



# FAITH and VIOLENCE

CHRISTIAN TEACHING and CHRISTIAN PRACTICE  
THOMAS MERTON

# Faith And Violence Christian Teaching And Christian Practice

**Brian Recker**



## **Faith And Violence Christian Teaching And Christian Practice:**

Faith and Violence Thomas Merton, 1968-10-15 Merton's classic *Faith and Violence* makes a powerful case for a theology of resistance that speaks with enduring urgency. Violence in the modern world is a complex matter. The majority of the world's most egregious acts of violence are not perpetrated at the level of the individual; rather, they occur at the hands of systematically organized bureaucracies. It is this white collar violence that Merton addresses in *Faith and Violence*. Writing at the height of the Vietnam war, Merton masterfully illustrates the disastrous consequences of wielding and promoting violence. As an alternative, he proposes that Christians retrieve and embody a conception of love that seeks to win over one's adversaries as collaborators rather than crushing or humiliating them. Merton's poignant reflections deal with issues ranging from the Vietnam War to the civil rights movement and the mid 20th century Death of God movement. **Thomas**

**Merton--Evil and Why We Suffer** David E. Orbertson, 2018-06-18 Thomas Merton is one of the most important spiritual voices of the last century. He has never been more relevant as new generations look to him for guidance in addressing some of life's biggest questions: how can we find God? how should we engage with other faiths? and how can we oppose violence and injustice? Looking carefully, one can find tucked away in Merton's prodigious writings his response to another timeless question: Why do we suffer? Why does an all-powerful and all-loving God permit evil and suffering? By carefully examining all of Merton's work, we find that he repeatedly confronted this question throughout most of his adult life. Intriguingly, Merton's approach to this question changed dramatically a few years before he died in 1968. An examination of all aspects of his life yields evidence that Merton's immersion in Zen during this time contributed most to that change. **Educating for Faith**

**and Justice** Thomas P. Rausch, 2010-01-01 Catholic colleges and universities play a crucial role in handing on a rich faith tradition to young adults today. As these institutions have become more professional and pluralistic, many are asking how effective they are at carrying out the religious mission which is central to their identity. Are Catholic colleges and universities significantly different from less expensive state institutions or from other private colleges and universities? Are they still committed to the search for truth which is really the search for God? Thomas Rausch, an eminent educator and a Catholic priest long interested in Catholic theology as a work of the church, not just of the academy, insists we must also ask of Catholic higher education today: Does it truly form students in the faith that does justice, or does it simply speed their passage into successful corporate lifestyles? Does it help students come to a personal encounter with the divine mystery revealed in Jesus? Keeping these questions before them, Rausch and five other contributors to this volume provide wisdom, insight, and concrete examples of how Catholic higher education can indeed foster faith that leads to a more just world. Thomas P. Rausch, SJ, is the T. Marie Chilton Professor of Catholic Theology at Loyola Marymount University in Los Angeles. He is author of numerous books, including *I Believe in God: A Reflection on the Apostles' Creed*, *Being Catholic in a Culture of Choice*, and *Towards a Truly Catholic Church*. Liturgical Press. *The Limits of Hospitality* Jessica Wroblewski, 2012-04-01 Practicing hospitality is

central to building a civil society not to mention living a Christian life It can be enriching and joy filled but it can also be profoundly demanding and sometimes even dangerous In *The Limits of Hospitality* Jessica Wroblewski explores the ethical questions surrounding the practice of hospitality particularly hospitality that is informed by Christian theological commitments While there is no algorithm that distinguishes between ethically legitimate and illegitimate boundaries the variety of circumstances in which hospitality is relevant and the nature of hospitality itself make advocating firm and fixed boundaries difficult How much more so for Christians for whom the practice of hospitality should be a manifestation of agape a participation in God's eschatological welcome extended to all people through Jesus Christ Are limits to hospitality then merely a regrettable concession to our finite and fallen condition Wroblewski offers a rich theological reflection that will interest anyone who has a role in the practice of hospitality in community Whether such communities are families households churches educational institutions or nation states

*The Church for the World* Jennifer McBride, 2014-03-05 Drawing on the work of German pastor theologian Dietrich Bonhoeffer Jennifer McBride constructs a new theology of public witness for American Protestant church communities based on the public expression of repentance and redemption

**Encounters in Thought** Aaron K. Kerr, 2019-10-17 Thinking is a dynamic process resulting from practices of integration Thought encounters in openness wonder receptivity and contemplation confer upon us intellectual work that is uniquely our own Digital patterns however distract us from these creative encounters Our intellectual searching is weakened and fragmented by frenetic consumption of information We miss out on reason's innate pull toward integration and concrete reality This book is an invitation to enter into openness wonder receptivity and contemplation with deeper understanding and intentionality We can do this by considering exemplars persons who lived out the integrity of their hard won beliefs Each process of integration is applied also so that practical knowledge and practice become a way into this intellectual restoration We need deeper knowledge won in the slow orbit of encounters Encounters in thought are precisely what each generation needs to apprehend the cosmos nature authority truth and moral action Responsibility to this ecologic age requires a reform of reason this book is just one attempt to convey a way toward this restoration

**The Only Alternative** Alan Nelson, John Malkin, 2008-06-15 The radical message of Jesus is that there is only one alternative to the common method of confronting violence with more violence *The Only Alternative* Christian Nonviolent Peacemakers in America explores the spiritually active practice of compassionate nonviolence Here is a journey through the lives of seven courageous American peacemakers who have embodied Christian nonviolence and dedicated their lives to addressing the suffering caused by racial discrimination slavery poverty militarism nuclear weapons prisons environmental degradation and the psychology of fear and hatred Here are highlights from the inspirational ideas and actions of Martin Luther King Jr Dorothy Day Thomas Merton Rufus Jones Thomas Kelly Jim Douglass and Kathy Kelly They remind us that to be Christian is to use the power of love to transform spiritual economic and social violence The great turning from violence to nonviolence is the story of Christianity in America

There has never been a more urgent time for this revolutionary teaching to be heard understood and lived It is no longer a choice my friends between violence and nonviolence It is either nonviolence or nonexistence Martin Luther King Jr Human beings are now facing the stark choice between survival and destruction amid myriad forms of violence The nonviolent peacemakers within this book can inspire the peacemaker within each of us to cultivate a direct relationship with God and love through contemplation meditation writing and compassionate action based in the life and teachings of Jesus **God, Suffering, and Pentecostals** Marius Nel,2022-02-04 Pentecostals emphasize that God is still the Healer of all illnesses implying that God answers all prayers What about those who are not healed How do we explain suffering Why does a good God allow suffering Is God not powerful enough to prevent it In this publication the author reconsiders these questions from a Pentecostal hermeneutical perspective to develop a novel way to think about God s involvement with suffering among people His experimental theology speculates how a Pentecostal ethos accommodates a theodicy that acknowledges suffering and God s involvement in people s lives Although the book is a theologically constituted attempt anyone can follow and understand its arguments It concludes with alternative views of suffering evil God s loving attention to people the doctrine of original sin and Satan The author also suggests some ways to respond to suffering Ambassadors of Reconciliation: New Testament reflections on restorative justice and peacemaking Ched Myers,Elaine Enns,2009 Both Ched Myers and Elaine Enns work for Bartimaeus Ministries in California Myers the author of Binding the Strong Man and Who Will Roll Away the Stone focuses on building biblical literary church renewal and faith based witness for justice Enns has worked for twenty years in the field of restorative justice and conflict transformation Book jacket *God Now* C. Fred Alford,2019-11-07 In these short accessible essays Alford writes about the personal Why I Pray as well as the political Simone Weil and Donald Trump He makes some difficult theologians such as Karl Barth and Soren Kierkegaard accessible while not hesitating to criticize them Alford argues the genius of Christianity is in God making himself vulnerable so as to know what it is to be human otherwise God stands at a terrible distance from humanity From this perspective Christianity is about the teachings of Christ and God s willingness to suffer The resurrection so central to most Christians becomes less important Myriad religious thinkers are considered including Albert Camus Thomas Merton Reinhold Niebuhr Rudolf Bultmann and Paul Tillich among others including Simone Weil Also addressed is the relationship between religion and psychology as well as the status of natural law Notable is the author s attitude which combines respect for great thinkers and a willingness to call them out as wrong confused or misguided Unafraid of atheism Alford thinks many of the so called new atheists judge religion as though it were a science a confusion of categories Once a philosopher of science he knows the scope and limits of scientific explanation better than most Thomas Merton and the Noonday Demon Donald Grayson,2015-10-29 In Thomas Merton and the Noonday Demon Donald Grayson transforms a long neglected cache of letters found in an ancient monastery into a book that offers new insight into the author of these letters Thomas Merton the renowned spiritual writer At the time of their

writing the mid 1950s he was living as a Trappist monk at the Abbey of Gethsemani in Kentucky Having reached an impasse in his monastic vocation he decided to leave Gethsemani for the Monastery of Camaldoli in Italy Camaldoli at that time bucolic and peaceful outwardly was inwardly riven by a pre Vatican II culture war whereas Gethsemani which he tried so hard to leave became when he was given his hermitage there in 1965 his place to recover Eden In walking with Merton on this journey and reading the letters he wrote and received at the time we find ourselves asking as he did with so much energy and honesty the deep questions that we may well need to answer in our own lives      **Everyday Sabbath** Paul D. Patton, Robert H. Woods Jr., 2021-08-04 The authors writing as scholars of communication and media demonstrate how God's great gifts of media and technology can rob us of everyday Sabbath and impede spiritual growth if not faithfully stewarded through a process described as mindful media attachment Mindful media attachment helps to promote the holy habits of sacred intentionality sacred interiority and sacred identity These three sacreds which arise from a proper understanding of the grammar and language of media and technology ultimately allow us to avoid treating media and technology as ends in and of themselves and to avoid divided affections that drain energy purpose and kingdom service      **Shaping the Journey** Daniel Ethan Harris, 2025-08-21 How do the theological impulses of evangelical pietism and contemplative monasticism converge in the modern spiritual formation movement Shaping the Journey brings John Wesley and Thomas Merton into critical dialogue examining their distinct yet complementary contributions to Christian spirituality With Wesleyan evangelicalism as a thesis and Mertonian monasticism as antithesis this study argues that the spiritual formation movement represents a meaningful synthesis of these traditions Central to this synthesis is the work of M Robert Mulholland Jr whose integrative vision of spiritual formation clearly reflects the influences of Wesley and Merton and the evangelical and monastic traditions they represent Engaging history theology and spirituality this work offers a vital resource for understanding the roots and trajectory of Christian spiritual formation      *The Remnant Spirit* Douglas E. Cowan, 2003-11-30 Over the past few decades mainline Protestant denominations in North America have been experiencing a significant decline in membership active participation and financial contributions In the midst of this decline these denominations have been caught up in a variety of controversial religious ecclesiastical and social issues a shift from neo orthodox to liberal theology the advent of inclusive liturgical and biblical language denominational support for often controversial social issues and heated debates around human sexuality particularly the place of homosexuals in the church To address these issues and concerns and to recapture the traditionalism many feel their churches have abandoned the remnant faithful those who choose to stay in their churches have formed a number of reform and renewal movements Cowan examines these emergent social movements providing anecdotal and lively examples of their activities their arguments their identities and their approaches to strengthening their churches Rather than leave denominations which they regard as increasingly hostile to theological and ecclesiastical traditionalism many mainline Protestants have chosen to stay and fight for their churches forming reform and

renewal movements intended to address hot button issues in the way their churches function and practice These conservative reform movements however are often vilified by their more liberal co religionists and not infrequently regarded as theologically immature doctrinally stagnant and ecclesiastically belligerent The Remnant Spirit demonstrates that these are simplistic and reductivist analyses that only serve to avoid the very issues around which reform movements emerge and evolve The author provides an in depth examination of four major North American denominations and the various conservative reform and renewal movements taking place in each while acknowledging that every mainline Protestant Church in the U S and Canada is contending with similar issues and addressing them in similar fashions Here the voices of the remnant faithful those that contribute to denominational discussions as they are experienced by ordinary church members and leaders alike are presented and discussed in a thoughtful and lively manner *The God of Intimacy and Action* Mary Albert Darling, 2019-03-05 Acclaimed evangelical speaker and writer Tony Campolo teams up with spiritual director and teacher Mary Albert Darling to reveal some gems from the liturgical Christian tradition to Protestants who may be ready for a refreshing change While steeped in their own evangelical tradition the authors are not afraid to venture back into Christian history and reclaim practices that have long been considered exclusively Catholic including Centering Prayer along with works by Ignatius Loyola and Catherine of Siena as excellent spiritual tools to help evangelicals grow in faith and love for the poor A vital theme in Campolo and Darling s work is that spirituality is not solely an individualistic practice but must lead Christians to love and help the oppressed True Christian mysticism they posit is not an either or proposition That s because the nexus between evangelism and justice is to be found in Christian mysticism *Hell Bent* Brian Recker, 2025-09-30 A former evangelical pastor explains why we can stop worrying about hell and start focusing on love If you ve ever struggled with the idea of eternal conscious torment Hell Bent is for you Pete Enns There is a black hole at the center of Christian spirituality the doctrine of hell No matter how hard we try to believe in a loving God the fear of eternal torment always lurks at the back of our minds warping our sense of what love means Worse still many churches act as if the point of Christianity is not to follow Jesus but to secure a get out of hell free card and to save everyone you know by converting them to your religion For many of us the whole story of Christianity has punishment at the very center But does the Bible really say we re going to hell if we don t do or believe the right things In this taboo shattering book former evangelical pastor Brian Recker takes an honest look at scripture and reveals what has been true all along Hell isn t real and God s universal love is radically inclusive in this life and the next By removing punishment from Christianity s center Recker boldly reimagines the core questions of faith such as why Jesus lived and died and what it means to be saved It s time to rediscover spirituality as Jesus taught it loving God and loving our neighbors as ourselves Whether you re Christian exvangelical or anywhere along a deconstruction journey Hell Bent is the perfect resource to help you replace fear and church hurt with healing and peace Pacifism, Just War, and Tyrannicide David M. Gides, 2012-03-02 Dietrich Bonhoeffer s

perplexing and controversial shift from admitted pacifism to tyrannicide has been the source of scholarly and popular inspiration and criticism How could an admitted Christian pacifist be involved in a plot to assassinate a political figure Is there a way to understand and explain this phenomenon comprehensive enough to encompass all relevant data One that takes into account the nuances of Bonhoeffer s theology and all of the elements of his complex historical and personal contexts This study attempts to offer an explanation by linking Bonhoeffer s political thinking and action with his understanding of the church world relationship and by evaluating the changes in that thought action dyad as his life progressed What emerges is a portrait of a bold and visionary thinker and political agent whose church world theology while discontinuous is consistent enough to be authentic and yet flexible enough to meet the extraordinary challenges presented by Nazism and its intrusion into the churches Gides suggests that it is actually Bonhoeffer s malleable church world thinking that ultimately distinguishes him from his theological and ecclesial contemporaries and even from the mass of German church persons and citizenry it allowed him to confront evil by reaching beyond the constraints of traditional Lutheran thinking

**Buddhist Faith and Sudden Enlightenment** Sung Bae Park,1983-06-30 Buddhist Faith and Sudden Enlightenment explains how sudden enlightenment occurs through the awakening of patriarchal faith This is the non dual affirmation that one is already Buddha as opposed to the doctrinal dualistic faith that one can become Buddha The essence of the presentation is that patriarchal faith forms the basis for sudden enlightenment in Zen meditation For the practitioner this book establishes the Zen method of mind cultivation on a higher level by introducing a new understanding of awakening right faith Included is extensive material on the history of faith in Buddhism with the main attention devoted to Ch an Zen and Hua yen There are also substantial discussions of Buddhist antecedents to these schools and of the Pure Land School This is the first book in English to examine the central role of faith in Mahayana Buddhism The author s approach develops from his personal experiences as a son Zen monk of the Chogye order which was heavily influenced by the integration of meditation and scriptural study established by Chinul

*Truth and Reconciliation* Thomas E. Malewitz,2024-02-15 Framed within the lens of Robert Greenleaf s Servant Leadership model Truth and Reconciliation examines and explores trends through global historical accounts and examples of diplomatic leadership surrounding the Truth and Reconciliation Commissions of South Africa and Canada as a guide to approach America s divided identity and racial tensions Through the wisdom and diplomacy illustrated during the transition of a South African nation defined by legal racial segregation of apartheid to democracy as well as a Canadian national identity deeply scarred through the cultural genocide of generations of First Nations children and families through the abusive Residential School system and the Sixties Scoop it is the hope that this manuscript will offer insights as well as a theological lens for reflection to approach a nonviolent narrative based option of seeking truth and the first steps toward reconciliation beyond cyclic ideologies By highlighting the historical parallels between South Africa Canada and America this manuscript serves as a conversation starter offering reflective stories and activities to help



establish an initial dialogue in a nation whose consciousness remains deeply rooted in unresolved cultural conflict from Indigenous genocide as well as the residual deep cultural challenges and stereotypes of American slavery ideology and practices

*Disarming Manhood* David A. J. Richards, 2005 Masculine codes of honor and dominance often are expressed in acts of violence including war and terrorism In *Disarming Manhood Roots of Ethical Resistance* David A J Richards examines the lives of five famous men great leaders and crusaders who actively resisted violence and presented more humane alternatives to further their causes Richards argues that William Lloyd Garrison Leo Tolstoy Mohandas Gandhi Winston Churchill and Martin Luther King Jr shared a psychology whose nonviolent roots were deeply influenced by a loving maternalistic ethos Drawing upon psychology history political theory and literature Richards traces a connection between these leaders and the maternal figures who profoundly shaped their responses to conflict often on the basis of an original interpretation of the teachings of Jesus of Nazareth The voice of nonviolent masculinity has empowered ethical transformations including civil disobedience in South Africa India and the United States *Disarming Manhood* demonstrates that as Garrison Tolstoy Gandhi Churchill and King carried out their various missions they were galvanized by teachings whose ethical foundations rejected unjust violence Accessibly written and free of jargon *Disarming Manhood* will interest a wide audience as it furthers the understanding of human nature itself and contributes to the fields of developmental psychology and feminist scholarship

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