

Faith & *Creativity*

Essays in Honor of
Eugene H. Peters

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George Nordgulen
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Faith And Creativity Essays In Honor Of Eugene H Peters

Peter Šajda



Faith And Creativity Essays In Honor Of Eugene H Peters:

Faith and Creativity George Nordgulen, George W. Shields, 1987 This collection of previously unpublished essays is a celebration of the life and thought of a beloved professor who died of cancer in 1983 pb Hartshorne: A New World View Charles Hartshorne, 2007 Charles Hartshorne is the Einstein of Religious thought *Personal Identity, the Self, and Ethics* F. Santos, Santiago Sia, 2007-08-16 Going beyond the controversy surrounding personhood in non philosophical contexts this book defends the need for a credible philosophical conception of the person Engaging with John Locke Derek Parfit and P F Strawson the authors develop an original philosophical anthropology based on the work of Charles Hartshorne and A N Whitehead *Theology and the University* David Ray Griffin, Joseph C. Hough Jr., 1991-03-21 This book explores the relationship between theology and the modern university Most of the essays were written specifically for this volume and all of them are published here for the first time David Ray Griffin Gordon Kaufman Hans K ng Schubert Ogden and Wolfhart Pannenberg address the question of whether theology belongs in the university at all Essays by Joseph Hough Catherine Keller and Marjorie Suchoki argue that theology has a vital role in helping the university recover its central mission that of educating for the sake of the common good Thomas Altizer William Beardslee and Jack Verheyden provide historical analyses of the interactions between theology and the university with Altizer focusing on the modern divorce between faith and reason Beardslee on the relevance of the renewed emphasis upon rhetoric and Verheyden on the ideal of knowledge As a whole *Theology and the University* presents an impressive case against the position that theology is inappropriate in the university It argues not only that theology has a rightful place in the university but also that the university needs theology just as theology needs the university **Process and Analysis** George W. Shields, 2012-02-01 *Process and Analysis* brings together an unprecedented collection of the world s leading contemporary process and analytic philosophers to explore philosophical topics of common interest The contributors examine a wide variety of explicit and implicit commonalities and differences of approach to such central philosophical issues as the nature and status of events time space relations particulars and God This unique collection demonstrates that both traditions have important things to say to one another In fact a largely ignored conversation between the two traditions has been carried on since at least the days of Whitehead s influence on early Cambridge analytic philosophy This long awaited volume is an invaluable research tool for scholars and students alike working in the areas of analytic and process philosophy **Celebrating God's Cosmic Perichoresis** Bryan Jeongguk Lee, 2011-08-05 In the face of today s unprecedented ecological crisis Christianity is often seen not only as sharing in the guilt of causing this crisis but also as unwilling and incapable of providing any help in re envisioning the required new way of life on earth This view is justified when we consider how modern Christian theology has tended to denigrate the natural world and how the prevalent world deserting Christian eschatology forms a spirituality that is fundamentally insensitive and indifferent to nature In light of this a meaningful Christian contribution to today s world of enormous ecological suffering

must lie in envisioning a fundamentally new ecological vision of humanity's relationship to nature as well as providing an ethical energy to transform our current path of self destruction In this book Bryan J Lee finds in Jurgen Moltmann's eschatological panentheism a viable pathway toward a Christian ecological re envisioning of the relationship between God and humanity and between humanity and nature Furthermore Lee demonstrates in a persuasive way how Christian worship can and should be the epicenter of ecological transformation of the society emphatically interpreting Christian worship as an ecological eschatological anticipation of God's cosmic perichoresis

Hartshorne, Process Philosophy, and Theology

Robert Kane, Stephen H. Phillips, 1989-07-03 This book provides an introduction to Hartshorne's contributions to contemporary philosophy and theology It also covers some of the current controversies in philosophy and theology that Hartshorne's contributions have generated The opening chapter is a lucid and penetrating introduction to Hartshorne's thought Some of the following chapters break new ground on issues that have concerned Hartshorne throughout his career the nature and methods of metaphysics the existence and nature of God and the place of religion and metaphysics in the modern world Many chapters survey the current state of controversies on those topics Other chapters relate Hartshorne's work to other traditions and to trends in contemporary philosophy to postmodernism classical Western theism Indian philosophy analytical philosophy and American pragmatism

Whiteheadian Ethics Mihály Tóth, Theodore

Walker, 2009-03-26 For deliberations on the ethical and meta ethical implications of Alfred North Whitehead's process philosophy here are abstracts and papers from the Ethics Section of the 6th International Whitehead Conference held at the University of Salzburg in Salzburg Austria in July 2006 In accordance with the conference schedule there are three subsections The subsection on Metaphysics of Morals and Moral Theory includes contributions from Franklin I Gamwell Does Morality Presuppose God John W Lango abstract only Duane Voskuil Ethics Dipolar Necessities and Theistic Implications and Theodore Walker Jr Neoclassical Cosmology and Matthew 22:36-40 The subsection on Evaluating Moral Practices includes contributions from Frederick Ferr abstract only Seung Gap Lee Hope for the Earth A Process Eschatological Eco ethics for South Korea Mary Elizabeth Mullino Moore Compassion Creativity and Form The Ethics of Institutions and George W Shields Ruse Altruism and Process Philosophy The subsection on Ethics and Aesthetic Values includes contributions from Stephen T Franklin abstract only Brian G Henning Is There an Ethics of Creativity Mihály Tóth Art of Life and the Ethics of Life Forming and Guorong Yang Problems and Perspectives in the Emerging of Global Society

The Big Bang and God Chandra

Wickramasinghe, Theodore Walker, 2015-09-09 As advanced by astronomer cosmologist Sir Fred Hoyle astronomy biology astrobiology astrophysics and cosmology converge agreeably with natural theology In *The Big Bang and God* these interdisciplinary convergences are developed by an astronomer collaborating with a theologian

Witness and Existence

Philip E. Devenish, George L. Goodwin, 1989-06-05 For over thirty years Schubert Ogden has championed and exemplified a particular understanding of the task and content of Christian theology The task of theology is to examine the meaning and

truth of Christian faith in terms of human experience All theological claims therefore are assessable by two criteria their appropriateness to the normative Christian witness and their credibility in terms of human existence The content of Christian theology may be accurately and succinctly stated in two words radical monotheism The point of all theological doctrines from christology to ethics is to reflect on the gift and demand of God's love It may be said then that Ogden's entire theological project consists in the attempt to show that radical monotheism which is the essential point of the Christian witness is also the inclusive end of human existence Witness and Existence pays tribute to Ogden by bringing together essays by eminent scholars in New Testament studies and philosophical theology two fields which directly reflect his methodological concerns and his substantive contributions The book honors Ogden precisely by engaging the fundamental issues which Ogden himself has taken so seriously The first group of essays presents careful analyses of issues basic to the early Christian witness the second group examines the credibility of the Christian claim about God in terms of human experience The editors' introductory essay provides the first comprehensive analysis yet to appear of Ogden's theology A complete bibliography of his published writings is included as an appendix

Doing Theology Today Schubert M. Ogden, 2006-07-01 Here is an essential handbook for all those who would do theology today written by one of America's most distinguished theologians The book is divided into four parts Theology of Theology which extends deepens and renders more persuasive the author's lines of thought on theological prolegomena Theology and Christology which argues that to do theology today one must be concerned above all with the fundamental questions of God and Jesus Theology of Religions which implies that to do theology today is to do it in a truly global context in the presence of the plurality of ways of being human including those represented by non-Christian religions Theology in Conversation which claims that to do theology today is to enter into close and sustained conversation with others who either are or have been engaged in the same task of critical reflection

Remembering for the Future J. Roth, E. Maxwell, 2017-02-13 Focused on The Holocaust in an Age of Genocide

Remembering for the Future brings together the work of nearly 200 scholars from more than 30 countries and features cutting edge scholarship across a range of disciplines amounting to the most extensive and powerful reassessment of the Holocaust ever undertaken In addition to its international scope the project emphasizes that varied disciplinary perspectives are needed to analyze and to check the genocidal forces that have made the Twentieth century so deadly Historians and ethicists psychologists and literary scholars political scientists and theologians sociologists and philosophers all of these and more bring their expertise to bear on the Holocaust and genocide Their contributions show the new discoveries that are being made and the distinctive approaches that are being developed in the study of genocide focusing both on archival and oral evidence and on the religious and cultural representation of the Holocaust

Søren Kierkegaard Literature, 1956-2006 Aage Jørgensen, 2009 This bibliography on Søren Kierkegaard carries on the work of Jens Himmelstrup's international bibliography 1962 It collates everything written about Kierkegaard books contributions to edited collections

and journals and also features an appendix of primary text editions and translations Discussion notes reviews etc are catalogued according to the items they refer to The bibliography contains more than 5 600 primary entries and is a testament to the expanding worldwide interest in the Danish philosopher It also remedies the deeply felt need for a collected overview of the extensive literature on Kierkegaard

Evil Revisited David Ray Griffin,1991-01-01 In this book Griffin responds to critiques of his earlier work *God Power and Evil A Process Theodicy* and discusses ways in which his position has changed in the intervening years In so doing he examines the problem of evil theodicy and philosophical theology and contrasts traditional theism and process theism with regard to the question of omnipotence

Volume 19, Tome II: Kierkegaard Bibliography Peter Šajda,Jon Stewart,2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies

Volume 19, Tome VII: Kierkegaard Bibliography Peter Šajda,Jon Stewart,2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies

Kierkegaard Bibliography Peter Šajda,2017

Journal of the American Academy of Religion American Academy of Religion,1988

Anselm Revisited Robert D. Shofner,2023-10-09

Two Types of New Theism Edgar A. Towne,1997 In this lengthy essay Towne Christian Theological Seminary Indianapolis examines the fundamental metaphysical and methodological commitments of Paul Tillich

and Charles Hartshorne and the ways in which these commitments shape the two thinkers doctrines of God Towne maintains that differences between Hartshorne and Tillich are disclosed most distinctly in their views of the ontological dimension of God On the phenomenological level Towne finds a similarity with respect to the relation of faith and reason No index
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