



# Human Nature, Metaphysics and Evolutionary Theory

Harry Smit<sup>1</sup>

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## Abstract

This paper argues that the substance concept, as discussed by Aristotle in his *Categories*, aids us to improve our understanding of human nature. Aristotle distinguished the primary from the secondary substance, and substantial from accidental change. We explain these distinctions, their use for understanding phenomena, and discuss how we can integrate them with evolutionary explanations of human nature. For explaining of how the typical human characteristics evolved, we extend our investigations with a discussion of the concept of person. It is argued that psychological attributes, used to characterize persons, are not attributes of a separate mental substance, as Cartesians believe. The concept of a person, though not a substance concept, qualifies a substance concept of a human being possessing rational powers. The latter evolved as the result of language evolution.

**Keywords** Names · Norms of representation · Ostensive definition · Person · Self · Substance.

## 1 Introduction

Ever since investigators realized that Wittgenstein (2009) unwittingly rehabilitated some ideas of Aristotle, these have been elaborated by confronting them with common neo-Cartesian alternatives (summarized in, among others, Kenny 1989; Hacker, 2007). Later, the resulting neo-Aristotelian (also called Wittgensteinian) conception was extended with modern evolutionary theory and used to confront common scientific alternatives. Both confrontations show that the neo-Aristotelian concep-

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# Evolutionary Theory And Human Nature

**Yijin Wang**



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