



FAITH

IN THEORY AND PRACTICE

Essays on Justifying Religious Belief

Edited by Elizabeth S. Radcliffe and Carol J. White

Faith In Theory And Practice Essays On The Justification Of Religious Belief

Jim Slagle



Faith In Theory And Practice Essays On The Justification Of Religious Belief:

Faith in Theory and Practice Elizabeth S. Radcliffe, Elizabeth Schmidt Radcliffe, Carol J. White, 1993 Two views of theistic faith are presented in this book Some contributors see faith as a set of beliefs about God and seek substantiation for those beliefs Others perceive faith less as a set of beliefs than as a special way of living in relationship to God The connection between these two views is an intriguing theme winding through the collection and explicitly addressed by Michael A Brown in the closing essay **Alvin Plantinga and Christian Apologetics** Keith A. Mascord, 2007-01-01 The distinguished American philosopher Alvin Plantinga has had a career long interest in the defense of Christian belief There hasn't been a major contemporary challenge to such belief that Plantinga has not in some way addressed This book draws together those contributions highlighting particularly Plantinga's groundbreaking work in the areas of epistemology and the problem of evil Historical and biographical background information is included to give perspective to Plantinga's work His theory that both theistic and Christian belief is warranted and basic is explored and critiqued and an assessment is offered as to the significance of Plantinga's work for apologetic theory and practice Experience of God and the Rationality of Theistic Belief Jerome I. Gellman, 1997 Jerome I Gellman observes that the mystic experience of God's presence a sense of having direct contact with the divine often compels belief in God's existence On the basis of widely accepted principles connecting appearance with reality Gellman contends the claims people make of having experienced God show that belief in God is strongly rational meaning that such claims are sufficient in number and variety to support a line of reasoning making it rational to believe that God exists and irrational to deny God's existence Gellman considers challenges to his thinking based on epistemological grounds and challenges growing out of the diversity of religious experiences across the range of world religions He thoroughly evaluates reductionist explanations of apparent experiences of God and finds them incapable of invalidating his view Finally he directs his attention to the two most compelling arguments against the existence of God the charge that the idea of a perfect being is logically incoherent and the threat to theism based on the existence of evil in both its logical and probabilistic forms Until and unless stronger objections come along he concludes personal experiences of God constitute sufficient evidence of God's existence **Taking Rites Seriously** Francis J. Beckwith, 2015-11-12 Taking Rites Seriously is about how religious beliefs and religious believers are assessed by judges and legal scholars and are sometimes mischaracterized and misunderstood by those who are critical of the influence of religion in politics or in the formation of law Covering three general topics reason and motive dignity and personhood nature and sex philosopher and legal theorist Francis J Beckwith carefully addresses several contentious legal and cultural questions over which religious and non religious citizens often disagree the rationality of religious belief religiously motivated legislation human dignity in bioethics abortion and embryonic stem cell research reproductive rights and religious liberty evolutionary theory and the nature of marriage In the process he responds to some well known critics of public faith including Brian Leiter Steven Pinker Suzanna

Sherry Ronald Dworkin John Rawls and Richard Dawkins as well as to some religiously conservative critics of secularism such as the advocates for intelligent design **The Evolutionary Argument against Naturalism** Jim Slagle, 2021-06-17 Contemporary discussions in metaphysics epistemology and philosophy of mind are dominated by the presupposition of naturalism Arguing against this established convention Jim Slagle offers a thorough defence of Alvin Plantinga's Evolutionary Argument against Naturalism EAAN and in doing so reveals how it shows that evolution and naturalism are incompatible Charting the development of Plantinga's argument Slagle asserts that the probability of our cognitive faculties reliably producing true beliefs is low if ontological naturalism is true and therefore all other beliefs produced by these faculties including naturalism itself are self defeating He critiques other well known epistemological approaches including those of Descartes and Quine and deftly counters the many objections against the EAAN to conclude that metaphysical naturalism should be rejected on the grounds of self defeat By situating Plantinga's argument within a wider context and showing that science and evolution cannot entail naturalism Slagle renders this most common metaphysical view irrational As such the book advocates an important reconsideration of contemporary thought at the intersection of philosophy science and religion

Mystical Experience of God Jerome Gellman, 2017-11-01 This title was first published in 2001 Engaging contemporary discussion concerning the validity of mystical experiences of God Jerome Gellman presents the best evidential case in favor of validity and its implications for belief in God Gellman vigorously defends the coherence of the concept of a mystical experience of God against philosophical objections and evaluates attempts to provide alternative explanations from sociology and neuropsychology He then carefully examines feminist objections to male philosophers' treatments of mystical experience of God and to the traditional hierarchical concept of God Gellman finds none of the objections decisive and concludes that while the initial evidential case is not rationally compelling for some it can be rationally compelling for others Offering important new perspectives on the evidential value of experiences of God and the concept of God more broadly this book will appeal to a wide range of readers including those with an interest in philosophy of religion religious studies mysticism and epistemology *The Ethics of Belief* Jonathan Matheson, Rico Vitz, 2014 How do people form beliefs and how should they do so This book presents seventeen new essays on these questions drawing together perspectives from philosophy and psychology The first section explores the ethics of belief from an individualistic framework It begins by examining the question of doxastic voluntarism i.e. the extent to which people have control over their beliefs It then shifts to focusing on the kinds of character that epistemic agents should cultivate what their epistemic ends ought to be and the way in which these issues are related to other traditional questions in epistemology The section concludes by examining questions of epistemic value of whether knowledge is in some sense primary and of whether the ethics of belief falls within the domain of epistemology or ethics The second section extends this traditional debate to issues concerning the social dimensions of belief formation It begins with essays by social psychologists discussing the past three decades of research in lay epistemics It

continues by examining Humean Kantian and feminist insights into the social aspects of belief formation as well as questions concerning the ethics of assertion The section concludes with a series of essays examining a topic that is currently of great interest to epistemologists namely the significance of peer disagreement The Maturing of Monotheism Garth Hallett,2019-01-24 Tracing a dialectical path The Maturing of Monotheism emphasises the plausibility of Jewish Christian Muslim and kindred forms of monotheism and responds to anti theistic challenges of our day These include materialism determinism the denial of objective value the pervasiveness of evil and predictions of human individual and collective extinction The book reviews traditional metaphysical ways of arguing for monotheism but employs a cumulative more experiential approach While agnosticism affects humanity s most basic beliefs Garth Hallett demonstrates that there remains ample room for rational theistic faith Of keen interest to students and researchers alike The Maturing of Monotheism offers new insights and approaches in this steadily advancing field **The Epistemological Skyhook** Jim Slagle,2016-05-20 Throughout philosophical history there has been a recurring argument to the effect that determinism naturalism or both are self referentially incoherent By accepting determinism or naturalism one allegedly acquires a reason to reject determinism or naturalism The Epistemological Skyhook brings together for the first time the principal expressions of this argument focusing primarily on the last 150 years This book addresses the versions of this argument as presented by Arthur Lovejoy A E Taylor Kurt G del C S Lewis Norman Malcolm Karl Popper J R Lucas William Hasker Thomas Nagel Alvin Plantinga and others along with the objections presented by their many detractors It concludes by presenting a new version of the argument that synthesizes the best aspects of the others while also rendering the argument immune to some of the most significant objections made to it **Religious Explanation and Scientific Ideology** Jesse Hobbs,1993 Can one rationally cite the existence of God or other religious entities in explaining matters of fact Religious ideologies and scientific explanations are familiar to many of us but could there be enough epistemic power in religion to justify interesting explanations and enough ideology in science to cause common belief to the contrary In arguing that there is the author points out some legitimate differences in the cognitive value structures typical of religion as opposed to science differences effectively broadening the requirements on explanations imposed by rationality alone beyond what is scientifically recognized This book endeavours to bring religious and scientific people back to the bargaining table showing where there is room for the members of each culture to grant valid points of the opposition without compromising their own basic values or integrity **Buddhists, Brahmins, and Belief** Daniel Anderson Arnold,2005 In Buddhists Brahmins and Belief Dan Arnold examines how the Brahmanical tradition of Purva Mimamsa and the writings of the seventh century Buddhist Madhyamika philosopher Candrakirti challenged dominant Indian Buddhist views of epistemology Arnold retrieves these two very different but equally important voices of philosophical dissent showing them to have developed highly sophisticated and cogent critiques of influential Buddhist epistemologists such as Dignaga and Dharmakirti His analysis developed in conversation with modern

Western philosophers like William Alston and J L Austin offers an innovative reinterpretation of the Indian philosophical tradition while suggesting that pre modern Indian thinkers have much to contribute to contemporary philosophical debates In logically distinct ways Purva Mimamsa and Candrakirti s Madhyamaka opposed the influential Buddhist school of thought that emphasized the foundational character of perception Arnold argues that Mimamsaka arguments concerning the intrinsic validity of the earliest Vedic scriptures are best understood as a critique of the tradition of Buddhist philosophy stemming from Dignaga Though often dismissed as antithetical to real philosophy Mimamsaka thought has affinities with the reformed epistemology that has recently influenced contemporary philosophy of religion Candrakirti s arguments in contrast amount to a principled refusal of epistemology Arnold contends that Candrakirti marshals against Buddhist foundationalism an approach that resembles twentieth century ordinary language philosophy and does so by employing what are finally best understood as transcendental arguments The conclusion that Candrakirti s arguments thus support a metaphysical claim represents a bold new understanding of Madhyamaka

Reason, Truth, and Theology in Pragmatist Perspective Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher s pragmatic idealism is presented as healing the ills in Rorty s own neo pragmatism The significant resonance between Rescher s view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon s influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God s being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King s College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert s Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring

issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph [Homo Fidei](#) Kuk-Won Bae,2003 A renowned Islamicist and historian of religion Wilfred Cantwell Smith is one of the most important contemporary voices in the study of religion This book critically examines the idea of faith in Smith s writings and explores the relevance of his conception of faith for the future study of religion Smith s distinctive notion of faith calls forth a new religious anthropology of homo fidei or the human as faith ing The idea of faith is in short a generative concept that implies a new and potentially revolutionary methodological approach to the study of religion Special attention is paid to the implications of Smith s ideas for the phenomenology of religion and the postmodern age **The Rationality of Theism** Paul Copan,Paul Moser,2004-07-31 The Rationality of Theism is a controversial collection of brand new papers by thirteen outstanding philosophers and scholars Its aim is to offer comprehensive theistic replies to the traditional arguments against the existence of God offering a positive case for theism as well as rebuttals of recent influential criticisms of theism [The Bloomsbury Encyclopedia of Philosophers in America](#) John R. Shook,2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history **The Rationality of Belief and the Plurality of Faith** Thomas D. Senior,2019-05-15 A veritable who s who in the field of contemporary philosophy of religion here considers various issues in the epistemology of religious beliefs The writings of William P Alston the leading figure in the revival of the Anglo American philosophy of religion provide the focus of these essays all but two previously unpublished Philosophers of religion meta physicians epistemologists and theologians will find in this volume some of the most important work available in the theory of knowledge and the epistemic status of religious belief **Practices of Belief: Volume 2, Selected Essays** Nicholas Wolterstorff,2010-02-11 This volume brings together Nicholas Wolterstorff s essays on epistemology written between 1983 and 2008 *Religious Faith and Intellectual Virtue* Laura Frances Callahan,Timothy O'Connor,2014-06 Is religious faith consistent with being an intellectually virtuous thinker

In this volume 14 original essays written by a diverse and distinguished group of thinkers offer new approaches to the central issues and controversies surrounding the place of intellectual virtue in religious faith

John Dewey and the Ethics of Historical Belief Curtis Hutt, 2013-04-08 John Dewey and the Ethics of Historical Belief addresses the ethics of the representation of the past with a focus on the justification of historical belief within religious and critical historiographical traditions What makes a belief about the past justified What makes one historical belief preferable to another A great deal rides on how these questions are answered History textbook wars take place across the globe from California to India Cultural heritage protection is politicized and historical research is commonly deployed in support of partisan agendas This book explores not only John Dewey's relatively unknown contribution to this topic but also the leading alternatives to his approach Author Curtis Hutt focuses attention on the debate among those most influenced by Dewey's thought including Richard Rorty Richard Bernstein James Kloppenberg Wayne Proudfoot and Jeffrey Stout He also reviews the seminal work of Van Harvey on the relationship between historians and religious believers Dewey is cast as a vigorous opponent of those who argue that justified historical belief depends upon one's religious tradition Strongly resisted is the idea that historical belief can be justified simply on account of acculturation Instead Dewey's view that beliefs are justified as a result of theorized historical inquiry is emphasized In order to prevent moral blindness the responsible historian and theologian alike are advised to attend to witnesses to the past that arise from outside of their own traditions

Pragmatic Encroachment, Religious Belief and Practice A. Rizzieri, 2013-10-16 Engaging several recent and important discussions in the mainstream epistemological literature surrounding pragmatic encroachment the volume asks amongst others the question Do the high stakes involved in accepting or rejecting belief in God raise the standards for knowledge that God exists

Adopting the Beat of Expression: An Emotional Symphony within **Faith In Theory And Practice Essays On The Justification Of Religious Belief**

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