

The background is a textured, light blue surface. In the upper center, there is a large, dark blue, irregular circular shape with a lighter blue center. In the lower center, there is a large, dark, abstract ink blot or splash, resembling a stylized cross or a calligraphic mark.

James M. Gustafson

An Examined Faith

The Grace of Self-Doubt

Examined Faith The Grace Of Self Doubt

Richard J Coleman



Examined Faith The Grace Of Self Doubt:

An Examined Faith James M. Gustafson, Readers General readers college level college university and seminary students theologians and ethicists clergy **Augustine and Social Justice** Teresa Delgado, John Doody, Kim Paffenroth, 2015-01-14 This volume brings into dialogue the ancient wisdom of Augustine of Hippo a bishop of the early Christian Church of the fourth and fifth centuries with contemporary theologians and ethicists on the topic of social justice Each essay mines the major themes present in Augustine's extensive corpus of writings from his Confessions to the City of God with an eye to the following question how can this early church father so foundational to Christian doctrine and teaching inform our twenty first century context on how to create and sustain a more just and equitable society In his own day Augustine spoke to conditions of slavery conflict and war violence and poverty among many others These conditions while reflecting the characteristics of our technological age continue to obstruct our collective efforts to bring about the common good for the global human community The contributors of this volume have taken great care to read Augustine through the lens of his own time and place at the same time they provide keen insights and reflections which advance the conversation of social justice in the present What Do Our Neighbors Believe? Howard Greenstein, Kendra G. Hotz, John Kaltner, 2006-12-18 What Do Our Neighbors Believe offers a concise and accessible introduction to the three Abrahamic faiths Presented in a question and answer format this book explains the historical and theological foundations of Judaism Christianity and Islam including detailed discussions of beliefs practices key leaders and much more *Ethics with Barth: God, Metaphysics and Morals* Matthew Rose, 2016-05-23 Although interest in the theology of Karl Barth is greater today than at any time since his death Barth's moral thought continues to be widely misunderstood This groundbreaking study of the twentieth century's most important Christian thinker offers the first treatment of Barth's ethics from a Roman Catholic perspective Focusing particularly on Barth's ethics of creation in the Church Dogmatics Rose reclaims Barth from a number of misinterpretations and presents Barth's account of the good life within his distinctively Christian metaphysics Among the most provocative of Rose's claims is that Barth sees the Christian life as guided by reason and nature an interpretation that finds Barth in conversation with ancient and medieval ethical theories about the nature of human happiness A significant contribution to Barth studies and current debates in contemporary Christian theology Ethics with Barth sheds valuable light on the connection between metaphysics and ethics the trinitarian dimensions of Christian moral thought the nature of the divine good the role of Christian philosophy Barth's conception of moral reasoning and his views on eudaimonism and the natural law Reader in Trinitarian Theology Henco van der Westhuizen, 2022-12-15 Speaking God today signifies assuming the task constitutive of the discipline of systematic theology A relational God who lives in ex static self giving creates Christian communities of hospitality and generosity and offers a healing vision of truth goodness and beauty Speaking the Triune God extends the promise of the benediction May the grace of the Lord Jesus Christ and the love of God and the

fellowship of the Spirit be with you all Rian Venter In this first volume on doing Theology in South Africa Henco van der Westhuizen assembled an array of articles by South African theologians on Trinitarian Theology from 1976 to today

Anthropology Susan A. Ross, 2012 Drawing on the wisdom and teaching experience of highly respected theologians the Engaging Theology series builds a firm foundation for graduate study and other ministry formation programs Each of the six volumes Scripture Jesus God Discipleship Anthropology and Church is concerned with retrieving carefully evaluating and constructively interpreting the Christian tradition Comprehensive in scope and accessibly written these volumes used together or independently will stimulate rich theological reflection and discussion More important the series will create and sustain the passion of the next generation of theologians and church leaders What does it mean to be human in the twenty first century Susan Ross explores this question through the lens of human desires for God freedom knowledge love and pleasure but also for power consumer goods self gratification and money Beginning with biblical narratives of human desires she goes on to consider how ancient medieval and modern thinkers have wrestled with the various ways that human beings have sought fulfillment in the world and in God The twenty first century brings new questions and continuing challenges In a world of increasing complexity and fragmentation can we still talk about the self How have feminism and new thinking about sexuality changed the ways we think about ourselves How do we maintain our humanity in the face of monstrous human evil What do the findings of science say about our uniqueness as human beings Anthropology Seeking Light and Beauty offers a path through the many conflicting views of humanity suggesting a fuller way of living as we try to follow the example of Jesus

The Making of American Liberal Theology Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom

The Blackwell Companion to Religious Ethics William Schweiker, 2008-04-15 Written by internationally renowned scholars this Companion maps the moral teachings of the world's religions and also charts new directions for work in the field of religious ethics Now available in paperback this is a rich resource for understanding the moral teachings and practices of the world's religions Includes detailed discussions of issues in moral theory Offers extensive treatment of the world's major religious traditions including Judaism Christianity Islam Buddhism Hinduism Chinese religions and African religions Compares the

ways in which the religions provide resources for addressing current moral challenges in areas such as ecology economics global dynamics religious war human rights and other topics **Consenting to God and Nature** Byron C.

Bangert,2006-03-08 This book an exploration in theological ethics is motivated by two central questions First How can we think and speak with integrity about God as One who is active in human affairs and the world How can God make a difference in our world and in our lives Second and no less important What is the character of God s activity in the world and how are we to relate and respond to this activity How does God make a difference in our world and our lives and what are some of the implications for our own actions As the book s title indicates Bangert claims that a proper engagement in theological ethics requires both consenting to God and consenting to nature This means both consenting to the reality that is God the One with whom we ultimately have to do and the acceptance of the natural or physical world as hugely determinative of the limits and possibilities of human life and all existence He argues that this calls for a theocentric naturalistic theological ethics Bangert shows how the work of three major contemporary Protestant thinkers James M Gustafson Sallie McFague and David Ray Griffin may be fruitfully appropriated for the articulation of just such an ethics one that is responsive to the Christian tradition while also sharing the modern commitment s appeal to human experience and reason Each of these three thinkers eschews a priori appeal to the authority of religious tradition as each takes seriously scientific knowledge of our world Each accents ways in which current scientific understandings inform and in some cases are informed by contemporary appropriations of the language and thought of Christian tradition Each is also concerned to relate his or her approach to human valuing life and action A critical appraisal of their work shows that none provides a sufficient basis for an intellectually and religiously adequate theological ethics but that each contributes elements necessary to the articulation of such an ethics within the Protestant Christian tradition as it confronts the religious and intellectual challenges of today s world *Doing Justice to Mercy* Jonathan Rothchild,Matthew Myer Boulton,Kevin Jung,2012-10-05 It is often

assumed that the law and religion address different spheres of human life Religion and ethics articulate complex systems of moral reasoning that concern norms deliberation of ends cultivation of disposition and transformation of moral agency Law in contrast seeks to govern human conduct through procedural justice rights and public good *Doing Justice to Mercy* challenges this assumption by presenting the reader with an urgent conversation between the law and religion that yields a constructive approach both theoretically and practically to the complex role of mercy in our legal process Authored by legal practitioners activists and theorists in addition to theologians and ethicists the essays collected here are informed by timeless principles and yet they could not be timelier The trend in sentencing moves toward an increased severity and the number of incarcerated people in the United States is at an all time high In the half decade since 9 11 moreover homeland security has established itself as a permanent fixture in our lives In this atmosphere the current volume seeks initially to clarify how justice and mercy intertwine in relation to a number of issues such as rehabilitation the death penalty domestic violence and

war crimes Exploring the legal philosophical and theological grounds for mercy in our courts the discussion then moves to the practical ways in which mercy may be implemented Contributors Marc Mauer The Sentencing Project Lois Gehr Livezey McCormick Theological Seminary Ernie Lewis Public Advocate Commonwealth of Kentucky Jonathan Rothchild Loyola Marymount University Albert W Alschuler Northwestern University School of Law David Scheffer Northwestern University School of Law David Little Harvard Divinity School Matthew Myer Boulton Andover Newton Theological School Mark Lewis Taylor Princeton Theological Seminary Sarah Coakley Cambridge University William Schweiker University of Chicago Divinity School Kevin Jung College of William and Mary Peter J Paris Princeton Theological Seminary W Clark Gilpin University of Chicago Divinity School William C Placher Wabash College *The Tangled Bank* Michael S Hogue,2010-07-29 In response to the confluence of moral uncertainty with the increase of human power to alter nature and through critical integration of the philosophical naturalism of Hans Jonas and the critical religious naturalism of James M Gustafson The Tangled Bank argues for an ecotheological ethics of responsible participation By making the case that the moral pressures of our time call for a vision that is as deeply naturalistic as it is deeply theological a critical perspective is advanced that is attuned to human embeddedness within nature as well as to human distinctiveness In support of this a moral anthropological method is deployed as a creative new way to integrate the comparative critical and constructive tasks of theological ethics The insights of Hans Jonas and James M Gustafson interpreted comparatively for the first time are critically drawn together to suggest new directions for scholarship and teaching in theology and religion and science studies **The Oxford Handbook of Theological Ethics** Gilbert Meilaender,William Werpehowski,2007-08-09 Annotation What are the practical and theoretical issues that concern and shape theological ethics This handbook offers a guide to the discipline Written by an international group of 30 scholars the book is aimed at all students and academics who want to explore more fully essential topics in Christian ethics **Metaphysics and the Future of Theology** William J. Meyer,2010-01-01 William J Meyer engages in critical and illuminating conversation with major figures in contemporary philosophy and theology in order to explain why theology has been marginalized in modern culture and why modernity has had such difficulty integrating religion and public life Wrestling with notable philosophers like MacIntyre and Stout and theologians such as Gustafson Hauerwas Porter Milbank and Reinhold Niebuhr Meyer argues that theology must embrace modernity s formal commitments to public and democratic discourse while simultaneously challenging its substantive postmetaphysical outlook Drawing on the philosophical perspectives of Whitehead and Hartshorne and the theologies of Ogden and Gamwell he concludes that a process metaphysical theology offers the most promising path for theology to regain a vital public voice in the world of the twenty first century **God and the Book of Nature** Mark Harris,2023-12-19 God and the Book of Nature develops theological views of the natural sciences in light of the recent theological turn in science and religion scholarship and the science engaged theology movement Centered around the Book of Nature metaphor it brings together contributions by

theologians natural scientists and philosophers based in Europe and North America They provide an exploration of complementary and even contesting readings of the Book of Nature particularly in light of the vexing questions that arise around essentialism and unity in the field of science and religion Taking an experimental and open ended approach the volume does not attempt to unify the readings into a single plot that defines the Book of Nature still less a single theology of nature but instead it represents a variety of hermeneutical stances Overall the book embraces a constructive theological attitude toward the modern sciences and makes significant contributions to the research literature in science and religion

State of Affairs Richard J Coleman,2015-03-26 The last sixty years have witnessed a virtual explosion of interest in how modern science and traditional Christianity intersect This new rapprochement with science has irrevocably altered how Christians think of God providing a foundation from which we cannot retreat but from which we also cannot move forward until we examine the presumptions on which it is based For the first time Richard J Coleman interprets in a clear and meaningful way the themes and practitioners that make this rapprochement different and what it has achieved But this book is more than description it is an inquiry into whether Christian theology has lost its authentic voice by its singular focus on accommodating modern science

Christ, Creation, and the Fall Simon R. Watson,2021-05-03 If the Christian God is creator of all things and revealed in Christ to be compassionate love then how can divine agency in creation be understood considering the Darwinian assertion that biological warfare undergirds natural selection The implications are significant for understanding Christian discipleship and ethics if indeed the human is made in God s image with the capacity for creative or destructive dominion over earthly life Gen 1 26 To approach this challenge Simon R Watson turns to Philip Hefner s *The Human Factor* 1993 which identifies the human as created co creator to investigate themes of freedom and determinism in light of Darwinian evolutionary theory Hefner s argument exploring human purpose from a beneficence discernible in creation invites a re examination of Victorian preoccupations with natural teleology Inspired by Hefner s work Watson places Darwin s *The Descent of Man* 1871 in conversation with historical and contemporary sources from William Paley s *Natural Theology* 1802 to twenty first century articulations of Wisdom Christology by Denis Edwards and Elizabeth Johnson to argue that theology can offer a framework of meaning to interpret an evolving nature as revelatory of a Christian God when considered through the lens of a suffering Christ and an existentially fallen creation

Theology for Liberal Protestants Douglas F. Ottati,2013-09-06 A two volume work by Douglas Ottati *Theology for Liberal Protestants* presents a comprehensive theology for Christians who are willing to rethink and revise traditional doctrines in face of contemporary challenges It is Augustinian claiming that we belong to the God of grace who creates judges and renews It is Protestant affirming the priority of the Bible and the fallibility of church teaching It is liberal recognizing the importance of critical arguments and scientific inquiries a deeply historical consciousness and a commitment to social criticism and engagement This first volume contains sections on method and creation Ottati s method envisions the world and ourselves in relation to

God as Creator Judge and Redeemer The bulk of the book offers an in depth discussion of God as Creator the world as creation and humans as good capable and limited creatures

A Philosophy of Christian Materialism Christopher Baker, Thomas A. James, John Reader, 2016-03-09 A Philosophy of Christian Materialism offers a new religious engagement with the public sphere via means of interdisciplinary analysis and empirical examples developing what the authors call a Relational Christian Realism building upon interaction with contemporary Philosophy of Religion The book argues that the current discourse on public religion is inadequate in addressing the issues now to be faced including material religious practice in the sphere of education the growth of alternative political movements and the developing awareness of environmental concerns and urban social justice Key concepts that support this strategic analysis are entangled fidelities the form of a materialist religious practice the possibility of a relational Christian realism including new developments in how we interpret key categories of doctrine including God and creation salvation and humanity and the post secular public sphere including the emerging phenomenon of postsecular rapprochement namely the coming together of both religious and secular actors in methodologies and politics of pragmatism as well as ethical discourse for the sake of the public commons Co authored by theologians in both the USA and the UK this book represents an exciting contribution to philosophy and practice of religion on both sides of the Atlantic and aspires to be sufficiently interdisciplinary to also appeal to readerships engaged in the study of modern political and social trends

The Oxford Handbook of Reformed Theology Michael Allen, Scott R. Swain, 2020-10-30 The Oxford Handbook of Reformed Theology looks back to past resources that have informed Reformed theology and surveys present conversations among those engaged in Reformed theology today First the volume offers accounts of the major historical contexts of reformed theology the various relationships ancient and modern which it maintains and from which it derives Recent research has shown the intricate ties between the patristic and medieval heritage of the church and the work of the reformed movement in the sixteenth century The past century has also witnessed an explosion of reformed theology outside the Western world prompting a need for attention not only to these global voices but also to the unique and contingent history of reformed theology in the West hence reflecting on its relationship to intellectual developments like scholastic method or the critical approaches of modern biblical studies Second the volume assesses some of the classic representative texts of the reformed tradition observing also their reception history The reformed movement is not dominated by a single figure but it does contain a host of paradigmatic texts that demonstrate the range and vitality of reformed thought on politics piety biblical commentary dogmatic reflection and social engagement Third the volume turns to key doctrines and topics that continue to receive attention by reformed theologians today Contributors who are themselves making cutting edge contributions to constructive theology today reflect on the state of the question and offer their own proposals regarding a host of doctrinal topics and themes

Varieties of Russian Activism Jeremy Morris, Andrei Semenov, Regina Smyth, 2023-04-04 Despite decades under Putin s rule it is too simplistic to assert that authoritarianism in

Russia has eliminated activism especially in relation to everyday life. Instead we must build an awareness of diverse efforts to mobilize citizens to better understand how activism is shaped by and in turn shapes the regime. *Varieties of Russian Activism* focuses on a broad range of collective actions addressing issues from labor organizing to housing renovation, religion, electoral politics, minority language rights, and urban planning. Contributors draw attention to significant forms of grassroots politics that have not received sufficient attention in scholarship or that deserve fresh examination. The volume shows that Russians find novel ways to redress everyday problems and demand new services. Together these essays interrogate what kinds of practices can be defined as activism in a fast-changing, politically volatile society. An engaging collection, *Varieties of Russian Activism* unites leading scholars in the common aim of approaching the embeddedness of civic activism in the conditions of everyday life, connectedness, and rising society-state expectations.

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