

# FACTS, VALUES, AND MORALITY

RICHARD B. BRANDT

# Facts Values And Morality

**Robert W. Kolb**



## **Facts Values And Morality:**

**Facts, Values, and Morality** Richard B. Brandt, 1996-09-28 This book by an influential moral philosopher focuses on how value judgments and moral belief can be justified *Exploring Fact and Value* Abraham Edel, 1980-01-01 The great twentieth century dichotomy that has pervaded moral philosophy and value theory on the one hand and social science and social theory on the other concerns this volume Part one approaches this dichotomy between fact knowledge science and value worth morality from different angles It opens with a general study of the way value and fact are construed then locates where scientific materials enter into ethics Part two deals with issues of moral attitude and practical responsibility in the work of science and technology Scientists social responsibility as a function of changing social roles of science and knowledge and responsibility in the professions are examined In the concluding chapter Edel examines the dichotomy between fact and value as a social and an ideational phenomenon Facts, Values, and Norms Peter Albert Railton, 2003 We struggle daily with the notions of why we do what we do and of assigning values to our actions although it seems possible through experience to gain knowledge and understanding of such matters In contrast to the world of facts values and morality seem insecure easily influenced by illusion or ideology How can objectivity and accuracy be applied to values and morality Peter Railton's study reveals how a naturalistically informed view of the world might incorporate objective values and moral knowledge *Facts, Values, and Norms* Peter Railton, 2003-03-17 In our everyday lives we struggle with the notions of why we do what we do and the need to assign values to our actions Somehow it seems possible through experience and life to gain knowledge and understanding of such matters Yet once we start delving deeper into the concepts that underwrite these domains of thought and actions we face a philosophical disappointment In contrast to the world of facts values and morality seem insecure uncomfortably situated easily influenced by illusion or ideology How can we apply this same objectivity and accuracy to the spheres of value and morality In the essays included in this collection Peter Railton shows how a fairly sober naturalistically informed view of the world might nonetheless incorporate objective values and moral knowledge This book will be of interest to professionals and students working in philosophy and ethics *Facts and Values* M.C. Doerer, J.N. Kraay, 2012-12-06 The answer to philosophical questions will often depend on the position one takes regarding the fact value problem It is therefore not surprising that in the tradition of western philosophy the past 200 years or so record an animated discussion of it In the present collection the debate is continued by representatives of various schools in contemporary western thought A number of philosophers from non western cultures too enter into it The contributions do not all reflect on the same theme nor do they use the same approach Essays written by philosophers sympathetic to the analytical tradition are followed by reflections on the part of those inspired by phenomenology A third group of contributions is by non western thinkers who are more likely to approach the problem in terms of culture Their engagement with the issue clearly shows among other things that it is almost exclusively in the western tradition that the

fact value distinction is often understood as an outright dichotomy The occasion for the publication of this collection is Dr Cornelis Anthonie van Peursen s retirement as Professor of Philosophy This year he leaves the Free University Amsterdam until 1982 he was professor at the University of Leyden as well In the Netherlands and beyond he has become known for his concern with constructive comparison of diverging philosophical trends and the cross cultural fertilization of thought Characteristic of his career are his efforts to render the results of academic philosophizing understandable to a broader audience *The Good, the Right, and the Real: Is Value a Fact?* David Baggett, Professor of Philosophy/Scholar in Residence Jerry L Walls, 2025-09-03 The book argues for a strongly objective understanding of ethics Positive arguments in its favor are discussed and anticipated objections are answered Alternatives to objectivist views of ethics are considered at length Among such views include that all moral claims are false that no moral sentences express truth claims and that moral judgments derive their truth from the preferences or sentiments of human beings Having argued for a strongly objectivist understanding of morality the case is made that God deserves to be taken seriously as a contender for its best explanation

*Facts and Values* Giancarlo Marchetti, Sarin Marchetti, 2016-11-03 This collection offers a synoptic view of current philosophical debates concerning the relationship between facts and values bringing together a wide spectrum of contributors committed to testing the validity of this dichotomy exploring alternatives and assessing their implications The assumption that facts and values inhabit distinct unbridgeable conceptual and experiential domains has long dominated scientific and philosophical discourse but this separation has been seriously called into question from a number of corners The original essays here collected offer a diversity of responses to fact value dichotomy including contributions from Hilary Putnam and Ruth Anna Putnam who are rightly credited with revitalizing philosophical interest in this alleged opposition Both they and many of our contributors are in agreement that the relationship between epistemic developments and evaluative attitudes cannot be framed as a conflict between descriptive and normative understanding Each chapter demonstrates how and why contrapositions between science and ethics between facts and values and between objective and subjective are false dichotomies Values cannot simply be separated from reason Facts and Values will therefore prove essential reading for analytic and continental philosophers alike for theorists of ethics and meta ethics and for philosophers of economics and law *Facts, Values and Objectivity in Economics* José Castro Caldas, Vítor Neves, 2012-03-22 Is Economics an objective or positive science independent of ethical and political positions The financial crisis that began in 2007 gave rise to renewed doubts regarding the objectivity of economics and brought into the public arena a debate that was previously confined to academia A remarkable feature of the public debate on the value neutrality of economics since then was that it not only involved indictments of ideological biases in economic theory but also the attribution of the crisis itself to the unethical orientation of economic agents of economists acting as experts and of economic science itself The contributors to this volume believe that economists of all persuasions are once again compelled to probe the normative foundations of

their discipline and give a public account of their doubts and conclusions

### **Fictions of Fact and Value** Michael

LeMahieu, 2013-10-02 *Fictions of Fact and Value* argues that the philosophy of logical positivism considered the antithesis of literary postmodernism exerts a determining influence on the development of American fiction in the three decades following 1945 in what amounts to a constitutive encounter between literature and philosophy at mid century after the end of modernism as it was traditionally conceived but prior to the rise of postmodernism as it came to be known Two particular postwar literary preoccupations derive from logical positivist philosophy the fact value problem and the correlative distinction between sense and nonsense Even as postwar writers responded to logical positivism as a threat to the imagination their works often manifest its influence specifically with regard to emotive or meaningless terms Far from a straightforward history of ideas *Fictions of Fact and Value* charts a genealogy that is often erased in the very texts where it registers and disowned by the very authors that it includes LeMahieu complicates a predominant narrative of intellectual history in which a liberating postmodernism triumphs over a reactionary positivism by historicizing the literary response to positivism in works by John Barth Saul Bellow Don DeLillo Iris Murdoch Flannery O Connor Thomas Pynchon and Ludwig Wittgenstein As LeMahieu compelling demonstrates the centrality of the fact value problem to both positivism and postmodernism demands a rethinking of postwar literary history A trenchantly argued study that unearths an important part of postwar literary history *Fictions of Fact and Value* will interest anyone concerned with postmodernism modernist studies analytic philosophy or the history of ideas

*Empirically Informed Ethics: Morality between Facts and Norms* Markus Christen, Carel van Schaik, Johannes Fischer, Markus Huppenbauer, Carmen Tanner, 2013-10-07 This volume provides an overview of the most recent developments in empirical investigations of morality and assesses their impact and importance for ethical thinking It involves contributions of scholars both from philosophy theology and empirical sciences with firm standings in their own disciplines but an inclination to step across borders in particular the one between the world of facts and the world of norms Human morality is complex and probably even messy and this clean distinction becomes blurred whenever one looks more closely at the various components that enable and influence our moral actions and ethical orientations In that way morality may indeed be located between facts and norms and an empirically informed ethics that is less concerned with analytical purity but immerses into this moral complexity may be an important step to make the contributions of ethics to this world more valuable and relevant

### **Morality** Jarrett Zigon, 2008-10-01

*Morality An Anthropological Perspective* provides the first account of anthropological approaches to the question of morality By considering how morality is viewed and enacted in different cultures and how it is related to key social institutions such as religion law gender sexuality and medical practice *Morality* takes a closer look at some of the most central questions of the morality debates of our time The book combines theory with practical case studies for student use Drawing on anthropological philosophical and general social scientific literature the book will be useful for both undergraduate students

and researchers Accessibly written *Morality* provides a unique and wide ranging perspective on morality and will be essential reading for those interested in this important contemporary debate      **Explaining Morality** Steve Ash,2022-03-30 Adopting a critical realist approach to morality this book considers morality as an aspect of social reality enquiring into the nature of moral agency and asking whether we can legitimately argue for a specific moral position and whether moral positions can be understood to apply universally Drawing on the thought of Bhaskar Collier and Sayer it explores a series of ontological questions about morality shedding light on the ways in which critical realism can be used to address them ultimately responding to the question of whether critical realism and the moral theories that have been produced through its use can provide an explanation of morality as a feature of reality Through a synthesis of realist thought the author develops a comprehensive theoretical understanding of morality that can be tested for its explanatory power through subsequent practical research As such it will appeal to scholars of philosophy and social science with interests in critical realism ontology and meta ethics      *Moral Education* Clive M. Beck,Brian S. Crittenden,Edmund V. Sullivan,1971-12-15 This volume based on an interdisciplinary conference of psychologists sociologists philosophers and social scientists explores a topic of vital importance today moral education The book is organized around four questions the nature and scope of moral education the problem of ethical pluralism psychological considerations in a program of moral education and the social structure of the school as it relates to moral education This volume will interest philosophers and social scientists concerned with human behaviour and values It will be of special interest to those engaged in educational research to curriculum planners and teachers      **The SAGE Encyclopedia of Business Ethics and Society** Robert W. Kolb,2018-03-27 Spans the relationships among business ethics and society by including numerous entries that feature broad coverage of corporate social responsibility the obligation of companies to various stakeholder groups the contribution of business to society and culture and the relationship between organizations and the quality of the environment      *The Science of Virtue* Blaine J. Fowers,Bradford Cokelet,Nathan D. Leonhardt,2024-02-01 Integrating psychological and philosophical research on virtue and moral development this book presents a real world program for virtue science Offering empirically testable hypotheses the chapters deliver theoretical and methodological guidance that shows how existing research can become a cohesive and truly interdisciplinary science of virtue The authors unique STRIVE 4 Model defines a unifying conceptual framework making the book an indispensable resource for a new generation of scholars and students This empirically tested model provides the much needed foundation that can put to rest traditional worries about moral science While mapping out the relevant areas of psychology and value focused inquiry the book lays out an interdisciplinary approach to many questions including the problem of knowledge about character Written for those researching virtue drawing on personality developmental moral and positive psychology as well as moral philosophy and character education the book demonstrates the importance and applications of studying virtues empirically      **Researching Religious Education as Social Practice** Geir Afdal,2011

**A Theory of Moral Objectivity** Robert M. Ellis, 2011-03-13 This book was originally written as an accredited Ph D thesis but one that broke all the usual rules Rather than focusing on a small area like most theses this is an interdisciplinary philosophical treatise that attempts to establish a new approach to the whole question of objectivity especially in ethics Inspired by the Buddhist Middle Way but argued in Western terms from first premises this book challenges widespread assumptions found in both analytic and continental traditions of philosophy It seeks to establish a Middle Way between absolutism and relativism using evidence from philosophy psychology religion and history The author Robert M Ellis is a philosopher and teacher and was also a Buddhist practitioner for many years However he has now withdrawn from any commitment to the Buddhist tradition to concentrate on developing a universal Middle Way philosophy promoted on his website [www.moralobjectivity.net](http://www.moralobjectivity.net)

**Political Morality in a Disenchanted World** Edmund Abegg, 2013-06-20 Political morality concerns what programs and policies government ought to adopt What would this morality look like in a disenchanted world one in which rationality prevails The enchanted world is extensive including not just religion but traditional morality In this book Edmund Abegg constructs a coherent path that leads from abstract psychological and moral theory to ideal political and economic scenarios and then to their real world applications which for him are in terms of national political goals These goals individual autonomy and welfare function as political morality in this new framework in place of traditional mythical ideas such as justice Descriptive chapters on our current world indicate that these goals are in play if only partly Concerning these national moral political goals which may be domestic or international the crucial distinction he seeks to establish is between aggregated or big picture goals and individualized goals The latter are typically seen as establishing individual rights This book establishes a framework that clarifies important public policy issues in a way not possible if a jungle growth of myth envelopes our efforts with confusion and unnecessary controversies *Facts, Values and Ethics* James H. Olthuis, 1968

**European Community Law for the New Economy** Lucas Bergkamp, 2003 The European Community EC has embarked on an ambitious legislative program for the new economy In European Community Law for the New Economy professor Lucas Bergkamp analyzes the EC's current and proposed new economy legislation The new economy according to Bergkamp is not only the internet the information society and biotechnology but also a different kind of old economy a different kind of corporate governance and a different kind of government Accordingly in addition to the EC's e-commerce data protection and biotechnology legislation this book discusses also the grand principles of EC policy making such as sustainable development and the precautionary principle the theory of corporate social responsibility and EC government reform With its wide ranging insightful and engaging analyses and devoid of obliquity EC Law for the New Economy is a unique publication This book must be read by everybody who wants to gain a deeper understanding of the effects of EC legislation the root causes of regulatory failures and possible solutions to these problems It is of interest to lawyers politicians policy makers government officials political scientists advanced students and autodidacts Lucas Bergkamp

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