

THE EVOLUTION
OF MODERN
PHILOSOPHY

Evidence and Faith

Philosophy and
Religion since the
Seventeenth Century

Charles Taliaferro

Evidence And Faith Philosophy And Religion Since The 17th Century

Joseph Butler



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Evidence and Faith Charles Taliaferro, 2005 Charles Taliaferro has written a dynamic narrative history of philosophical reflection on religion from the 17th century to the present with an emphasis on shifting views of faith the nature of evidence

Evidence and Faith Charles Taliaferro, 2005-02-21 Charles Taliaferro has written a dynamic narrative history of philosophical reflection on religion from the seventeenth century to the present with an emphasis on shifting views of faith and the nature of evidence The book begins with the movement called Cambridge Platonism which formed a bridge between the ancient and medieval worlds and early modern philosophy While the book provides a general overview of different movements in philosophy it also offers a detailed exposition and reflection on key arguments The scope is broad from Descartes to contemporary feminist philosophy of religion Written with clarity and verve this is a book that will appeal to professionals and students in the philosophy of religion religious studies and the history of ideas as well as informed lay readers

The Blackwell Companion to Substance Dualism Jonathan J. Loose, Angus J. L. Menuge, J. P. Moreland, 2018-03-13

THE BLACKWELL COMPANION TO SUBSTANCE DUALISM This is a terrific volume by a long way the best currently available anthology on dualism and a worthy addition to Blackwell's distinguished series of Companions Tim Crane Central European University A major contribution to an ongoing transformation of analytic philosophy of mind Howard Robinson Central European University This high quality volume offers a rich variety of perspectives on substance dualism and will be a valuable resource for students and researchers in philosophy of mind and philosophy of religion John Cottingham University of Reading Thorough and fair the quality of the essays is high This will certainly be the book on substance dualism Michael Tye University of Texas at Austin Substance dualism has for some time been dismissed as an archaic and defeated position in philosophy of mind but in recent years the topic has experienced a resurgence of scholarly interest and has been restored to contemporary prominence by a growing minority of philosophers prepared to interrogate the core principles upon which past objections and misunderstandings rest As the first book of its kind to bring together a collection of contemporary writing from top proponents and critics in a pro contra format the Blackwell Companion to Substance Dualism captures this ongoing dialogue and sets the stage for rigorous and lively discourse around dualist and physicalist accounts of human persons in philosophy Chapters explore emergent Thomistic Cartesian and other forms of substance dualism broadly conceived in dialogue with leading varieties of physicalism including animalism non reductive physicalism and constitution theory Loose Menuge and Moreland pair essays from dualist advocates with astute criticism from physicalist opponents and vice versa highlighting points of contrast for readers in thematic sections while showcasing today's leading minds engaged in direct debate Taken together essays provide nuanced paths of introduction for students and capture the imagination of professional philosophers looking to expand their understanding of the subject Skillfully curated and in touch with contemporary science as well as analytic theology the Blackwell Companion to Substance Dualism strikes a measured balanced between advocacy

and criticism and is a first rate resource for researchers scholars and students of philosophy theology and neuroscience

New Models of Religious Understanding Fiona Ellis, 2018 What does it mean to understand the world religiously How is such understanding to be distinguished from scientific understanding What does it have to do with religious practice transfiguring love and spiritual well being *New Models of Religious Understanding* investigates these questions to set a new and exciting agenda for philosophy of religion Featuring contributions from leading scholars in the field the volume cuts across the supposed divide between analytic and continental approaches to the subject and engages the interest of a broad range of philosophical and theological readers

Loving Wisdom Paul Copan, 2020-04-23 A guide to Christian philosophy that engages with the biblical story As human beings we all qualify as philosophers and Paul Copan contends that we take a position of trust faith shaped by philosophical stances but also personal heart commitments worldviews In this thoroughly revised and expanded second edition of *Loving Wisdom* Copan explores philosophy of religion from a distinctively evangelical Christian perspective biblically grounded informed by apologetics and engaging with questions about universal human longings Copan presents a distinctively and deliberately biblical philosophy of religion in *Loving Wisdom* addressing a wide range of topics and questions as they arise in the metanarrative of scripture He acknowledges the difficulties mystery and disagreements in religion while attempting to show how the Christian faith does a much more adequate job of responding to a wide range of challenges as well as addressing our deepest human yearnings With discussion questions for each chapter and an accessible approach *Loving Wisdom* is ideal for the classroom or small groups

The History of Apologetics Zondervan, 2020-06-16 ECPA Christian Book Award 2021 Finalist Biography Memoir Explore Apologetics through the Lives of History's Great Apologists *The History of Apologetics* follows the great apologists in the history of the church to understand how they approached the task of apologetics in their own cultural and theological context Each chapter looks at the life of a well known apologist from history unpacks their methodology and details how they approached the task of defending the faith By better understanding how apologetics has been done readers will be better able to grasp the contextualized nature of apologetics and apply those insights to today's context *The History of Apologetics* covers forty four apologists including Part One Patristic Apologists Part Two Medieval Apologists Part Three Early Modern Apologists Part Four 19th C Apologists Part Five 20th C American Apologists Part Six 20th C European Apologists Part Seven Contemporary Apologists

An Anthology of the Cambridge Platonists Douglas Hedley, Christian Hengstmann, 2023-09-08 Notwithstanding their neglect in many histories of ideas in the West the Cambridge Platonists constitute the most significant and influential group of thinkers in the Platonic tradition between the Florentine Renaissance and the Romantic Age This anthology offers readers a unique thematically structured compendium of their key texts along with an extensive introduction and a detailed account of their legacy The volume draws upon a resurgence of interest in thinkers such as Benjamin Whichcote 1609 1683 Ralph Cudworth 1618 1688 Henry More 1614 1687 John Smith 1618 1652 and Anne Conway 1631 1679 and includes hitherto neglected

extracts and some works of less familiar authors within the group like George Rust 1627 1670 Joseph Glanvill 1636 1680 and John Norris 1657 1712 It also highlights the Cambridge Platonists important role in the history of philosophy and theology influencing luminaries such as Shaftesbury Berkeley Leibniz Joseph de Maistre S T Coleridge and W R Emerson An Anthology of the Cambridge Platonists is an indispensable guide to the serious study of a pivotal group of Western metaphysicians and is of great value for both students and scholars of philosophy literature history and theology Key Features The only systematic anthology to the Cambridge Platonists available facilitating quick comprehension of key themes and ideas Uses new translations of the Latin works vastly improving upon faulty and misleading earlier translations Offers a wide range of new perspective on the Cambridge Platonists showing the extent of their influence in early modern philosophy and beyond

God on the Brain Brad Sickler, 2020-07-07 The human brain is incredibly complex Both Christian and secular scholars alike affirm this fact yet the traditional view of humanity as spiritual beings made in the image of God has come under increased pressure from humanistic and materialistic thinkers who deny that humans are anything more than their physical bodies Christians have long affirmed that humans are spiritual beings made by God to know and fellowship with him while the humanist position views humans as merely evolved animals Bradley Sickler provides a timely theological scientific and philosophical assessment of the human brain highlighting the many ways in which the gospel informs the Christian understanding of cognitive science Here is a book that provides a much needed summary of the Bible s teaching as it sheds light on the brain with careful interaction with the claims of modern science arguing that the Christian worldview offers the most compelling vision of the true nature of humanity Contemporary Philosophical Theology Charles Taliaferro, Chad Meister, 2016-06-10 In Contemporary Philosophical Theology Charles Taliaferro and Chad Meister focus on key topics in contemporary philosophical theology within Christianity Islam and Judaism as well as Hinduism and Buddhism The volume begins with a discussion of key methodological tools available to the philosophical theologian such as faith and reason science and religion revelation and sacred scripture and authority and tradition The authors use these tools to explore subjects including language ineffability miracles evil and the afterlife They also grapple with applied philosophical theology including environmental concerns interreligious dialogue and the nature and significance of political values A concluding discussion proposes that philosophical theology can contribute to important reflections and action concerning climate change

Eighteenth-Century Dissent and Cambridge Platonism Louise Hickman, 2017-05-12 Eighteenth Century Dissent and Cambridge Platonism identifies an ethically and politically engaged philosophy of religion in eighteenth century Rational Dissent particularly in the work of Richard Price 1723 1791 and in the radical thought of Mary Wollstonecraft It traces their ethico political account of reason natural theology and human freedom back to seventeenth century Cambridge Platonism and thereby shows how popular histories of the philosophy of religion in modernity have been over determined both by analytic philosophy of religion and by its critics The eighteenth century has typically been portrayed as an age of reason

defined as a project of rationalism liberalism and increasing secularisation leading inevitably to nihilism and the collapse of modernity Within this narrative the Rational Dissenters have been accused of being the culmination of eighteenth century rationalism in Britain epitomising the philosophy of modernity This book challenges this reading of history by highlighting the importance of teleology deformity the immutability of goodness and the divinity of reason within the tradition of Rational Dissent and it demonstrates that the philosophy and ethics of both Price and Wollstonecraft are profoundly theological Price's philosophy of political liberty and Wollstonecraft's feminism both grounded in a Platonic conception of freedom are perfectionist and radical rather than liberal This has important implications for understanding the political nature of eighteenth century philosophical theology these thinkers represent not so much a shaking off of religion by secular rationality but a challenge to religious and political hegemony By distinguishing Price and Wollstonecraft from other forms of rationalism including deism and Socinianism this book takes issue with the popular division of eighteenth century philosophy into rationalistic and empirical strands and through considering the legacy of Cambridge Platonism draws attention to an alternative philosophy of religion that lies between both empiricism and discursive inference

Imagine There's No Heaven Mitchell Stephens, 2014-02-25 The historical achievements of religious belief have been large and well chronicled But what about the accomplishments of those who have challenged religion Traveling from classical Greece to twenty first century America *Imagine There's No Heaven* explores the role of disbelief in shaping Western civilization At each juncture common themes emerge by questioning the role of gods in the heavens or the role of a God in creating man on earth nonbelievers help move science forward By challenging the divine right of monarchs and the strictures of holy books nonbelievers including Jean Jacques Rousseau and Denis Diderot help expand human liberties and influence the early founding of the United States Revolutions in science in politics in philosophy in art and in psychology have been led on multiple occasions by those who are free of the constraints of religious life Mitchell Stephens tells the often courageous tales of history's most important atheists like Denis Diderot and Salman Rushdie Stephens makes a strong and original case for their importance not only to today's New Atheist movement but to the way many of us believers and nonbelievers now think and live

God and Nature in the Thought of Margaret Cavendish Brandie R. Siegfried, Lisa T. Sarasohn, 2016-04-22 Only recently have scholars begun to note Margaret Cavendish's references to God spirits and the rational soul and little has been published in this regard This volume addresses that scarcity by taking up the theological threads woven into Cavendish's ideas about nature matter magic governance and social relations with special attention given to Cavendish's literary and philosophical works Reflecting the lively state of Cavendish studies *God and Nature in the Thought of Margaret Cavendish* allows for disagreements among the contributing authors whose readings of Cavendish sometimes vary in significant ways and it encourages further exploration of the theological elements evident in her literary and philosophical works Despite the diversity of thought developed here several significant points of convergence establish a foundation for future work on Cavendish's vision of nature philosophy

and God The chapters collected here enhance our understanding of the intriguing and sometimes brilliant contributions Cavendish made to debates about God's place in the scientific cosmos

Early Modern Philosophy of Religion Graham Oppy, N. N. Trakakis, 2014-09-11 The early modern period in philosophy encompassing the 16th to the 18th centuries reflects a time of social and intellectual turmoil The Protestant Reformation the Catholic Counter Reformation and the birth of the Enlightenment all contributed to the re-evaluation of reason and faith The revolution in science and in natural philosophy swept away two millennia of Aristotelian certainty in a human-centred universe Covering some of the most important figures in the history of Western thought notably Descartes Locke Hume and Kant *Early Modern Philosophy of Religion* charts the philosophical understanding of religion at a time of intellectual and spiritual revolution *Early Modern Philosophy of Religion* will be of interest to historians and philosophers of religion while also serving as an indispensable reference for teachers students and others who would like to learn more about this formative period in the history of ideas

Systematic Philosophical Theology, Volume 1 William Lane Craig, 2025-03-03 Offers a transformative journey through Christian doctrine invites readers to engage with an intellectually enriching exploration of faith and reason *Systematic Philosophical Theology* is a multi-volume explication of Christian doctrine in the classic Protestant tradition of the *loci communes* Blending the disciplines of biblical theology historical theology and analytic theology this landmark series provides readers with a biblically faithful philosophically coherent articulation of the full range of Christian doctrine In the first volume of the series *Prolegomena On Scripture On Faith* distinguished theologian and philosopher William Lane Craig begins by introducing his conception of systematic philosophical theology describing how it relates to biblical theology dogmatics fundamental theology apologetics and especially philosophy of religion The chapters that follow defend the divine authority of Scripture address the nature of faith and discuss the rational justification for Christian faith Throughout the text Craig tackles deep philosophical issues that arise naturally from Christian doctrine such as questions regarding the compatibility of biblical inspiration and human freedom Taking a synoptic integrative approach that lays the foundation for engaging with subsequent volumes in the series *Prolegomena On Scripture On Faith* Offers a deep integration of philosophy and theology Characterizes the main features of systematic theology including its nature goals subject matter and relations to adjacent disciplines Combines sacred and secular knowledge to build a synoptic worldview bridging the gap between theology and scientific disciplines Presents creative formulations of Christian doctrines such as a Molinist doctrine of biblical inspiration *Systematic Philosophical Theology Volume I Prolegomena On Scripture On Faith* is essential reading for philosophers of religion systematic theologians analytic theologians and Christian philosophers It is also a valuable resource for students and scholars of religion philosophy of religion and theology as well as laypeople and academics in other fields

Paul and the Resurrection Joshua Pagán, 2020-03-10 For the contemporary believer Paul's role in the historical setting of the Resurrection is far more than a matter of theological curiosity The Christian justification for rational belief in the

Resurrection is in large part anchored in Paul's justification for rational belief in the authenticity of his own experience. In Paul we find the earliest and best attested documentary evidence for a historical investigation of the miraculous event. Moreover, his epistles are an indispensable source of independent corroboration of the gospel narratives. Opponents of Christianity have formulated a variety of hypotheses to account for Paul's experience on the Damascus Road. Some propose that Paul was deceptive; others argue that he was deluded; and still others contend he came to believe a legendary development. Yet according to the Christian hypothesis, Paul's claim to have encountered the risen Jesus is dependable, and his testimony can be shown to withstand the scrutiny of critics. In this innovative interdisciplinary study, Pagán combines the analytic tools of history and philosophy to explore and evaluate competing explanations of Paul's belief in the Resurrection of Jesus.

The Golden Cord Charles Taliaferro, 2012-12-15 The title of Charles Taliaferro's book is derived from poems and stories in which a person in peril or on a quest must follow a cord or string in order to find the way to happiness, safety, or home. In one of the most famous of such tales, the ancient Greek hero Theseus follows the string given him by Ariadne to mark his way in and out of the Minotaur's labyrinth. William Blake's poem *Jerusalem* uses the metaphor of a golden string which, if followed, will lead one to heaven itself. Taliaferro extends Blake's metaphor to illustrate the ways we can link what we see, feel, and do with deep spiritual realities. Taliaferro offers a foundational case for the recognition of the experience of the eternal God of Christianity, in which God is understood as the fount of all goodness and the subject and object of our best love, revealed through scripture, tradition, philosophical reflection, and encountered in everyday events. He addresses philosophical obstacles to the recognition of such experiences, especially objections from the new atheists, and explores the values involved in thinking and experiencing God as eternal. These include the belief that the eternal goodness of God subordinates temporal goods, such as the pursuit of fame and earthly glory; that God is the essence of life; and that the eternal God hallows domestic goods, blessing the everyday goods of ordinary life. An exploration of the moral and spiritual riches of the Christian tradition as an alternative to materialism and naturalism. *The Golden Cord* brings an originality and depth to the debate in accessible and engaging prose.

The Works of Bishop Butler Joseph Butler, 2006 The complete works of Joseph Butler, newly edited with an introduction, notes, glossary, and an analytic index. This edition of Bishop Joseph Butler's 1692-1752 complete works is the first newly edited version to appear in a century and is the only one to include a single analytic index to the whole works. The editor's introduction presents Butler's ethics and philosophy of religion as a single comprehensive system of pastoral philosophy and surveys the vast influence Butler exerted, especially in the nineteenth century. Included here are all fifteen published sermons from Butler's tenure as Preacher at the Rolls Chapel, the only sermons in English routinely studied by secular ethicists to this day; six additional sermons on the great public institutions; his Charge to the Clergy at Durham, controversial in its day for its defense of external religion; his youthful letters sent anonymously to Samuel Clarke; and the complete text of his *Analogy of Religion*, an apologetic tour de force including the famous introduction on probability as the

guide to life the analogical defense of immortality free will and the moral order of nature as well as his famous rebuttal of deism and his dissertations on virtue and on personal identity Butler's work is among the monuments of classical Anglican theology He is a major source for work in ethical theory and philosophy of religion as well as for the background of Victorian literature David E White teaches philosophy at St John Fisher College and is an officer in the New York State Philosophical Association

Persons Peter van Inwagen, Dean Zimmerman, 2007-01-25 The nature of persons is a perennial topic of debate in philosophy This volume brings together metaphysical debates about the nature of human persons with related debates in philosophy of religion and theology It explores idealist dualist and materialist views of persons

The History of Religious Imagination in Christian Platonism Christian Hengstmann, 2021-03-25 This collection provides the first in depth introduction to the theory of the religious imagination put forward by renowned philosopher Douglas Hedley from his earliest essays to his principal writings Featuring Hedley's inaugural lecture delivered at Cambridge University in 2018 the book sheds light on his robust concept of religious imagination as the chief power of the soul's knowledge of the Divine and reveals its importance in contemporary metaphysics ethics and politics Chapters trace the development of the religious imagination in Christian Platonism from Late Antiquity to British Romanticism drawing on Origen Henry More and Samuel Taylor Coleridge before providing a survey of alternative contemporary versions of the concept as outlined by Karl Rahner René Girard and William P Alston as well as within Indian philosophy By bringing Christian Platonist thought into dialogue with contemporary philosophy and theology the volume systematically reveals the relevance of Hedley's work to current debates in religious epistemology and metaphysics It offers a comprehensive appraisal of the historical contribution of imagination to religious understanding and as such will be of great interest to philosophers theologians and historians alike

Greening Philosophy of Religion Jea Sophia Oh, John Quiring, 2024-07-08 Greening Philosophy of Religion Process Ecology and Ethics develops fruitful avenues for the theory and practice of greening philosophy of religion Collected with a pluralistic conception of both philosophy and religion the chapters in this volume address pressing and timely issues that involve imagining ecological democracy as an ideal horizon for facing climate catastrophe with a radical hope and sober vision for realizing a more sustainable planetary economy that places a high value on food sovereignty an ethic of trust and inter religious conversations Edited by Jea Sophia Oh and John Quiring this book offers a vital contribution to the fields of philosophy of religion environmental ethics religion and ecology comparative philosophy and ecotheology all tuned to the note of process thinking and a deep ecological sensibility

Ignite the flame of optimism with is motivational masterpiece, Find Positivity in **Evidence And Faith Philosophy And Religion Since The 17th Century** . In a downloadable PDF format (*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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