for its reflections on Arab secularisation and secularism in the modern history of the Arab World it is the only study to date to approach its subject as a set of historical changes which affected the regulation of the social political and cultural order and which permeated the concrete workings of society rather than as an ideological discussion framed from the outset by the assumed opposition between Islam and secularism The author takes a comprehensive analytical perspective to show that an almost imperceptible yet real multi faceted and objective secularising process has been underway in the Arab world since the 1850s The early onset was the result of adapting to systemic novelties introduced at the time and a reaction to the perceived European advance and local retardation The need for meaningful reform and the actions taken in order to put in place a new organisation of state and society based on modern organisational and educational criteria rather than older religious traditions stemmed from the perceived weakness of Arab polities and from an internal drive to overcome this situation The book follows these themes into the close of the 20th century marked with the rise of Islamism A preface to the English translation takes a retrospective look at the theme from the vantage point of social political and intellectual issues of <u>Unbelievers</u> Alec Ryrie, 2019-11-19 Long before philosophers started making the case for atheism relevance today powerful affectively laden cultural currents were sowing doubt in Europe Alec Ryrie looks to the history of the Reformation and argues that emotions anger at priestly corruption and anxieties attending the erosion of time honored certainties were

the handmaidens of atheism Religion and Public Administration Edoardo Ongaro, Michele Tantardini, 2023-06-01 Exploring the manifold relationships between religion and public administration this topical book conceptualises and theorises the diverse influence of religions on the functioning of public administrative systems across the globe Sixties and Beyond Nancy Christie, Michael Gauvreau, 2013-01-01 In the decades following the Second World War North America and Western Europe experienced widespread secularization and dechristianization many scholars have pinpointed the 1960s as a pivotally important period in this decline The Sixties and Beyond examines the scope and significance of dechristianization in the western world between 1945 and 2000 A thematically wide ranging and interdisciplinary collection The Sixties and Beyond uses a framework that compares the social and cultural experiences of North America and Western Europe during this period The internationally based contributors examine the dynamic place of Christianity in both private lives and public discourses and practices by assessing issues such as gender relations family life religious education the changing relationship of church and state and the internal dynamics of religious organizations. The Sixties and Beyond is an excellent contribution to the burgeoning scholarship on the 1960s as well as to the history of Christianity in the western Evangelical Belief and Enlightenment Morality in the Australian Temperance Movement Nicole world Starling, 2024-03-13 This book explores the history of the Australian temperance movement and the ideas that informed it offering a detailed examination of the beliefs of evangelicals involved The temperance movement in Australia was large and influential and played a vital role in shaping the cultural and political life of the emerging nation across the nineteenth and early twentieth centuries The study focuses on the relationship between evangelicalism and Moral Enlightenment ideas within the temperance movement between 1832 and 1930 It considers the complex and varied ways in which they interacted within the thinking of the movement s leaders enriches discussions regarding religion and secularisation and offers new insight into the involvement of women Against the larger horizon of global evangelicalism the international temperance movement and the evolution of Australian political culture the chapters look at the reported words and actions of six key temperance leaders John Saunders George Washington Walker John McEncroe Alfred Stackhouse Mary Ann Thomas and Elizabeth Webb Nicholls The book will be relevant to scholars of religious history and those with an interest in the evangelical Protestant tradition Islam, Religious Liberty and Constitutionalism in Europe Mark Hill KC, Lina Papadopoulou, 2024-02-08 For centuries since the Roman Empire's adoption of Christianity the continent of Europe has been perceived as something of a Christian fortress Today the increase in the number of Muslims living in Europe and the prominence of Islamic belief pose questions not only for Europe s religious traditions but also for its constitutional make up This book examines these challenges within the legal and political framework of Europe The volume s contributors range from academics at leading universities to former judges and politicians Its 19 chapters focus on constitutional challenges human rights with a focus on religious freedom and securitisation and Islamophobia while adopting supranational and

comparative approaches This book will appeal not merely to academics and law students in the UK and the EU but to anyone involved in diplomacy and international relations including political scientists lobbyists and members of NGOs It explores these contested relationships to open up new spaces in how we think about religious freedom and co existence in Europe and the crucial role that Islam has had and continues to have in its development Mapping the Academic Debate Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin, 2024-12-16 This volume maps the international academic debate on secularity It places seminal contributions from within Western academia alongside less well known texts from various parts of the world in several cases this is the first time that they have been translated into English The volume demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions The collected texts relate to each other either directly or indirectly by referring to similar arguments whether reinforcing or criticising them and thus create a discourse When speaking of global secularity we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of Western norms ideas and concepts It is rather a web of relations that is constituted via various different references These references are not evenly distributed the development in the West is often the point of reference to which positions from other regions relate to which they connect or from which they distance themselves But the references are not completely unidirectional We also present texts from Europe that underline the multidirectionality of the process even early on Thereby the volume offers the reader the material with which to trace these global exchanges and references

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