ALBERT G. HESS
and
SHIGEYO MURAYAMA

Everyday law in Japanese folk art



# <u>Everyday Law In Japanese Folk Art Daily Life In Meiji</u> <u>Japan As Seen Through</u>

J Rink

## Everyday Law In Japanese Folk Art Daily Life In Meiji Japan As Seen Through:

Everyday Law in Japanese Folk Art Albert G. Hess, Shigeyo Murayama, 1980 Geographies of Identity in Nineteenth-Century Japan David L. Howell, 2005-02-07 In this pioneering study David L Howell looks beneath the surface structures of the Japanese state to reveal the mechanism by which markers of polity status and civilization came together over the divide of the Meiji Restoration of 1868 Howell illustrates how a short roster of malleable explicitly superficial customs hairstyle clothing and personal names served to distinguish the civilized realm of the Japanese from the barbarian realm of the Ainu in the Tokugawa era Within the core polity moreover these same customs distinguished members of different social status groups from one another such as samurai warriors from commoners and commoners from outcasts

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