THE FAIR BUT FRAIL

Prostitution in San Francisco 1849-1900

Jacqueline Baker Barnhart

Fair But Frail Prostitution In San Francisco 1894 1900

Greggor Christian Mattson

Fair But Frail Prostitution In San Francisco 1894 1900:

Governing Loose Women Greggor Christian Mattson, 2008 The Fair But Frail Jacqueline Baker Barnhart, 1986 Anne Brigman Kathleen Pyne, 2020-06-23 The life and work of an essential photographer whose feminism and pictorialist images distanced her from the mainstream In the first book devoted to Anne Brigman 1869 1950 Kathleen Pyne traces the groundbreaking photographer's life from Hawai i to the Sierra and elsewhere in California revealing how her photographs emerged from her experience of local place and cultural politics Brigman's work caught the eye of the well known photographer Alfred Stieglitz who welcomed her as one of the original members of his Photo Secession group He promoted her work as exemplary of his modernism and praised her Sierra landscapes with female nudes work that at the time separated Brigman from the spiritualized upper class femininity of other women photographers Stieglitz later drew on Brigman's images of the expressive female body in shaping the public persona of Georgia O Keeffe into his ideal woman artist This nuanced account reasserts Brigman's place among photography's most important early advocates and provides new insight into the gender and racialist dynamics of the early twentieth century art world especially on the West Coast of the **United States** Unsettling the West JoAnn Levy, 2004 By the end of 1849 an estimated thirty nine thousand gold seekers had arrived in San Francisco by sea and some thirty thousand others had crossed the continent on land Another eighty six thousand would arrive in 1850 According to the census for that year there were twelve men for every woman in California But who would want them The words gold rush generate at best an image of raucous all male camaraderie at worst a storm of lawless and irredeemable violence Eliza Wood Burhans Farnham a young widow who had already generated considerable attention for herself as the matron of Sing Sing prison had a vision for California Woman with all her kindly cares and powers so peculiarly conservative to man under such circumstances would bring a civilizing influence to the state Farnham's vision went beyond gentility however to a society in which individuals male or female could fulfill their potential and virtues championed by free thinking New England philosophers would reign supreme The realities of everyday life in gold rush California were daunting but when Farnham's friend Georgiana Bruce later Kirby joined her the following year hope returned in full measure She fills up a great place in my dark world and comes to me like a pleasant breeze or a bright sun after one of our long rains We are going to be very independent and free dashing about at our discretion The stories of these sisters on the way to the vast Beyond as Farnham called them could not be told separately With insight wit and telling detail JoAnn Levy relates the scope and outcome of their quest for human perfectibility in this account of two remarkable and redoubtable Encyclopedia of American Social History, 1993 A combination of the scholarship women in frontier California Book jacket of historians and work in ethnology gender study geography literature religion anthropology and sociology Hell's Belles Clark Secrest.1996 "For God's Sake Do Something" Amy Rae Lagler,2000 The American West .1987 The Fair But Frail Jacqueline Baker Barnhart, 1986 Choice, 1987 The Cumulative Book Index ,1986 A world list of books in the

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