



Faith and Practice of Islam

THREE
THIRTEENTH CENTURY
SUFİ TEXTS

William C. Chittick

Faith And Practice Of Islam Three Thirteenth Century Sufi Texts

Jo-Ann Gross,Asam Urunbaev



Faith And Practice Of Islam Three Thirteenth Century Sufi Texts:

Faith and Practice of Islam William C. Chittick, 1992-10-22 Translations and analyses of three Persian Sufi texts offering a perspective on Islam that is rarely met in modern works Faith and Practice of Islam ,2000 **God and Globalization:**

Volume 3 Max L. Stackhouse, Peter J. Paris, Diane Burdette Obenchain, 2001-12-01 These volumes examine both the promise and the threat of globalization using the tools of theological ethics to understand and evaluate the social contexts of life at the deepest moral and spiritual levels **Ibn 'Arabi in the Later Islamic Tradition** Alexander D. Knysh, 1999-01-01

Examines the fierce controversy over the legacy of Ibn Arabi the great Islamic mystic **The Self-Disclosure of God** William C. Chittick, 2015-03-26 The Self Disclosure of God offers the most detailed presentation to date in any Western language of the basic teachings of Islam's greatest mystical philosopher and theologian It represents a major step forward in making available to the Western reading public the enormous riches of Islamic teachings in the fields of cosmology mystical philosophy theology and spirituality The Self Disclosure of God continues the author's investigations of the world view of Ibn al Arab the greatest theoretician of Sufism and the seal of the Muhammadan saints The book is divided into three parts dealing with the relation between God and the cosmos the structure of the cosmos and the nature of the human soul A long introduction orients the reader and discusses a few of the difficulties faced by Ibn al Arab's interpreters Like Chittick's earlier work The Sufi Path of Knowledge this book is based primarily on Ibn al Arab's monumental work al Futu al Makk yah The Meccan Openings More than one hundred complete chapters and subsections are translated not to mention shorter passages that help put the longer discussions in context There are detailed indices of sources Koranic verses and hadiths The book's index of technical terminology will be an indispensable reference for all those wishing to delve more deeply into the use of language in Islamic thought in general and Sufism in particular **The Innate Capacity** Robert K. C. Forman, 1998

This book is the sequel to Robert Forman's well received collection The Problem of Pure Consciousness Oxford 1990 The essays in the earlier volume argued that some mystical experiences do not seem to be formed or shaped by the language system a thesis that stands in sharp contradistinction to deconstruction in general and to the constructivist school of mysticism in particular which holds that all mysticism is the product of a cultural and linguistic process In The Innate Capacity Forman and his colleagues put forward a hypothesis about the formative causes of these pure consciousness experiences All of the contributors agree that mysticism is the result of an innate human capacity rather than a learned socially conditioned and constructive process The innate capacity is understood in several different ways Many perceive it as an expression of human consciousness per se awareness itself Some hold that consciousness should be understood as a built in link to some hidden transcendent aspect of the world and that a mystical experience is the experience of that inherent connectedness Another thesis that appears frequently is that mystics realize this innate capacity through a process of releasing the hold of the ego and the conceptual system The contributors here look at mystical experience as it is manifested

in a variety of religious and cultural settings including Hindu Yoga Buddhism Sufism and medieval Christianity Taken together the essays constitute an important contribution to the ongoing debate about the nature of human consciousness and mystical experience and its relation to the social and cultural contexts in which it appears

Goethe's Faust and the Divan of Ḥāfiẓ Hiwa Michaeli, 2019-10-21 This book explores the poetic articulations of a shift from a transcendent to an immanent worldview as reflected in the manner of evaluation of body and soul in Goethe's Faust and his Divan Focusing on two lifeworks that illustrate their authors' respective intellectual histories this cross genre study goes beyond the textual confines of the two poets' Divans to compare important building blocks of their intellectual worlds

The People of the Book and the People of the Dubious Book (Penerbit USM) Muhammad Azizan Sabjan, 2008 The question of the People of the Book Ahl al Kitāb has long been of central significance to Islam and later to the study of comparative religion It becomes more crucial when Abū al-Faṭḥ Muḥammad Abū al-Karīm al-Shahrastānī d. 548/1153 develops another category known as Man Lahu Shubhat Kitāb those who possess doubtful sacred scrolls or Ahl Shubhat Kitāb the People of a Dubious Book The present book thus is of importance as it highlights the nature of the People of the Book and the People of a Dubious Book as understood in the Qur'ān and Islamic religious tradition The discussion is carried out both by analyzing Islam as the only genuinely revealed religion as well as by addressing various Muslim scholars' attitudes and responses to the reality and nature of the People of the Book and the People of a Dubious Book apropos the Qur'ān and the Islamic religious tradition Evaluation of the nature of the People of a Dubious Book as exclusively developed by al-Shahrastānī is also discussed It points out how he identifies these groups and how he treats them accordingly in his magnum opus al-Milāl wa al-Nihāl It is hoped that this book will provide a preliminary yet clear understanding of this concept which hopefully can deepen our knowledge and enhance our perspective on the various delineations of the People of the Book and the People of a Dubious Book employed by Muslim scholars This will eventually widen our sphere of the understanding of religious issues and any misunderstanding or narrowed perception of other religious traditions could be avoided

Repentance and the Return to God Atif Khalil, 2018-09-21 The first major study of the idea of repentance or tawba in Islam This book offers the first extensive treatment in a European language of tawba in Islam Conventionally translated as repentance tawba includes the broader sense of returning to God Khalil examines this wider notion in the early period of Sufism with a particular focus on the formative years of the tradition between Muṣīb and Abū al-Līb al-Makkī Beginning with an extensive survey of the semantic field of the term as outlined in Arabic lexicography Khalil offers a detailed analysis of the concept in Muslim scripture He then examines tawba as a complex psychological process involving interior conversion and a complete unwavering commitment to the spiritual life The ideas of a number of prominent figures from the first few centuries of Islam are used to illuminate the historical development of tawba and its role in early praxis-oriented Sufism In this exemplary study Khalil lays bare the contours of the key concept of repentance in the spiritual psychology of early Islam with admirable sensitivity and

ease a remarkable achievement Ahmet T Karamustafa author of *Sufism The Formative Period* Atif Khalil's *Repentance and the Return to God* is an illuminating account of the idea of tawba as attested to in the early Sufi literature from the ninth through the tenth centuries Starting with a painstaking semantic examination of the Qur'anic passages related to repentance from sin and turning to God in remorse and search of pardon the author traces the development of these motifs from early Sufi didactic adages to their subsequent rearticulation in the sophisticated psychological discourses of such major lights of classical Sufism such as al Mu'shib Sahl al Tustar al Kharrizmi al Junayd and Abi al Makk A must read for both lay readers interested in comparative mysticism religions and specialists on Islam Sufism and Islamic spiritual and intellectual history

Alexander Knysh author of *Islamic Mysticism A Short History* and *Sufism A New History of Islamic Mysticism* **Sufis, Salafis and Islamists** Sadek Hamid, 2016-03-23 British Muslim activism has evolved constantly in recent decades What have been its main groups and how do their leaders compete to attract followers Which social and religious ideas from abroad are most influential In this groundbreaking study Sadek Hamid traces the evolution of Sufi Salafi and Islamist activist groups in Britain including The Young Muslims UK Hizb ut Tahrir the Salafi JIMAS organisation and Traditional Islam Network With reference to second generation British Muslims especially he explains how these groups gain and lose support embrace and reject foreign ideologies and succeed and fail to provide youth with compelling models of British Muslim identity Analyzing historical and firsthand community research Hamid gives a compelling account of the complexity that underlies reductionist media narratives of Islamic activism in Britain **The Crisis of Kingship in Late Medieval Islam** Christopher

Markiewicz, 2019-08-22 Explores how a new conception of kingship helped transform the Ottoman Empire from regional dynastic sultanate to global empire Goals and Purposes of Shariah Mohammad Hashim Kamali, 2025 This chapter expounds the preservation of wealth *hifz al mal* as one of the five essential *maqasid* in the category of *daruriyyat* *Hifz al mal* is manifested in the existing *fiqh* literature under the four sub headings of circulation clarity stability proof and justice respectively and arguably also growth *tanmiyah* as the fifth *Hifz al mal* is inclusive of preservation of the existing as well as creation of new wealth for the benefit of both the individual and the larger community This may be realised through profitable trade labour or both Labour may consist of personal effort applied by someone without capital to someone else's capital to earn a profit One who is capable of productive labour may lack sufficient capital to match his productive potential or else that the capital owner is unable to use it for productive purposes and needs to use labour and skill of another person or organisation The shariah thus validates a variety of transactions and contracts some labour based others capital based and still others which combine both to ensure beneficial utilisation of labour and capital in a just manner Shariah regulates them all such that the workers are protected and that the rules of equivalence in exchange transactions are duly observed **The Archetypal Sunni Scholar** Aaron Spevack, 2014-09-09 Considers the work of nineteenth century theologian Ibrahim al-Bujari and contests the notion of intellectual decline in Islamic thought from the thirteenth through nineteenth centuries This is a

rare study of a late premodern Islamic thinker Ibrahim al B j r a nineteenth century scholar and rector of Cairo s al Azhar University Aaron Spevack explores al B j r s legal theological and mystical thought highlighting its originality and vibrancy in relation to the millennium of scholarship that preceded and informed it and also detailing its continuing legacy The book makes a case for the normativity of the Gabrielian Paradigm the study of law rational theology and Sufism in the person of al B j r Soon after his death in 1860 this typical pattern of scholarship would face significant challenges from modernists reformers and fundamentalists Spevack challenges beliefs that rational theology syllogistic logic and Sufism were not part of the predominant conception of orthodox scholarship and shows this scholarly archetype has not disappeared as an ideal In addition the book contests prevailing beliefs in academic and Muslim circles about intellectual decline from the thirteenth through nineteenth centuries Spevack s trailblazing book is a lucid survey and deep analysis of the works and ideas of al B j r Spevack shows precisely how al B j r served as an archetypal Sunn scholar In the process he succeeds in evoking the subtlety sophistication and dynamism of the postclassical Islamic traditions of theology mysticism and jurisprudence Robert Wisnovsky McGill University Here is a readable and comprehensive introduction to the intellectual production of one of the last giants of the Sunn legal tradition in the nineteenth century Sensitive to the scholar s strong affiliation with a millennium long tradition this introduction will be appreciated by seasoned scholars and newcomers alike Ahmad Atif Ahmad University of California Santa Barbara Spevack s book is an important corrective to Eurocentric narratives of the nineteenth century that focus solely on Islamic thinkers whose main concern is with European modernity and its challenges while breezily ignoring the continuing tradition of madrasah scholarship in the modern period Khaled El Rouayheb Harvard University

Books on Turkey ,2005 The Literature of Islam Paula Youngman Skreslet,Rebecca Skreslet,2006-09-20 This book introduces the literature of Islam as it is presented in English translation For scholars in other fields who need to understand the vast and complex literary heritage of this erudite and vigorous faith community but are unable to devote years of their lives to achieving a reading proficiency in classical Arabic for faculty members called upon to teach introductory or survey courses outside their own disciplines and for graduate students in theology medieval studies world religions or related fields who need access to these primary sources in English translation The Literature of Islam is a welcome resource Even lay readers who are interested in understanding the modern Arab or Islamic world may grasp something of the currents of thought and belief through the centuries that produced these important works which continue to exert a powerful influence upon Muslims today The primary literatures of Islam are normally classified into several areas of study the canonical literature the interpretation of scripture and tradition law theology philosophy history and mysticism Entries here are organized into these areas of study and represent the most significant texts from important trends in the discipline The volume also includes an extensive bibliography that lists the editions of primary sources analyzed in each chapter There are also some suggestions for secondary reading which might be helpful to a student seeking additional information about each

genre of literature *Spiritual Dimensions of Bediuzzaman Said Nursi's Risale-i Nur* Ibrahim M. Abu-Rabi?, 2008-07-24 The Nur community is one of the most significant religious and social movements in contemporary Turkey with millions of adherents and a strong institutional and educational system throughout the country This volume presents a picture of its spiritual dimensions by focusing on the ideas of its founder Turkish theologian Bediuzzaman Said Nursi 1877 1960 Prominent scholars in contemporary Islamic studies and comparative spirituality examine the various facets of Nursi's spirituality as revealed in his magnum opus *Risale-i Nur* which began to take shape in the 1920s and is considered Nursi's deep reflection on the Qur'an in light of rapidly changing conditions in Turkey Nursi argued that Islam must be organically linked to empire in order to preserve its identity in the modern era fostering a spiritual tradition that has steadfastly survived the secular project of Kemalism Book jacket

In Search of the Lost Heart William C. Chittick, 2012-02-15 Renowned scholar William C. Chittick explores the worldview of Islam in a series of essays written over thirty six years *Rethinking Ibn 'Arabi* Gregory A. Lipton, 2018 Exploring how the medieval mystic Ibn Arabi has been read as an inclusive universalist through the interpretative field of Perennial Philosophy this book shows how his metaphysics is inseparably intertwined with Islamic supersessionism Ibn Arabi's universalist reception is thus traced to lineages of Eurocentrism revealing how Perennialism is itself exclusionary

The Letters of Khwāja 'Ubayd Allāh Ahrār and his Associates Jo-Ann Gross, Asam Urunbaev, 2021-11-29 This English edition of the correspondence of Khwaja Ubayd All h A r r the fifteenth century Central Asian Naqshband Sufi shaykh and his associates provides surprising new insights into the sociopolitical and economic history of premodern Central Asia and the influential roles of Sufi leaders of the time It contains the extraordinary collection of autograph letters from the Majma'i-yi-mursalat a unique manuscript housed at the Institute of Oriental Studies in Tashkent Uzbekistan with petitions to the Timurid court at Herat The letters cover such topics as internecine conflict peacemaking taxation property and endowments trade migration Islamic piety and law material support of shaykhs and students and relief from oppression Three introductory chapters discuss the Central Asian Naqshbandi Khwaja Ubayd All h A r r the social historical economic and political significance of the letters and the manuscript and its authors With the Persian transcription and a complete facsimile of the manuscript letters reproduced at the end of the work *Abu Al-Hasan Al-Shushtari* 'Alī ibn 'Abd Allāh Shushtari, 2009 Mystic and poet Ab al Hasan al Shushtar 1212 1269 remains a towering figure in North African Sufism His verses are still well loved and often recited and his songs are arguably the most vibrant element of Islamic Spain's cultural legacy He is crucial to an understanding of the history of mysticism in Islamic Spain and North Africa Yet he is overlooked by Western scholars and few of his poems have been translated This book seeks to correct this deficit by 1 setting Shushtar and his work in the political and intellectual contexts of his time 2 introducing his thought to an English speaking audience through a presentation of his poetry Each of the chapters that presents the poetry starts with a thematic introduction that explores the symbolic poetic and doctrinal import of the material that follows Sensuous and spiritual erotic and ethereal this

selection of works will delight everyone whether or not they are devotees of Islamic literature

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