



# **Evil and Human Agency**

Understanding  
Collective Evildoing

**Arne Johan Vetlesen**

CAMBRIDGE

# Evil And Human Agency Understanding Collective Evildoing

**Erella Grassiani**



## **Evil And Human Agency Understanding Collective Evildoing:**

**Evil and Human Agency** Arne Johan Vetlesen, 2005-12-01 Evil is a poorly understood phenomenon In this provocative 2005 book Professor Vetlesen argues that to do evil is to intentionally inflict pain on another human being against his or her will and causing serious and foreseeable harm Vetlesen investigates why and in what sort of circumstances such a desire arises and how it is channeled or exploited into collective evildoing He argues that such evildoing pitting whole groups against each other springs from a combination of character situation and social structure By combining a philosophical approach inspired by Hannah Arendt a psychological approach inspired by C Fred Alford and a sociological approach inspired by Zygmunt Bauman and bringing these to bear on the Holocaust and ethnic cleansing in the former Yugoslavia Vetlesen shows how closely perpetrators victims and bystanders interact and how aspects of human agency are recognized denied and projected by different agents

**Making Sense of Evil** Melissa Dearey, 2014-05-02 When it comes to crime everyone seems to take evil seriously as an explanatory concept except criminologists This book asks why and why not through exploring a variety of interdisciplinary approaches to evil from the perspectives of theology philosophy literary and cultural studies and the social sciences

**Confronting Evil in International Relations** R. Jeffery, 2008-05-26 This book offers original essays on the subject of evil in international relations It considers questions of moral agency associated with the perpetration of evil acts by individuals and groups in the international sphere and the range of ethical responses the international community has available to it in the aftermath of large scale evils

**Evil Online** Dean Cocking, Jeroen Van den Hoven, 2018-04-09 I am delighted to offer my highest praise to Dean Cocking and Jeroen van den Hoven s brilliant new book Evil Online The confrontation between good and evil occupies a central place in the challenges facing our human nature and this creative investigation into the spread of evil by means of all powerful new technologies raises fundamental questions about our morality and values Cocking and Van den Hoven s account of the moral fog of evil forces us to face both the demons within each of us as well as the demons all around us In the end we are all enriched by their perceptive analyses Phil Zimbardo Professor Emeritus of Psychology Stanford University Principal Investigator Stanford Prison Experiment The internet offers new and deeply concerning opportunities for immorality much of it shocking and extreme This volume explains with great insight and clarity the corrupting nature of the internet and the moral confusion it has produced It will play a vital role in the growing debate about how to balance the benefits of the internet against the risks it poses to all of us Evil Online is an excellent book Roger Crisp Professor of Moral Philosophy University of Oxford We now live in an era defined by the ubiquity of the internet From our everyday engagement with social media to trolls on forums and the emergence of the dark web the internet is a space characterized by unreality isolation anonymity objectification and rampant self obsession the perfect breeding ground for new unprecedented manifestations of evil Evil Online is the first comprehensive analysis of evil and moral character in relation to our increasingly online lives Chapters consider traditional ideas around the phenomenon of

evil in moral philosophy and explore how the dawn of the internet has presented unprecedented challenges to older theoretical approaches Cocking and Van den Hoven propose that a growing sense of moral confusion moral fog pushes otherwise ordinary normal people toward evildoing and that values basic to moral life such as autonomy intimacy trust and privacy are put at risk by online platforms and new technologies This new theory of evildoing offers fresh insight into the moral character of the individual and opens the way for a burgeoning new area of social thought A comprehensive analysis of an emerging and disturbing social phenomenon Evil Online examines the morally troubling aspects of the internet in our society Written not only for academics in the fields of philosophy psychology information science and social science Evil Online is accessible and compelling reading for anyone interested in understanding the emergence of evil in our digitally dominated world

Confronting Evils Claudia Card, 2010-07-22 In this contribution to philosophical ethics Claudia Card revisits the theory of evil developed in her earlier book *The Atrocity Paradigm* 2002 and expands it to consider collectively perpetrated and collectively suffered atrocities Redefining evil as a secular concept and focusing on the inexcusability rather than the culpability of atrocities Card examines the tension between responding to evils and preserving humanitarian values This stimulating and often provocative book contends that understanding the evils in terrorism torture and genocide enables us to recognise similar evils in everyday life daily life under oppressive regimes and in racist environments violence against women including in the home violence and executions in prisons hate crimes and violence against animals Card analyses torture terrorism and genocide in the light of recent atrocities considering whether there can be moral justifications for terrorism and torture and providing conceptual tools to distinguish genocide from non genocidal mass slaughter

*Soldiering Under Occupation* Erella Grassiani, 2013-07-01 Often violent behavior or harassment from a soldier is dismissed by the military as unacceptable acts by individuals termed rotten apples In this study the author argues that this dismissal is unsatisfactory and that there is an urgent need to look at the mis behavior of soldiers from a structural point of view When soldiers serve as an occupational force they find themselves in a particular situation influenced by structural circumstances that heavily influence their behavior and moral decision making This study focuses on young Israeli men and their experiences as combat soldiers in the Israeli Defense Forces IDF particularly those who served in the Occupied Palestinian Territories OPT during the Al Aqsa Intifada which broke out in 2000 In describing the soldiers circumstances especially focusing on space the study shows how processes of numbing on different levels influence the moral behavior of these soldiers

**Witchcraft Accusations and Persecutions as a Mechanism for the Marginalisation of Women**

Samantha Spence, 2017-08-21 This book draws on feminist commentary from the disciplines of anthropology history law politics and sociology in order to deal with the phenomenon of modern day witchcraft It focuses on the re emergence of witchcraft beliefs in contemporary society suggesting that witchcraft accusations and persecution are being used as a marginalisation mechanism of women The re emergence of witchcraft beliefs in contemporary society and the prevalence of

the violence associated with such beliefs has received little attention within academic literature yet witchcraft related violence against women is progressively becoming one of the most pervasive forms of violence facing women today This book addresses this gap in the literature discussing the return of witchcraft beliefs to contemporary society whilst assessing the effectiveness of international human rights law in protecting women from witchcraft accusations and persecution **Desire, Gift, and Recognition** Jan-Olav Henriksen, 2009-02-15 A major work in the philosophy of religion this book interprets the Jesus story in terms of postmodern philosophy particularly using Jacques Derrida's categories of desire gift and recognition Author Jan Olav Henriksen also attempts to reformulate Christology without resorting to such metaphysical concepts as substance transcendence etc While not denying traditional doctrines Henriksen explicates the meaning of Jesus life and death in ways that engage contemporary philosophy and challenge contemporary academic Christians to rethink the basics of their faith and he outlines the possibility of a post metaphysical Christology Henriksen's book is a clearly reasoned guide not only to the argument that Christology still has something to say to contemporary believers but also to ways in which theologians must learn to reconnect to everyday human experience **The Violence of Victimhood** Diane Enns, 2015-08-06 We know that violence breeds violence We need look no further than the wars in the western Balkans the genocide in Rwanda or the ongoing crisis in Israel and Palestine But we don't know how to deal with the messy moral and political quandaries that result when victims become perpetrators When the line between guilt and innocence wavers and we are confronted by the suffering of the victim who turns to violence judgment may give way to moral relativism or liberal tolerance compassion to a pity that denies culpability This is the point of departure in *The Violence of Victimhood* and the impetus for its call for renewed considerations of responsibility judgment compassion and nonviolent politics To address her provocative questions Diane Enns draws on an unusually wide ranging cast of characters from the fields of feminism philosophy peacebuilding political theory and psychoanalysis In the process she makes an original contribution to each enriching discussions that are otherwise constricted by disciplinary boundaries and an arid distinction between theory and practice **American Atrocity** Guy Lancaster, 2021-10-18 Lynching is often viewed as a narrow form of violence either the spontaneous act of an angry mob against accused individuals or a demonstration of white supremacy against an entire population considered subhuman However in this new treatise historian Guy Lancaster exposes the multiple forms of violence hidden beneath the singular label of lynching Lancaster who has written extensively on racial violence details several lynchings of Blacks by white posses in post Reconstruction Arkansas Drawing from the fields of history philosophy cognitive science sociology and literary theory and quoting chilling contemporary accounts he argues that the act of lynching encompasses five distinct but overlapping types of violence This new framework reveals lynching to be even more of an atrocity than previously understood that mobs did not disregard the humanity of their victims but rather reveled in it that they were not simply enacting personal vengeance but manifesting an elite project of subjugation Lancaster thus clarifies and

connects the motives and goals of seemingly isolated lynch mobs embedding the practice in the ongoing enforcement of white supremacy By interrogating the substance of lynching American Atrocity shines new light on both past anti Black violence and the historical underpinnings of our present moment

**Business Ethics and Risk Management** Christoph Luetge,Johanna Jauernig,2013-12-01 This volume explores various aspects of risk taking It offers an analysis of financial entrepreneurial and social risks as well as a discussion of the ethical implications of empirical findings The main issues examined in the book are the financial crisis and its implications for business ethics The book discusses unethical behaviour as a reputational risk e g in the case of Goldman Sachs and the question is raised as to what extent the financial crisis has changed the banks entrepreneurial strategy The book presents an analysis of the reasons leading to the crisis and identifies them as ethical dilemma structures In addition it looks at general questions regarding ethical behaviour and risk taking such as To what extent does the social embeddedness or abstraction play a role in guaranteeing ethical behaviour What conclusions can be drawn from institutional or evolutionary perspectives on risk management Finally the book discusses further issues that become factors of risk within and between societies such as work insecurity corruption or the problem of facilitation payments as a risk in international transactions

*Humanizing Evil* Ronald C Naso,Jon Mills,2015-12-14 Psychoanalysis has traditionally had difficulty in accounting for the existence of evil Freud saw it as a direct expression of unconscious forces whereas more recent theorists have examined the links between early traumatic experiences and later evil behaviour *Humanizing Evil* Psychoanalytic Philosophical and Clinical Perspectives explores the controversies surrounding definitions of evil and examines its various forms from the destructive forces contained within the normal mind to the most horrific expressions observed in contemporary life Ronald Naso and Jon Mills bring together an international group of experts to explore how more subtle factors can play a part such as conformity pressures or the morally destabilizing effects of anonymity and show how analysts can understand and work with such factors in clinical practice Each chapter is unified by the view that evil is intrinsically linked to human freedom regardless of the gap experienced by perpetrators between their intentions and consequences While some forms of evil follow seamlessly from psychopathology others call this relationship into question Rape murder serial killing and psychopathy show very clear links to psychopathology and character whereas the horrors of war religious fundamentalism and political extremism resist such reductionism *Humanizing Evil* is unique in the diversity of perspectives it brings to bear on the problem of evil It will be essential reading for psychoanalysts psychotherapists philosophers and Jungians Because it is an integrative depth psychological effort it will interest general readers as well as scholars from a variety of disciplines including the humanities philosophy religion mental health criminal justice political science sociology and interdisciplinary studies Ronald Naso Ph D ABPP is psychoanalyst and clinical psychologist in independent practice in Stamford CT The author of numerous papers on psychoanalytic topics he is an associate editor of *Contemporary Psychoanalytic Studies* and contributing editor of *Division Review* and *Journal of*

Psychology and Clinical Psychiatry His book *Hypocrisy Unmasked* Dissociation Shame and the Ethics of Inauthenticity was published by Aronson in 2010 Jon Mills Psy D Ph D ABPP is a philosopher psychoanalyst and clinical psychologist He is Professor of Psychology Psychoanalysis at Adler Graduate Professional School Toronto A 2006 2011 and 2013 Gradiva Award winner he is Editor of two book series in psychoanalysis on the Editorial Board for *Psychoanalytic Psychology* and is the author and or editor of thirteen books including his most recent works *Underworlds* *Philosophies of the Unconscious* from Psychoanalysis to Metaphysics and *Conundrums A Critique of Contemporary Psychoanalysis* which won the Goethe Award for best book in 2013 State Responsibility for Support of Armed Groups in the Commission of International Crimes Narissa

Ramsundar,2020-04-14 *State Responsibility for the Support of Armed Groups in the Commission of International Crimes* examines the law on attribution of conduct of individuals to states Under established principles of international law State responsibility only arises where armed groups act under the direction or control of the State or are completely dependent on the State These tests are under inclusive as they do not consider the different ways states can exert control over armed groups in the commission of international crimes Ramsundar presents an interesting examination into the possibility of liberalization of the rules of State responsibility The examination considers subtle ways states can exert control over armed groups in the commission of international crimes Her proposal presents a compelling argument for widening the scope of responsibility to states through useful modifications to interpretation of the tests of control and dependence **Why Things**

**Matter to People** Andrew Sayer,2011-01-20 Andrew Sayer undertakes a fundamental critique of social science s difficulties in acknowledging that people s relation to the world is one of concern As sentient beings capable of flourishing and suffering and particularly vulnerable to how others treat us our view of the world is substantially evaluative Yet modernist ways of thinking encourage the common but extraordinary belief that values are beyond reason and merely subjective or matters of convention with little or nothing to do with the kind of beings people are the quality of their social relations their material circumstances or well being The author shows how social theory and philosophy need to change to reflect the complexity of everyday ethical concerns and the importance people attach to dignity He argues for a robustly critical social science that explains and evaluates social life from the standpoint of human flourishing **Writing the Holocaust** Jean-Marc

Dreyfus,Daniel Langton,2011-09-01 *Writing the Holocaust* provides students and teachers with an accessibly written overview of the key themes and major theoretical developments which continue to inform the nature of historical writing on the Holocaust Holocaust studies is at a paradox while historians of the Holocaust defend it as a legitimate and well defined area of research they write against a complex political and ideological background that undermines any claim for it as a normative field of historical study *Writing the Holocaust* offers a lucid enquiry into this complex field by demonstrating the impact of current theories from the humanities and social sciences upon the treatment of Holocaust studies *The Macabresque* Edward Weisband,2018 Studies of genocide and mass atrocity most often focus on their causes and

consequences their aims and effects and the number of people killed But if the main goal is death why is torture necessary By understanding how and why mass violence occurs and the reasons for its variations *The Macabresque* aims to explain why so many seemingly normal or ordinary people participate in mass atrocity across cultures and why such egregious violence occurs repeatedly through history *The Anthem Companion to Hannah Arendt* Peter Baehr, Philip Walsh, 2017-01-02 The Anthem Companion to Hannah Arendt offers a unique collection of essays on one of the twentieth century's greatest thinkers The companion encompasses Arendt's most salient arguments and major works *The Origins of Totalitarianism* *The Human Condition* *Eichmann in Jerusalem* *On Revolution* and *The Life of the Mind* The volume also examines Arendt's intellectual relationships with Max Weber Karl Mannheim and other key social scientists Although written principally for students new to Arendt's work *The Anthem Companion to Hannah Arendt* also engages the most avid Arendt scholar

**Visualizing Atrocity** Valerie Hartouni, 2012-08-20 Taking Hannah Arendt's account of the 1961 trial of Nazi official Adolf Eichmann as its point of departure this book reassesses the myths that shape our understanding of the Nazi genocide as well as totalitarianism's broader features These myths are tied to the atrocity imagery that emerged with the liberation of the concentration camps and played an evidentiary role in the post war trials of perpetrators At the 1945 Nuremberg Tribunal particular practices of looking were first established and later institutionalized through Eichmann's trial in Jerusalem as part of the fabric of historical fact These ways of seeing have come to constitute a visual rhetoric that drives contemporary mythmaking about how we know genocide and what is permitted to count as such In contrast Arendt's claims about the banality of evil work to disrupt this visual rhetoric *Human Rights, Corporate Complicity and Disinvestment* Gro Nystuen, Andreas Follesdal, Ola Mestad, 2011-09-22 How can businesses and their shareholders avoid moral and legal complicity in human rights violations This central and contemporary issue in the field of ethics politics and law is of concern to intergovernmental organizations such as the UN and to many NGOs as well as investors and employees In this volume legal scholars and political philosophers identify and address the intertwined issues of moral and legal complicity in human rights violations by companies and those who invest in them By describing the legal aspects of human rights violations in the corporate sphere addressing the complicity of companies with regard to such norms and exploring the influence of investors the book provides a thorough introduction to corporate social responsibility *Human Rights Corporate Complicity and Disinvestment* will set the research agenda on socially responsible investment for years to come

**Dehumanization and Human Fragility** Primavera Fisogni, 2013-12-04 When the trade center collapsed in New York I was sitting at my desk at the newspaper *La Provincia di Como* in Italy If I cannot forget that day it is not only because that major event shuttered me but in reason of the cognitive limits that I could experiment For the first time in my professional career I realized that a further theoretical step was asked in order to throw light on evil doing This philosophical investigation is aimed at exploring the loss of humanity from a phenomenological perspective integrated with a metaphysical approach It collects and develops a decade



of theoretical researches mainly published in Italy focused on the anthropological aspects of global terrorism from which I moved further to explore human fragility. Despair, sloth, and the pain of traumas are explored in part II of the investigation that ends with the story of Etty Hillesum, the Dutch intellectual who was able to flourish in the midst of the Nazis' hell.

## **Evil And Human Agency Understanding Collective Evildoing** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Evil And Human Agency Understanding Collective Evildoing**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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