

an alternative history of philosophy



EVIL IN MODERN THOUGHT

SUSAN NEIMAN

Evil In Modern Thought An Alternative

Deirdre Lauren Mahony



Evil In Modern Thought An Alternative:

Evil in Modern Thought Susan Neiman, 2015-08-25 A compelling look at the problem of evil in modern thought from the Inquisition to global terrorism Evil threatens human reason for it challenges our hope that the world makes sense For eighteenth century Europeans the Lisbon earthquake was manifest evil Today we view evil as a matter of human cruelty and Auschwitz as its extreme incarnation Examining our understanding of evil from the Inquisition to contemporary terrorism Susan Neiman explores who we have become in the three centuries that separate us from the early Enlightenment In the process she rewrites the history of modern thought and points philosophy back to the questions that originally animated it Whether expressed in theological or secular terms evil poses a problem about the world's intelligibility It confronts philosophy with fundamental questions Can there be meaning in a world where innocents suffer Can belief in divine power or human progress survive a cataloging of evil Is evil profound or banal Neiman argues that these questions impelled modern philosophy Traditional philosophers from Leibniz to Hegel sought to defend the Creator of a world containing evil Inevitably their efforts combined with those of more literary figures like Pope Voltaire and the Marquis de Sade eroded belief in God's benevolence power and relevance until Nietzsche claimed He had been murdered They also yielded the distinction between natural and moral evil that we now take for granted Neiman turns to consider philosophy's response to the Holocaust as a final moral evil concluding that two basic stances run through modern thought One from Rousseau to Arendt insists that morality demands we make evil intelligible The other from Voltaire to Adorno insists that morality demands that we don't Beautifully written and thoroughly engaging this book tells the history of modern philosophy as an attempt to come to terms with evil It reintroduces philosophy to anyone interested in questions of life and death good and evil suffering and sense Featuring a substantial new afterword by Neiman that raises provocative questions about Hannah Arendt's take on Adolf Eichmann and the rationale behind the Hiroshima bombing this Princeton Classics edition introduces a new generation of readers to this eloquent and thought provoking meditation on good and evil life and death and suffering and sense *Evil in Modern Thought* Susan Neiman, 2004 How philosophers understand the dark side of human nature **Grace and Freedom**

in a Secular Age Philip J. Rossi, 2022-12-27 In the course of a long and distinguished academic and civic career the Canadian philosopher Charles Taylor has been for articulate atheists and learned believers alike an incisive insightful gracious and challenging conversation partner on issues that arise at the intersection and interaction of religion society and culture *Grace and Freedom in a Secular Age* offers a concise exposition of key ideas contingency otherness freedom vulnerability and mutuality that inform his probing analyses of the dynamics of religious belief and religious denial in the pervasive contemporary culture he calls a secular age within which religious belief and practice have for many become just an option Those ideas provide the basis from which Rossi argues that despite a clear-eyed recognition of the deep fractures of meaning and the pervasive fragmentation of once stable societal connections that a secular age has brought in its wake

Taylor also sees and affirms strong grounds for hope in a healing of our broken and fractured world and for the possibilities and the importance of active human participation in that healing Taylor points to signs indicative of potent re compositions and renewals taking place in religious belief and practice from its interaction with the dynamics of secular culture particularly ones that make possible radical enactments of deeper human solidarity and mutuality of which the one most often potent is the reconciliation of enemies In pointing out these signs Taylor suggests a richly expansive reading of the Christian doctrine of Creation as it marks the radical contingency of all that is upon a freely bestowed divine self giving Creation is the ongoing enactment of the divine hospitality of the Triune God *Collateral Damage* Zygmunt

Bauman,2011-06-13 Zygmunt Bauman is one of the most original and influential social thinkers of our time This new book focuses on social inequality *Life Is Hard* Kieran Setiya,2023-10-03 NAMED A BEST BOOK OF THE YEAR BY THE NEW YORKER AND THE ECONOMIST *Life Is Hard* is a humane consolation for challenging times Reading it is like speaking with a thoughtful friend who never tells you to cheer up but by offering gentle companionship and a change of perspective makes you feel better anyway The New York Times Book Review There is no cure for the human condition life is hard But Kieran Setiya believes philosophy can help He offers us a map for navigating rough terrain from personal trauma to the injustice and absurdity of the world In this profound and personal book Setiya shows how the tools of philosophy can help us find our way Drawing on ancient and modern philosophy as well as fiction history memoir film comedy social science and stories from Setiya s own experience *Life Is Hard* is a book for this moment a work of solace and compassion Warm accessible and good humored this book is about making the best of a bad lot It offers guidance for coping with pain and making new friends for grieving the lost and failing with grace for confronting injustice and searching for meaning in life Countering pop psychologists and online influencers who admonish us to find our bliss and live our best lives Setiya acknowledges that the best is often out of reach Instead he asks how we can weather life s adversities finding hope and living well when life is hard

The Forgiveness of Others Ashraf H. A. Rushdy,2025-05-02 *The Forgiveness of Others* claims that forgiveness is a complex and dynamic moral practice that raises metaphysical questions about the meaning of change and of personal identity When we forgive we are transformed from one state resentment say and one identity injured party to another state and identity someone forgiving By looking closely at various accounts of forgiving and being forgiven and of being unforgiving and unforgiven this book explores how often we find cases in which we have substitutions as well as transformations Rushdy focuses on two kinds of substitutions cases in which we have survivors who forgive on behalf of the absent injured party and cases in which we have proxies who are forgiven on behalf of the wrongdoer He contends that these substitutions help us more fully understand the dynamic conditions of forgiveness What might seem to some to be violations of the protocols of forgiveness being offered by and to others is arguably the crux of forgiveness as a moral practice that transforms those who offer and receive it in a way that represents or effects their transformation This volume advocates a

pluralist approach that traces an alternative path between those who argue that forgiveness is meaningful only if it follows a particularly restrictive paradigm and those who argue that it is meaningless because it is either futile or impossible

Slow Movies Ira Jaffe, 2014-03-25 In all film there is the desire to capture the motion of life to refuse immobility Agnes Varda has noted But to capture the reality of human experience cinema must fasten on stillness and inaction as much as motion Slow Movies investigates movies by acclaimed international directors who in the past three decades have challenged mainstream cinema's reliance on motion and action More than other realist art cinema slow movies by Lisandro Alonso Nuri Bilge Ceylan Pedro Costa Jia Zhang ke Abbas Kiarostami Cristian Mungiu Alexander Sokurov Bela Tarr Gus Van Sant and others radically adhere to space times in which emotion is repressed along with motion editing and dialogue yield to stasis and contemplation action surrenders to emptiness if not death

The SAGE Encyclopedia of War: Social Science Perspectives Paul Joseph, 2016-10-11 Traditional explorations of war look through the lens of history and military science focusing on big events big battles and big generals By contrast The SAGE Encyclopedia of War Social Science Perspective views war through the lens of the social sciences looking at the causes processes and effects of war and drawing from a vast group of fields such as communication and mass media economics political science and law psychology and sociology Key features include More than 650 entries organized in an A to Z format authored and signed by key academics in the field Entries conclude with cross references and further readings aiding the researcher further in their research journeys An alternative Reader's Guide table of contents groups articles by disciplinary areas and by broad themes A helpful Resource Guide directing researchers to classic books journals and electronic resources for more in depth study This important and distinctive work will be a key reference for all researchers in the fields of political science international relations and sociology

The Wisdom and Foolishness of God Christophe Chalamet, Hans-Christoph Askani, 2015-12-15 The first two chapters of Paul's first epistle to the Christians of Corinth written in the fifth decade of the first century have played a significant role in the history of Christian theology Interpreting the central event in Christianity namely the crucifixion of Jesus Paul reflects on the wisdom and foolishness of God which he opposes to the world's wisdom According to Paul the word of the cross which is foolishness to some and scandal to others leads to an upheaval in one's way of thinking For two millennia theology has often turned to these passages in order to sustain its reflection Many central questions emerge from Paul's text on the meaning of a crucified Messiah on God's omnipotence weakness and suffering This volume hopes to achieve two things by seeking to place exegetes historians philosophers and theologians in conversation to better understand Paul's text and its reception and also to examine the ways in which it can nourish our theological reflection today

A Man of the Church Michel René Barnes, 2012-09-01 Ralph del Colle was born in New York City on October 3 1954 and was raised in Mineola Long Island He attended Xavier High School in Chelsea and received a BA in History and Literature of Religions from New York University and MDiv MPhil and PhD degrees from Union Theological Seminary Ralph taught for 17 years in the Marquette University

Theology Department prior to that he taught at Barry University Miami Shores Florida and at St Anselm College Manchester New Hampshire Ralph's lively Christian faith and interest in church unity led to his participation in ecumenical dialogues He served as a representative to the International Catholic Pentecostal Dialogue for the Pontifical Council on Christian Unity for 12 years and also served on the Catholic Reformed Dialogue and Catholic Evangelical Dialogue both for the U S Conference of Catholic Bishops He was invited by the Pontifical Council to serve as a representative to the World Council of Churches Assembly in Harare Zimbabwe in 1998 In 2002-2003 he served as the President of the Society for Pentecostal Studies and in 2003 Ralph received the Archbishop's Vatican II Award Ralph's scholarly work especially his work on the Holy Spirit made significant contributions to the field of Systematic Theology Ralph died in July of 2012 slightly more than four weeks after he was diagnosed with a rare form of liver cancer He was fifty seven

Between Terror and Freedom Simona Goi, Frederick Michael Dolan, 2006-01-01 In this volume Simona Goi and Frederick M Dolan gather stimulating arguments for the indispensability of fiction including poetry drama and film as irreplaceable sites for wrestling with nature meaning shortcomings and the future of modern politics *Between Terror and Freedom* brings to the surface an understanding of modernity as a multifaceted and dynamic narrative as it relates to politics philosophy and fiction Collecting essays across fields Goi and Dolan challenge strict disciplinary boundaries This is not meant to be read as another contribution to the debate of whether literature is can or should be political *Between Terror and Freedom* instead reveals how literature illuminates and expands our understanding of philosophical and political questions Political theorists philosophers cultural scholars and rhetoricians offer a fresh perspective on the questions of our age and the paradoxes of modernity when they read literature

Combat Trauma Nadia Abu El-Haj, 2022-09-27 Americans have long been asked to support the troops and care for veterans psychological wounds Who though does this injunction serve As acclaimed scholar Nadia Abu El Haj argues here in the American public's imagination the traumatized soldier stands in for destructive wars abroad with decisive ramifications in the post 9 11 era Across the political spectrum the language of soldier trauma is used to discuss American warfare producing a narrative in which traumatized soldiers are the only acknowledged casualties of war while those killed by American firepower are largely sidelined and forgotten In this wide ranging and fascinating study of the meshing of medicine science and politics Abu El Haj explores the concept of post traumatic stress disorder and the history of its medical diagnosis While antiwar Vietnam War veterans sought to address their psychological pain even as they maintained full awareness of their guilt and responsibility for perpetrating atrocities on the killing fields of Vietnam by the 1980s a peculiar convergence of feminist activism against sexual violence and Reagan's right wing war on crime transformed the idea of PTSD into a condition of victimhood In so doing the meaning of Vietnam veterans trauma would also shift moving away from a political space of reckoning with guilt and complicity to one that cast them as blameless victims of a hostile public upon their return home This is how in the post 9 11 era of the Wars on Terror the injunction to support our troops came to both sustain

US militarism and also shields American civilians from the reality of wars fought ostensibly in their name In this compelling and crucial account Nadia Abu El Haj challenges us to think anew about the devastations of the post 9 11 era

Systematic Atheology John R. Shook, 2017-12-01 Atheology is the intellectual effort to understand atheism defend the reasonableness of unbelief and support nonbelievers in their encounters with religion This book presents a historical overview of the development of atheology from ancient thought to the present day It offers in depth examinations of four distinctive schools of atheological thought rationalist atheology scientific atheology moral atheology and civic atheology John R Shook shows how a familiarity with atheology s complex histories forms and strategies illuminates the contentious features of today s atheist and secularist movements which are just as capable of contesting each other as opposing religion The result is a book that provides a disciplined and philosophically rigorous examination of atheism s intellectual strategies for reasoning with theology Systematic Atheology is an important contribution to the philosophy of religion religious studies secular studies and the sociology and psychology of nonreligion

The Realist Tradition and Contemporary International Relations W. David Clinton, 2007-07-01 The tradition in international relations theory known as realism has often been associated with the Cold War The contributors to this intriguing volume argue however that realism remains a profound and relevant perspective on contemporary international politics They point out that classical realism is based on concepts that were elucidated long before the Cold War began and are not confined by its boundaries Further they believe that insights of the realist tradition can provide valuable guidance in our contemporary world W David Clinton and ten scholars of foreign policy reexamine the work of thinkers spanning twenty five centuries who have contributed to the development of realism across the ages In their essays the authors consider two key questions What makes these thinkers realists And how is their work relevant to the modern post Cold War world These essays take a fresh look at such canonical thinkers as Thucydides Augustine Machiavelli Hobbes Hume Burke Carr Niebuhr and Morgenthau Countering the widespread belief that realism has nothing left to offer this collection demonstrates that continuities remain in the political world and that the ideas rooted in realism are too important and too useful to ignore While there are obvious differences among the political philosophers whose works are considered here they share a common concern about human limitations and the possible dangerous consequences of ignoring those limitations Each in his own way these classic thinkers discuss the need for prudence to counter the ever present threat of tragedy resulting from our innocent hopeful or self righteous efforts for perfection These provocative essays demonstrate that though a realist understanding of the nature of international relations is at least as old as Thucydides it is also as contemporaneous as the most recent headline

Hannah Arendt's Ethics Deirdre Lauren Mahony, 2018-06-28 The vast majority of studies of Hannah Arendt s thought are concerned with her as a political theorist This book offers a contribution to rectifying this imbalance by providing a critical engagement with Arendtian ethics Arendt asserts that the crimes of the Holocaust revealed a shift in ethics and the need for new responses to a new kind of evil In this new treatment of her work

Arendt's best known ethical concepts the notion of the banality of evil and the link she posits between thoughtlessness and evil both inspired by her study of Adolf Eichmann are disassembled and appraised The concept of the banality of evil captures something tangible about modern evil yet requires further evaluation in order to assess its implications for understanding contemporary evil and what it means for traditional moral philosophical issues such as responsibility blame and punishment In addition this account of Arendt's ethics reveals two strands of her thought not previously considered her idea that the condition of living with oneself can represent a barrier to evil and her account of the nonparticipants who refused to be complicit in the crimes of the Nazi period and their defining moral features This exploration draws out the most salient aspects of Hannah Arendt's ethics provides a critical review of the more philosophically problematic elements and places Arendt's work in this area in a broader moral philosophy context examining the issues in moral philosophy which are raised in her work such as the relevance of intention for moral responsibility and of thinking for good moral conduct and questions of character integrity and moral incapacity

Logos of Phenomenology and Phenomenology of the Logos.

Book Five Anna-Teresa Tymieniecka, 2006-02-06 Having established in the *ontopoiesis* phenomenology of life the creative function of the human being as the fulcrum of our beingness in becoming let us now turn to investigate the creative logos In this collection the momentum of a gathering creative brainstorm leads to the vertiginous imaginative transformability of the creative logos as it ciphers through the aesthetic sense the elements of experience sensing feeling emotions forming in works of art thus lifting human experience into spirit and culture Papers by Ellen J Burns Mao Chen J C Couceiro Bueno David Brubaker Madalina Diaconu Michel Dion Antonio Dominguez Rey Elga Freiberga Jennifer Anna Gosetti Ferencei Brian Grassom Calley Hornbuckle Lawrence Kimmel Ljudmila Molodkina Chiedozie Okoro Rebecca M Painter Aleksandra Pawliszyn Osvaldo Rossi Jadwiga Smith Piero Trupia Patricia Trutty Coohill Anna Teresa Tymieniecka James Werner Raymond J Wilson III

Approaches to Auschwitz, Revised Edition Richard L. Rubenstein, John K. Roth, 2003-08-31

Distinctively coauthored by a Christian scholar and a Jewish scholar this monumental interdisciplinary study explores the various ways in which the Holocaust has been studied and assesses its continuing significance The authors develop an analysis of the Holocaust's historical roots its shattering impact on human civilization and its decisive importance in determining the fate of the world This revised edition takes into account developments in Holocaust studies since the first edition was published

Light Through the Crack Avi Sagi, 2023-04-06 An epidemic such as COVID 19 challenges life's very order and meaning interferes in our relations with others and breaks apart our routine It raises many questions in the realms of ethics politics theology psychology and beyond Perhaps more than anything else it prompts us to ponder what does this encounter with widespread anguish and distress imply about the human self perception as sovereign rulers of Earthly life In this book renowned thinker Avi Sagi explores the existential matters brought to the philosophical fore by the pandemic He shows how we when thrown into the terror of a crisis carry the traditions values ideals hopes failures and habits that

constitute our lives all shaping the way we grapple with questions seemingly resolved We may then find that the crack that opens up at times of sorrow can also be a moment of discovery Sagi analyzes various ways of confronting the crack now at the heart of our existence What emerges is a clear normative statement We are not only what we were but also what we can be and we can create a world of meaning by standing together with others *Freedom and Negativity in Beckett and Adorno* Natalie Leeder, 2017-05-04 Since his notorious 1961 lecture Trying to Understand Endgame Theodor W Adorno's name has been frequently coupled with that of Samuel Beckett This book offers a radical reappraisal of the intellectual affinities between these two figures whose paths crossed all too fleetingly Specifically the book argues for a preoccupation with the concept of freedom in Beckett's works one which situates him as a profoundly radical and even political writer Adorno's own more explicit reconceptualization of freedom and its scarcity in modernity offers a unique lens through which to examine the way Beckett's works preserve a minimal space of freedom that acts in opposition to an unfree social totality While acknowledging both the biographical encounters between Adorno and Beckett and the influence Beckett's writings had on Adorno's aesthetics Natalie Leeder goes further to establish a dialogue between their intellectual positions working with a range of texts from both writers and seeking insight in Adorno's less familiar works as well as his magnum opera Aesthetic Theory and Negative Dialectics Atrocity Bruce Robbins, 2025-02-04 Exploring literary representations of mass violence Bruce Robbins traces the emergence of a cosmopolitan recognition of atrocity Mass violence did not always have a name Like conquest what we think of now as atrocities have not always invited indignation or been seen to violate moral norms Venturing from the Bible to Zadie Smith Robbins explores the literature of suffering to show how over time abhorrence of mass violence takes shape With it comes the emergence of a necessary element of cosmopolitanism the ability to look at one's own nation with the critical eyes of a stranger Drawing on a vast written archive and with penetrating insight Robbins takes up such literary representations of violence as Bartolom de las Casas's account of his fellow Spaniards' atrocities Kurt Vonnegut's Slaughterhouse Five Grimmelshausen's 1668 novel Simplicissimus David Mitchell's Cloud Atlas Gabriel Garcia Marquez's One Hundred Years of Solitude Homero Aridjis's short novel Smyrna in Flames and Tolstoy's Hadji Murat These essential texts do more than simply testify to atrocious acts In their literariness they take the risk of contextualizing and relativizing thereby extending beyond the legal paradigm of accusation They recognize atrocity as a moral scandal about which something should be done and can be done while they also place that scandal within a larger and more uncertain history

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