

FAIR SHARES FOR ALL

JACOBIN EGALITARIANISM IN PRACTICE

JEAN-PIERRE GROSS



Fair Shares For All Jacobin Egalitarianism In Practice

Peter McPhee



Fair Shares For All Jacobin Egalitarianism In Practice:

Fair Shares for All Jean-Pierre Gross, 2003-11-13 This study explores the egalitarian policies pursued in the provinces during the radical phase of the French Revolution but moves away from the habit of looking at such issues in terms of the Terror alone It challenges revisionist readings of Jacobinism that dwell on its totalitarian potential or portray it as dangerously utopian The mainstream Jacobin agenda emphasised fair shares and equal opportunities for all in a private ownership market economy It sought to achieve social justice without jeopardising human rights and tended thus to complement rather than undermine the liberal individualist programme of the Revolution The book stresses the relevance of the Enlightenment legacy the close affinity between Girondins and Montagnards the key role played by many lesser known figures and the moral ascendancy of Robespierre It reassesses the basic social and economic issues at stake in the Revolution which cannot be understood solely in terms of political discourse

A Companion to the French Revolution

Peter McPhee, 2014-12-15 A Companion to the French Revolution comprises twenty nine newly written essays reassessing the origins development and impact of this great turning point in modern history Examines the origins development and impact of the French Revolution Features original contributions from leading historians including six essays translated from French Presents a wide ranging overview of current historical debates on the revolution and future directions in scholarship Gives equally thorough treatment to both causes and outcomes of the French Revolution

The Terror of Natural Right

Dan Edelstein, 2024-05-31 Natural right the idea that there is a collection of laws and rights based not on custom or belief but that are natural in origin is typically associated with liberal politics and freedom In The Terror of Natural Right Dan Edelstein argues that the revolutionaries used the natural right concept of the enemy of the human race an individual who has transgressed the laws of nature and must be executed without judicial formalities to authorize three quarters of the deaths during the Terror Edelstein further contends that the Jacobins shared a political philosophy that he calls natural republicanism which assumed that the natural state of society was a republic and that natural right provided its only acceptable laws Ultimately he proves that what we call the Terror was in fact only one facet of the republican theory that prevailed from Louis's trial until the fall of Robespierre A highly original work of historical analysis political theory literary criticism and intellectual history The Terror of Natural Right challenges prevailing assumptions of the Terror to offer a new perspective on the Revolutionary period

Company Politics Elizabeth Cross, 2023 Focusing on the little known French East India Company Company Politics explores corporate politics financial scandals and rival empires shedding light on both the rise of European rule in India and the origins and economic consequences of the French Revolution

Individuals, Families, and Communities in Europe, 1200-1800 Katherine A. Lynch, 2003-08-21 A study of the family's function in western society from 1200 1800 first published in 2003

Revisiting the Origins of Human Rights

Pamela Slotte, Miia Halme, 2015-09-11 Scholars of history law theology and anthropology critically revisit the history of human rights

The

Routledge Guidebook to Paine's Rights of Man Frances Chiu, 2020-04-22 Upon publication in 1791 92 the two parts of Thomas Paine's *Rights of Man* proved to be both immensely popular and highly controversial An immediate bestseller it not only defended the French revolution but also challenged current laws customs and government The Routledge Guidebook to Paine's *Rights of Man* provides the first comprehensive and fully contextualized introduction to this foundational text in the history of modern political thought addressing its central themes reception and influence The Guidebook examines the history of rights populism representative governments and challenges to monarchy from the 12th through 18th century Paine's arguments against monarchies mixed governments war and state church establishments Paine's views on constitutions Paine's proposals regarding suffrage inequality poverty and public welfare Paine's revolution in rhetoric and style the critical reception upon publication and influence through the centuries as well as Paine's relevance today The Routledge Guidebook to Paine's *Rights of Man* is essential reading for students of eighteenth century American and British history politics and philosophy and anyone approaching Paine's work for the first time *Economic Development in Early Modern France* Jeff Horn, 2015-02-26 This book explores how the institution of privilege and liberty shaped early modern economic development in France between 1650 and 1820 *Celebrity Across the Channel, 1750-1850* Anaïs Pédrón, Clare Siviter, 2021-07-23

Celebrity Across the Channel 1750-1850 is the first book to study and compare the concept of celebrity in France and Britain from 1750 to 1850 as the two countries transformed into the states we recognize today It offers a transnational perspective by placing in dialogue the growing fields of celebrity studies in the two countries especially by engaging with Antoine Lilti's seminal work *The Invention of Celebrity* translated into English in 2017 With contributions from a diverse range of scholarly cultures the volume has a firmly interdisciplinary scope over the time period 1750 to 1850 which was an era marked by social political and cultural upheaval Bringing together the fields of history politics literature theater studies and musicology the volume employs a firmly interdisciplinary scope to explore an era marked by social political and cultural upheaval The organization of the collection allows for new readings of the similarities and differences in the understanding of celebrity in Britain and France Consequently the volume builds upon the questions that are currently at the heart of celebrity studies

The Bourgeois Revolution in France, 1789-1815 Henry Heller, 2006 In the last generation the classic Marxist interpretation of the French Revolution has been challenged by the so called revisionist school The Marxist view that the Revolution was a bourgeois and capitalist revolution has been questioned by Anglo Saxon revisionists like Alfred Cobban and William Doyle as well as a French school of criticism headed by François Furet Today revisionism is the dominant interpretation of the Revolution both in the academic world and among the educated public Against this conception this book reasserts the view that the Revolution the capital event of the modern age was indeed a capitalist and bourgeois revolution Based on an analysis of the latest historical scholarship as well as on knowledge of Marxist theories of the transition from feudalism to capitalism the work confutes the main arguments and contentions of the revisionist school while laying out a

narrative of the causes and unfolding of the Revolution from the eighteenth century to the Napoleonic Age **What Nostalgia Was** Thomas Dodman,2018-01-10 Nostalgia today is seen as essentially benign a wistful longing for the past This wasn't always the case however from the late seventeenth century through the end of the nineteenth nostalgia denoted a form of homesickness so extreme that it could sometimes be deadly What Nostalgia Was unearths that history Thomas Dodman begins his story in Basel where a nineteen year old medical student invented the new diagnosis modeled on prevailing notions of melancholy From there Dodman traces its spread through the European republic of letters and into Napoleon's armies as French soldiers far from home were diagnosed and treated for the disease Nostalgia then gradually transformed from a medical term to a more expansive cultural concept one that encompassed Romantic notions of the aesthetic pleasure of suffering But the decisive shift toward its contemporary meaning occurred in the colonies where Frenchmen worried about racial and cultural mixing came to view moderate homesickness as salutary An afterword reflects on how the history of nostalgia can help us understand the transformations of the modern world rounding out a surprising fascinating tour through the history of a durable idea *History and Revolution* Jim Wolfreys, Mike Haynes,2020-05-05 In *History and Revolution* a group of respected historians confronts the conservative revisionist trends in historical enquiry that have been dominant in the last twenty years Ranging from an exploration of the English French and Russian revolutions and their treatment by revisionist historiography to the debates and themes arising from attempts to downplay revolution's role in history *History and Revolution* also engages with several prominent revisionist historians including Orlando Figes Conrad Russell and Simon Schama This important book shows the inability of revisionism to explain why millions are moved to act in defence of political causes and why specific political currents emerge and is a significant reassertion of the concept of revolution in human development *Choosing Terror* Marisa Linton,2015-06-04 *Choosing Terror* Virtue Friendship and Authenticity in the French Revolution examines the leaders of the French Revolution Robespierre and his fellow Jacobins and particularly the gradual process whereby many of them came to choose terror These men led the Jacobin Club between 1789 and 1794 and were attempting to establish new democratic politics in France Exploring revolutionary politics through the eyes of these leaders and against a political backdrop of a series of traumatic events wars and betrayals Marisa Linton portrays the Jacobins as complex human beings who were influenced by emotions and personal loyalties as well as by their revolutionary ideology The Jacobin leaders' entire political careers were constrained by their need to be seen by their supporters as men of virtue free from corruption and ambition and concerned only with the public good In the early stages of the Revolution being seen as men of virtue empowered the Jacobin leaders and aided them in their efforts to forge their political careers However with the onset of war there was a growing conviction that political leaders who feigned virtue were the enemy within secretly conspiring with France's external enemies By Year Two the year of the Terror the Jacobin identity had become a destructive force in order to demonstrate their own authenticity they had to be seen to act virtuously and be

prepared if the public good demanded it to denounce and destroy their friends and even to sacrifice their own lives This desperate thinking resulted in the politicians terror one of the most ruthless of all forms of terror during the Revolution Choosing Terror seeks neither to cast blame nor to exonerate but to understand the process whereby such things can happen

Living the French Revolution, 1789-1799 P. McPhee, 2006-10-10 What did it mean to live through the French Revolution This volume provides a coherent and expansive portrait of revolutionary life by exploring the lived experience of the people of France s villages and country towns revealing how The Revolution had a dramatic impact on daily life from family relations to religious practices **A Short History of Europe, 1600-1815** Lisa Rosner, John Theibault, 2015-03-26 A concise survey

that introduces readers to the people ideas and conflicts in European history from the Thirty Years War to the Napoleonic Era The authors draw on gender studies environmental history anthropology and cultural history to frame the essential argument of the work Robespierre Peter McPhee, 2012-03-13 For some historians and biographers Maximilien

Robespierre 1758 94 was a great revolutionary martyr who succeeded in leading the French Republic to safety in the face of overwhelming military odds For many others he was the first modern dictator a fanatic who instigated the murderous Reign of Terror in 1793 94 This masterful biography combines new research into Robespierre s dramatic life with a deep understanding of society and the politics of the French Revolution to arrive at a fresh understanding of the man his passions and his tragic shortcomings Peter McPhee gives special attention to Robespierre s formative years and the development of an iron will in a frail boy conceived outside wedlock and on the margins of polite provincial society Exploring how these experiences formed the young lawyer who arrived in Versailles in 1789 the author discovers not the cold obsessive Robespierre of legend but a man of passion with close but platonic friendships with women Soon immersed in revolutionary conflict he suffered increasingly lengthy periods of nervous collapse correlating with moments of political crisis yet Robespierre was tragically unable to step away from the crushing burdens of leadership Did his ruthless uncompromising exercise of power reflect a descent into madness in his final year of life McPhee reevaluates the ideology and reality of the Terror what Robespierre intended and whether it represented an abandonment or a reversal of his early liberalism and sense of justice Print, Politics and Trade in the French Atlantic Jane McLeod, 2024-07-09 The Labotti res were the largest

printing and bookselling dynasty in eighteenth century Bordeaux From the 1680s to the sale of their business in 1794 three generations of this family acted as major cultural brokers in this booming Atlantic port serving the rapidly expanding commercial and legal sectors with books pamphlets and newspapers The lives and businesses of this family are heavily entwined with the histories of the Enlightenment French colonialism in the West Indies and the French Revolution We find the final generation welcoming the Revolution printing a pro revolutionary newspaper that framed the revolts in Haiti and Martinique in pro revolutionary terms They would come to establish their shop as a Jacobin centre and along with their workers and journalists navigated the forces of popular censorship and state control However despite these activities the

Labotti re printing and bookselling enterprise would eventually be destroyed by the very Revolution it had supported Through this lively microhistory of the Labotti res Jane McLeod presents the important role played by the flourishing Atlantic port economy in supporting the expansion of printing and bookselling Furthermore from McLeod s extensive archival research into over thirty members of the Labotti re family emerges a new understanding of the role played by printers and booksellers in the spreading of the ideas and concerns that underpinned some of the landmark social cultural and political changes of the eighteenth century **The Coming of the Terror in the French Revolution** Timothy Tackett,2015-02-23 Between 1793 and 1794 thousands of French citizens were imprisoned and hundreds sent to the guillotine by a powerful dictatorship that claimed to be acting in the public interest Only a few years earlier revolutionaries had proclaimed a new era of tolerance equal justice and human rights How and why did the French Revolution s lofty ideals of liberty equality and fraternity descend into violence and terror By attending to the role of emotions in propelling the Terror Tackett steers a more nuanced course than many previous historians have managed Imagined terrors as Tackett very usefully reminds us can have even more political potency than real ones David A Bell The Atlantic Tackett analyzes the mentalit of those who became terrorists in 18th century France In emphasizing weakness and uncertainty instead of fanatical strength as the driving force behind the Terror Tackett contributes to an important realignment in the study of French history Ruth Scurr The Spectator A boldly conceived and important book This is a thought provoking book that makes a major contribution to our understanding of terror and political intolerance and also to the history of emotions more generally It helps expose the complexity of a revolution that cannot be adequately understood in terms of principles alone Alan Forrest Times Literary Supplement

Thomas Paine J. C. D. Clark,2018-03-16 Thomas Paine 1737 1809 was England s greatest revolutionary no other reformer was as actively involved in events of the scale of the American and French Revolutions and none wrote such best selling texts with the impact of Common Sense and Rights of Man No one else combined the roles of activist and theorist or did so in the age of revolutions fundamental as it was to the emergence of the modern world But his fame meant that he was taken up and reinterpreted for current use by successive later commentators and politicians so that the historic Paine was too often obscured by the usable Paine J C D Clark explains Paine against a revised background of early and mid eighteenth century England He argues that Paine knew and learned less about events in America and France than was once thought He de attributes a number of publications and passages hitherto assumed to have been Paine s own and detaches him from a number of causes including anti slavery women s emancipation and class action with which he was once associated Paine s formerly obvious association with the early origin and long term triumph of natural rights republicanism and democracy needs to be rethought As a result Professor Clark offers a picture of radical and reforming movements as more indebted to the initiatives of large numbers of men and women in fast evolving situations than to the writings of a few individuals who framed lasting and eventually triumphant political discourses The Oxford Handbook of the French Revolution David

Andress, 2015-01-22 The Oxford Handbook of the French Revolution brings together a sweeping range of expert and innovative contributions to offer engaging and thought provoking insights into the history and historiography of this epochal event. Each chapter presents the foremost summations of academic thinking on key topics along with stimulating and provocative interpretations and suggestions for future research directions. Placing core dimensions of the history of the French Revolution in their transnational and global contexts, the contributors demonstrate that revolutionary times demand close analysis of sometimes tiny groups of key political actors, whether the king and his ministers or the besieged leaders of the Jacobin republic, and attention to the deeply local politics of both rural and urban populations. Identities of class, gender, and ethnicity are interrogated, but so too are conceptions and practices linked to citizenship, community, order, security, and freedom, each in their way just as central to revolutionary experiences and equally amenable to critical analysis and reflection. This Handbook covers the structural and political contexts that build up to give new views on the classic question of the origins of revolution, the different dimensions of personal and social experience that illuminate the political moment of 1789 itself, the goals and dilemmas of the period of constitutional monarchy, the processes of destabilisation and ongoing conflict that ended that experiment, the key issues surrounding the emergence and experience of terror, and the short and long term legacies for both good and ill of the revolutionary trauma for France and for global politics.

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