

Facing It

AIDS DIARIES
AND THE
DEATH OF
THE AUTHOR

Ross Chambers

NEW GROUND

Facing It Aids Diaries And The Death Of The Author

Kathleen Woodward



Facing It Aids Diaries And The Death Of The Author:

Facing It Leigh Ross Chambers, 2009-11-10 For a generation or more literary theorists have used the metaphor of the death of the author in considering the observation that to write is to abdicate control over the meanings one's text is capable of generating. But in the case of AIDS diaries the metaphor can be literal. *Facing It* examines the genre not in classificatory terms but pragmatically as the site of a social interaction. Through a detailed study of three such diaries originating respectively in France, the United States, and Australia, Ross Chambers demonstrates that issues concerning the politics of AIDS writing and the ethics of reading are linked by a common concern with the problematics of survivorhood. Two of the diaries chosen for special attention in this light are video diaries *La Pudeur ou l'impudeur* by Hervé Guibert, author of *To the Friend Who Did Not Save My Life*, and *Silverlake Life* by the American videomaker Tom Joslin, aided by his lover and friends, notably Peter Friedman. The third is a defiant but anxious text *Unbecoming* by an American anthropologist, Eric Michaels, who died in Brisbane, Australia, in 1988. Other authors more briefly examined include Pascal de Duve, Bertrand Duquenne, Alain Emmanuel Dreuilhe, David Wojnarowicz, Gary Fisher, and the filmmaker, not a diarist, Laurie Lynd. Finally, *Facing It* takes on the issue of its own relevance, asking what contributions literary criticism can make in the midst of an epidemic. Groundbreaking in its approach and potentially wide in its appeal, the rigor of the ideas, their dramatic nature, and the political drive of the rhetoric all should win *Facing It* a large readership that could extend far beyond students of narrative or queer theory. David Bergman, Towson University, editor of *Camp Grounds: Style and Homosexuality*. Ross Chambers is Distinguished University Professor of French and Comparative Literature, University of Michigan, and author of *Room for Maneuver: Reading the Oppositional in Narrative and Story* and *Situation Narrative: Seduction and the Power of Fiction*.

Facing It Leigh Ross Chambers, 2023-06-20 For a generation or more literary theorists have used the metaphor of the death of the author in considering the observation that to write is to abdicate control over the meanings one's text is capable of generating. But in the case of AIDS diaries the metaphor can be literal. *Facing It* examines the genre not in classificatory terms but pragmatically as the site of a social interaction. Through a detailed study of three such diaries originating respectively in France, the United States, and Australia, Ross Chambers demonstrates that issues concerning the politics of AIDS writing and the ethics of reading are linked by a common concern with the problematics of survivorhood. Two of the diaries chosen for special attention in this light are video diaries *La Pudeur ou l'impudeur* by Hervé Guibert, author of *To the Friend Who Did Not Save My Life*, and *Silverlake Life* by the American videomaker Tom Joslin, aided by his lover and friends, notably Peter Friedman. The third is a defiant but anxious text *Unbecoming* by an American anthropologist, Eric Michaels, who died in Brisbane, Australia, in 1988. Other authors more briefly examined include Pascal de Duve, Bertrand Duquenne, Alain Emmanuel Dreuilhe, David Wojnarowicz, Gary Fisher, and the filmmaker, not a diarist, Laurie Lynd. Finally, *Facing It* takes on the issue of its own relevance, asking what contributions literary criticism can make in the midst of an epidemic.

Groundbreaking in its approach and potentially wide in its appeal The rigor of the ideas their dramatic nature and the political drive of the rhetoric all should win Facing It a large readership that could extend far beyond students of narrative or queer theory David Bergman Towson University editor of Camp Grounds Style and Homosexuality Ross Chambers is Distinguished University Professor of French and Comparative Literature University of Michigan and author of Room for Maneuver Reading the Oppositional in Narrative and Story and Situation Narrative Seduction and the Power of Fiction

Queer Males in Contemporary Cinema Kylo-Patrick R. Hart, 2013-04-04 Over the past several decades mainstream films have gradually featured queer content and characters Depicted covertly at first these characterizations have become much more prominent in recent years most notably in such films as Philadelphia Boys Don't Cry and Brokeback Mountain In *Queer Males in Contemporary Cinema* Becoming Visible Kylo Patrick R Hart explores both latent and manifest representations of queer males in noteworthy cinema from the mid 20th to the early 21st century Hart examines films pertaining to bisexual gay and transgender men as well as transsexuals transvestites queer people with HIV AIDS queer teens and others Throughout this book continually reminds readers that both mainstream and independent films communicate reinforce and perpetuate culturally pervasive notions of normalcy deviance and social otherness in ways that frequently have real and sometimes detrimental effects on actual people Covering a range of films including *From Here to Eternity* *The Boys in the Band* *Saturday Night Fever* *Cruising* *Point Break* *The Doom Generation* *Boys Don't Cry* *Hedwig and the Angry Inch* *Kinsey* *Brokeback Mountain* *Transamerica* and *Shortbus* this book shows not only how much has changed since the mid 20th century but also how much has remained the same *Queer Males in Contemporary Cinema* provides perceptive insights for students and academics interested in film history cultural studies gender studies media studies popular culture and LGBTQ studies

Narrative Research in Health and Illness Brian Hurwitz, Trisha Greenhalgh, Vieda Skultans, 2008-04-15 This comprehensive book celebrates the coming of age of narrative in health care It uses narrative to go beyond the patient's story and address social cultural ethical psychological organizational and linguistic issues This book has been written to help health professionals and social scientists to use narrative more effectively in their everyday work and writing The book is split into three comprehensive sections Narratives Counter narratives and Meta narratives

Luminous presence Alexandra Parsons, 2021-11-02 *Luminous presence* Derek Jarman's life writing is the first book to analyse the prolific writing of queer icon Derek Jarman Although he is well known for his avant garde filmmaking his garden and his AIDS activism he is also the author of over a dozen books many of which are autobiographical Much of Jarman's exploration of post war queer identity and imaginative response to HIV AIDS can be found in his books such as the lyrical AIDS diaries *Modern Nature* and *Smiling in Slow Motion* This book fully explores for the first time the remarkable range and depth of Jarman's writing Spanning his career Alexandra Parsons argues that Jarman's self reflexive response to the HIV AIDS crisis was critical in changing the cultural terms of queer representation from the 1980s onwards *Luminous presence* is of great

interest to students scholars and readers of queer histories in literature art and film Untimely Interventions Leigh Ross Chambers, 2009-12-22 As atrocity has become characteristic of modern history testimonial writing has become a major twentieth century genre Untimely Interventions relates testimonial writing or witnessing to the cultural situation of aftermath exploring ways in which a culture can be haunted by its own history Ross Chambers argues that culture produces itself as civilized by denying the forms of collective violence and other traumatic experience that it cannot control In the context of such denial personal accounts of collective disaster can function as a form of counter denial By investigating a range of writing on AIDS the First World War and the Holocaust Chambers shows how such writing produces a rhetorical effect of haunting as it seeks to describe the reality of those experiences culture renders unspeakable Ross Chambers is Professor of Romance Languages at the University of Michigan His other books include Facing It AIDS Diaries and the Death of the Author **The Desiring Modes of Being Black** Jean-Paul Rocchi, 2018-08-24 A critique of theory through literature that celebrates the diversity of black being The Desiring Modes of Being Black explores how literature unearths theoretical blind spots while reasserting the legitimacy of emotional turbulence in the controlled realm of reason that rationality claims to establish This approach operates a critical shift by examining psychoanalytical texts from the literary perspective of black desiring subjectivities and experiences This combination of psychoanalysis and the politics of literary interpretation of black texts helps determine how contemporary African American and black literature and queer texts come to defy and challenge the racial and sexual postulates of psychoanalysis or indeed any theoretical system that intends to define race gender and sexualities The Desiring Modes of Being Black includes essays on James Baldwin Sigmund Freud Melvin Dixon Essex Hemphill Assotto Saint and Rozena Maart The metacritical reading they unfold interweaves African American culture Fanonian and Caribbean thought South African black consciousness French theory psychoanalysis and gender and queer studies **Impossible Mourning** Kylie Thomas, 2013-10-25 Impossible Mourning argues that while the HIV AIDS epidemic has figured largely in public discourse in South Africa over the last ten years particularly in debates about governance and constitutional rights post apartheid the experiences of people living with HIV for the most part remain invisible and the multiple losses due to AIDS have gone publicly unmourned This profound fact is at the center of this book which explores the significance of the disavowal of AIDS death in relation to violence death and mourning under apartheid Impossible Mourning shows how in spite of the magnitude of the epidemic and as a result of the stigma and discrimination that has largely characterized both national and personal responses to the epidemic spaces for the expression of collective mourning have been few This book engages with multiple forms of visual representation that work variously to compound undo and complicate the politics of loss Drawing on work Thomas did in art and narrative support groups while working with people living with HIV AIDS in Khayelitsha a township outside of the city of Cape Town this book also includes analyses of the work of South African visual artists and photographers Jane Alexander Gille de Vlieg Jillian Edelstein Pieter Hugo Ezrom Legae

Gideon Mendel Zanele Muholi Sam Nhlengethwa Paul Stopforth and Diane Victor **The Nearness of Others** David Caron, 2014-05-01 Funny how a gay man's hand resting heavily on your shoulder used to say let's fuck but now means let's not Funny how ostensible nearness really betrays distance sometimes from *The Nearness of Others* In this radical genre bending narrative David Caron tells the story of his 2006 HIV diagnosis and its aftermath On one level *The Nearness of Others* is a personal account of his struggle as a gay HIV positive man with the constant issue of if how and when to disclose his status But searching for various forms of contact eventually leads to a profound reassessment of tact as a way to live and a way to think with our bodies and with the bodies of others In a series of brief compulsively readable sections that are by turns moving and witty Caron recounts his wary yet curious exploration of an unfamiliar medical universe at once hostile and protective as he embarks on a new life of treatment without end He describes what it is like to live with a disease that is no longer a death sentence but continues to terrify many people as if it were In particular living with HIV provides an unexpected opportunity to reflect on an age of terror and war when fear and suspicion have become the order of the day Most of all Caron reminds us that disclosing HIV positive status is still far from easy least of all in one of the many states such as his own that have criminalized nondisclosure and or exposure Going well beyond Caron's personal experience *The Nearness of Others* examines popular culture and politics as well as literary memoirs and film to ask deeper philosophical questions about our relationships with others Ultimately Caron eloquently demonstrates a form of disclosure sharing and contact that stands against the forces working to separate us **French Post-modern Masculinities** Lawrence R. Schehr, 2009-01-01 As traditional notions of masculinity have been put into question there have been representational reactions to and articulations of changing masculinities in post modern culture Certain contemporary French cultural productions are illustrative of these changing masculinities and this book offers the first comprehensive examination of these manifestations Acclaimed critic Lawrence Schehr uses analysis of AIDS narratives mainstream films popular novels more mainstream novels a graphic novel and rightist polemics to explore the changing meaning of masculinity in French society *French Postmodern Masculinities* will appeal to a broad range of researchers and postgraduate students working in French cultural studies cinema and twentieth and twenty first century French literature **Encyclopedia of Life Writing** Margaretta Jolly, 2013-12-04 First published in 2001 This is the first substantial reference work in English on the various forms that constitute life writing As this term suggests the *Encyclopedia* explores not only autobiography and biography proper but also letters diaries memoirs family histories case histories and other ways in which individual lives have been recorded and structured It includes entries on genres and subgenres national and regional traditions from around the world and important auto biographical writers as well as articles on related areas such as oral history anthropology testimonies and the representation of life stories in non verbal art forms **Statistical Panic** Kathleen Woodward, 2009-01-16 Reflections on how Americans are constrained by cultural scripts for age race and gender proper emotional behavior and how our

increasingly media saturated culture impoverishes our interior lives **Economies of Representation, 1790?2000** Leigh Dale, 2017-11-30 Although postcolonialism has emerged as one of the most significant theoretical movements in literary and cultural studies it has paid scant attention to the importance of trade and trade relations to debates about culture Focusing on the past two centuries this volume investigates the links among trade colonialism and forms of representation posing the question What is the historical or modern relationship between economic inequality and imperial patterns of representation and reading Rather than dealing exclusively with a particular industry or type of industry the contributors take up the issue of how various economies have been represented in Aboriginal art in literature by North American Caribbean Portuguese South African First Nations Australian British and Aboriginal authors and in a diverse range of writings that includes travel diaries missionary texts the findings of the Leprosy Investigation Commission early medical accounts and media representations of HIV AIDS Examining trade in commodities as various as illicit drugs liquor bananas tourism adventure fiction and modern Aboriginal art as well as cultural exchanges in politics medicine and literature the essays reflect the widespread origins of the contributors themselves who are based throughout the English speaking world Taken as a whole this book contests the commonplace view promoted by some modern economists that trade in and of itself has a leveling effect equalising cultures places and peoples demonstrating instead the ways in which commerce has created and exacerbated differences in power *What is There to Say?* Ann Smock, 2003-01-01 Herman Melville's *Bartleby* asked to account for himself would prefer not to Tongue tied Billy Budd urged to defend his innocence responds with a murderous blow The Bavard by Louis Ren des For ts concerns a man whose power to speak is replaced by an inability to shut up In these and other literary examples a call for speech throws the possibility of speaking into doubt What Is There to Say uses the ideas of Maurice Blanchot to clarify puzzling works by Melville des For ts and Beckett Ann Smock's energetic readings of texts about talking listening and recording cast an equally welcome light on Blanchot's paradoxical thought *Holocaust Images and Picturing Catastrophe* Angi Buettner, 2016-12-05 *Holocaust Images and Picturing Catastrophe* explores the phenomenon of Holocaust transfer analysing the widespread practice of using the Holocaust and its imagery for the representation and recording of other historical events in various media sites It investigates the use of Holocaust imagery in political and legal discourses in critical thinking and philosophy as well as in popular culture to provide a fresh theorisation of the manner in which the Holocaust comes loose from its historical context and is applied to events and campaigns in the contemporary public sphere Richly illustrated with concrete examples including prominent international animal rights activism the Israeli Palestinian conflict and the genocide in Rwanda this book traces the visual rhetoric of Holocaust imagery and its application to events other than the genocide of Jewish people With its discussion of the wide range of issues arising with this form of Holocaust transfer the generalization of the Holocaust as a metaphor in representations of catastrophe as well as in other cultural locations *Holocaust Images and Picturing Catastrophe* will appeal to those working in the fields of holocaust studies

cultural and visual culture studies sociology and media studies *Rite, Flesh, and Stone* Antonio Córdoba, Daniel García-Donoso, 2021-10-15 Forensic science provides information and data behind the circumstances of a particular death but it is culture that provides death with meaning With this in mind *Rite Flesh and Stone* proposes cultural matters of death as its structuring principle operating as frames of the expression of mortality within a distinct set of coordinates The chapters offer original approaches to how human remains are handled in the embodied rituals and social performances of contemporary funeral rites of all kinds furthermore they explore how dying flesh and corpses are processed by means of biopolitical technologies and the ethics of self care and how the vibrant and breathing materiality of the living is transformed into stone and analogous kinds of tangible empirical presence that engender new cartographies of memory Each coming from a specific disciplinary perspective authors in this volume problematize conventional ideas about the place of death in contemporary Western societies and cultures using Spain as a case study Materials analyzed here ranging from cinematic and literary fictions to historical archives and anthropological and ethnographic sources make explicit a dynamic scenario where actors embody a variety of positions toward death and dying the political production of mortality and the commemoration of the dead Ultimately the goal of this volume is to chart the complex network in which the disenchantment of death and its reenchantment coexist and biopolitical control over secularized bodies overlaps with new avatars of the religious and non theistic desires for memorialization and transcendence **Hervé Guibert** Jean Pierre Boulé, 1999-03-01 This is the first full length study to cover the complete texts of Hervé Guibert 1955 1991 offering a thorough documentation of his literary output The book is guided by Guibert's relation to the novel a major line of enquiry throughout as well as his experimentation with voices in particular One of Boulé's main contentions is that Guibert arrives at the creation of a new literary genre the roman faux with the publication of his best known work *To the Friend who did not save my life* The book ends by considering the works Guibert produced after he was diagnosed as HIV positive within the parameter of the voices of the self **The Cambridge History of Gay and Lesbian Literature** E. L. McCallum, Mikko Tuhkanen, 2014-11-17 The Cambridge History of Gay and Lesbian Literature presents a global history of the field and is an unprecedented summation of critical knowledge on gay and lesbian literature that also addresses the impact of gay and lesbian literature on cognate fields such as comparative literature and postcolonial studies Covering subjects from Sappho and the Greeks to queer modernism diasporic literatures and responses to the AIDS crisis this volume is grounded in current scholarship It presents new critical approaches to gay and lesbian literature that will serve the needs of students and specialists alike Written by leading scholars in the field The Cambridge History of Gay and Lesbian Literature will not only engage readers in contemporary debates but also serve as a definitive reference for gay and lesbian literature for years to come *Angelic Echoes* Ralph Sarkonak, 2000-08-01 In 1990 Hervé Guibert gained wide recognition and notoriety with the publication of *l ami qui ne m a pas sauvé la vie* *To the Friend Who Did Not Save My Life* This novel one of the most famous AIDS fictions in French or any

language recounts the battle of the first person narrator not only with AIDS but also with the medical establishment on both sides of the Atlantic Photography critic for Le Monde from 1977 1985 Guibert was also the co author with Patrice Ch reau of a film script L Homme Bless which won a C sar in 1984 and author of more than twenty five books eight of which have been translated into English In this vibrant and unusual study Ralph Sarkonak examines many intriguing aspects of Guibert s life and production the connection between his books and his photography his complex relationship with Roland Barthes and with his friend and mentor Michel Foucault relationships that were at once literary intellectual and personal in each case the ties between his writing and that of his contemporaries including Renaud Camus France s most prolific gay writer and his development of an AIDS aesthetic Using close textual analysis Sarkonak tracks the convolutions of Guibert s particular form of life writing in which fact and fiction are woven into a corpus that evolves from and revolves around his preoccupations obsessions and relationships including his problematic relationship with his own body both before and after his HIV positive diagnosis Guibert s work is a brilliant example of the emphasis on disclosure that marks recent queer writing in contrast to the denial and cryptic allusion that characterized much of the work by gay writers of previous generations Yet as Sarkonak concludes Guibert treats the notions of falsehood and truth with a postmodern hand as overlapping constructs rather than mutually exclusive ones or to use Foucault s expression as games with truth

The Trauma Question Roger

Luckhurst,2013-06-17 In this book Roger Luckhurst both introduces and advances the fields of cultural memory and trauma studies tracing the ways in which ideas of trauma have become a major element in contemporary Western conceptions of the self The Trauma Question outlines the origins of the concept of trauma across psychiatric legal and cultural political sources from the 1860s to the coining of Post Traumatic Stress Disorder in 1980 It further explores the nature and extent of trauma culture from 1980 to the present drawing upon a range of cultural practices from literature memoirs and confessional journalism through to photography and film The study covers a diverse range of cultural works including writers such as Toni Morrison Stephen King and W G Sebald artists Tracey Emin Christian Boltanski and Tracey Moffatt and film makers David Lynch and Atom Egoyan The Trauma Question offers a significant and fascinating step forward for those seeking a greater understanding of the controversial and ever expanding field of trauma research

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