

Faith Views the Universe

A Thomistic
Perspective

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Faith Views The Universe A Thomistic Perspective

Bradford McCall



Faith Views The Universe A Thomistic Perspective:

Faith Views the Universe Pierre Conway, 1997 This book addresses the relationship between religion and science presenting a religious outlook that both explains and encompasses science based on insights from Aristotle and St Thomas Aquinas These insights are not confrontational nor stated as running on parallel lines with modern science but are suggested as penetrating to the very roots of modern science in its dialectical nature As a result the Christian religion need not fear the contradiction of modern science and an even deeper understanding of this science itself is suggested Contents Science as Dialectical Faith Views the Universe Introduction to Basic Science Science s Rectilinear Universe Science is Dialectical Science as Demonstrative Modern Science and Motion Aristotle and Causality The Moving and Measured Universe Existence of First Mover Transition to Modern Science The Theory of Everything Bibliography Index **Truth Matters** John G. Trapani, 2004 Drawing upon the richness and breadth of Jacques Maritain s thought the contributors to this volume engage readers with philosophical essays about the search for truth in human life and civic engagement The essays examine a broad range of topics from those that are more properly theoretical such as God science natural law practical reason education and democracy to those that are more practical such as capital punishment eugenics friendship love and art In each essay the author implicitly challenges the claims of relativism and postmodernism specifically the idea that there is no real truth and that what matters is merely the perspective of one s own frame of reference The essays argue instead that theoretical truth claims have practical consequences that truth matters to those who are affected by it In addition to the editor the contributors are Gavin T Colvert John A D Cuddeback Raymond Dennehy Bernard E Doering Desmond J FitzGerald Sarah J Fodor William J Fossati W Matthews Grant James G Hanink Katie Hollenberg Gregory Kerr James P Mesa Peter Pagan Matthew S Pugh James V Schall S J Michael D Torre John R Traffas Cornelia A Tsakiridou Timothy S Valentine S J A Leo White Anne M Wiles and Henk E S Woldring John G Trapani Jr is Professor of Philosophy and Chair of the Humanities Division at Walsh University in North Canton Ohio Understanding Our Being John W. Carlson, 2008-02 In the encyclical *Fides et ratio* Pope John Paul II called upon teachers of philosophy to recover in the flow of an enduringly valid philosophical tradition the range of authentic wisdom and truth *Understanding Our Being* responds to this call with a much needed introduction to speculative philosophy Written as an undergraduate textbook *Understanding Our Being* treats central topics about our knowledge of being the being of the natural world and via the latter being as such It then treats the special character and implications of our human personal being in particular our intellect free choice and reason conditioned sociality Finally it considers God as Source and End of being and it discusses the problem of evil and the nature of religious faith In addition to presenting essential elements of the perennial philosophy as developed in the tradition of Thomas Aquinas especially as interpreted by Jacques Maritain and others this book discusses contemporary challenges to the critical realist approach These include scientism historicism and nihilism as well as religious fideism The author also encourages students

to think for themselves and he offers them resources to do so via questions for reflection at the end of each part a comprehensive bibliography and a glossary of key philosophical terms John W Carlson is professor and chair of the department of philosophy at Creighton University PRAISE FOR THE BOOK Carlson offers what is hard if not impossible to find among contemporary writings in Catholic philosophy the attempt to reconcile faith and reason and show the importance of faith and theology for the completion of philosophy This is an ideal book for colleges and universities wishing to promote a return to the Catholic intellectual tradition Raymond Dennehy University of San Francisco This book makes intelligible perennial Thomistic philosophy as it is understood today enriched by dialogue with modern insights It is an accurate cogent presentation of what is best in contemporary Thomism Steven C Snyder Christendom College One trial has been the scarcity of first rate texts for undergraduate courses in metaphysics It is a delight then to introduce just such a book We are in debt to its author John W Carlson professor and chair of the department of philosophy at Creighton University Inspired by John Paul II's *Fides et Ratio* Carlson writes for an audience of teachers and students open to a renewal of the great tradition in Catholic education John Carlson is his own man and his book reflects his originality Carlson's format also has its special features His cross references instructive diagrams full glossary and chapter summaries are unusually well done His encouragement of readers to think more and think hard about tough questions tell us that philosophy is a work in progress and that it welcomes newcomers James Hanink American Maritain Association Newsletter This is twenty first century pedagogy Carlson writes from a clear understanding of today's students and the present environment in higher education He remedies the shortcomings of past Catholic philosophical teaching very didactic relying heavily on quotations from Medieval philosophy texts allowing little participation by students in the learning process etc Each of the book's five parts ends with questions for students to think about individually and debate in class or among themselves Carlson recognizes the diversity of backgrounds in today's Catholic students by relating his material to topics in non western philosophies and religions even Native American thought And how many Thomistic textbooks have a whole chapter on persons as social beings Carlson presents the basics clearly and interestingly and provides a help

Words of Wisdom John W. Carlson, 2012-01-16 Like their predecessors throughout the late nineteenth and twentieth centuries popes John Paul II and Benedict XVI have emphasized the importance of philosophy in the Catholic intellectual tradition In his encyclical *Fides et ratio* 1998 John Paul II called on philosophers to have the courage to recover in the flow of an enduringly valid philosophical tradition the range of authentic wisdom and truth Where the late pope spoke of an enduringly valid tradition Jacques Maritain and other Thomists often have referred to the perennial tradition or to perennial philosophy *Words of Wisdom* responds to John Paul's call for the development of this tradition with a much needed dictionary of terms As a resource for students in colleges universities and seminaries as well as for teachers of the perennial tradition and interested general readers *Words of Wisdom* occupies a unique place It offers precise yet clear and understandable accounts of well over a thousand key philosophical terms richly cross referenced It also

explains significant terms from other philosophical movements with which Thomism and the Catholic intellectual tradition more generally has engaged either through debate or through judicious and creative incorporation Moreover it identifies a number of theological and doctrinal expressions to which perennial philosophy has contributed Finally it provides a comprehensive bibliography of works by Aquinas in English expositions and discussions of perennial themes and representative examples from the writings of all philosophers and theologians mentioned in dictionary entries

Schopenhauer's Doctrine of Salvation in Relation to his Critique of Religion and Philosophical Teachings Anil Dominic Batti, 2023-10-31 Arthur Schopenhauer 1788 1860 was perhaps the last polymath among the great Germanic philosophers Switching with ease and elegance between epistemic positions and fields as diverse as idealism and empiricism fideism and rationalism realism and nominalism art and religion jurisprudence and politics psychology and occultism Schopenhauer erected an imposing edifice bearing testimony to his universal learning This study is an investigation into the very conclusion of Schopenhauer's philosophy and endeavours to answer the following question did Schopenhauer's doctrine of salvation issue forth organically from his intellectual output or was it annexed to his philosophy as a result of his critical engagement with religion The labyrinthine paths through which Schopenhauer arrives at the soteriological culmination of his philosophy are subjected to critical assessment the picture that emerges is of a philosopher who seemed convinced that he had solved some of the most pressing cosmic riddles to have tormented mankind through the ages **Religion and the Order of Nature** Seyyed Hossein Nasr, 1996 Nasr argues that the current ecological crisis has been exacerbated by the reductionist view of nature that has been advanced by modern secular science What is needed he believes is the recovery of the belief that nature is sacred *Analytic Philosophy of Religion* James Franklin Harris, 2013-03-14 When Gene Long editor of Kluwer's Handbook of Contemporary Philosophy of Religion Series first invited me to write the volume on Analytic Philosophy of Religion I accepted with great enthusiasm My only explanation for that enthusiasm now is that I was younger and more naive at the time Soon after starting work on the volume my enthusiasm was dampened by the daunting magnitude of the task I began as a sprinter and quickly settled into the pace of a long distance runner Although I considered myself well read in the subject I soon discovered that I had a great deal of research to do to be confident that I had considered all of the major contributions to the various discussions issues and of religion As I read more and more problems found within analytic philosophy books and articles I realized that I had rushed into a territory already well trodden by the angels I am greatly impressed by the sophistication and subtlety of philosophical argument that characterize the different debates in contemporary analytic philosophy of religion This volume covers a vast amount of material I have endeavored to provide the fairest possible reading of different authors and in cases where I include my own critical evaluations and develop my own positions I have endeavored to provide the strongest possible interpretations of the positions I criticize **Animals as Religious Subjects** Celia Deane-Drummond, Rebecca Artinian-Kaiser, David L. Clough, 2013-07-18 This book examines one of

the most pressing cultural concerns that surfaced in the last decade the question of the place and significance of the animal This collection of essays represents the outcome of various conversations regarding animal studies and shows multidisciplinary at its very best namely a rigorous approach within one discipline in conversation with others around a common theme The contributors discuss the most relevant disciplines regarding this conversation namely philosophy anthropology religious studies theology history of religions archaeology and cultural studies The first section Thinking about Animals explores philosophical anthropological and religious perspectives raising general questions about the human perception of animals and its crucial cultural significance The second section explores the intriguing topic of the way animals have been used historically as religious symbols and in religious rituals The third section re examines some Christian theological and biblical approaches to animals in the light of current concerns The final section extends the implications of traditional views about other animals to more specific ethical theories and practices **Aquinas on Faith, Reason, and**

Charity Roberto Di Ceglie, 2022-03-27 This book offers a new reading of Aquinas s views on faith The author argues that the theological nature of faith is crucial to Aquinas s thought and that it gives rise to a particular and otherwise incomprehensible relationship with reason The first part of the book examines various modern and contemporary accounts of the relationship between faith and reason in Aquinas s thought The author shows that these accounts are unconvincing because they exhibit what he calls a Lockean view of faith and reason which maintains that the relationship between faith and reason should be treated only by way of evidence In other words the Lockean view ignores the specific nature of the Christian faith and the equally specific way it needs to relate to reason The second part offers a comprehensive account of Aquinas s view of faith It focuses on the way the divine grace and charity shape the relationship between evidence and human will The final part of the book ties these ideas together to show how Christian faith with its specifically theological nature is perfectly compatible with rational debate It also argues that employing the specificity of faith may constitute the best way to promote autonomous and successful rational investigations Aquinas on Faith Reason and Charity will be of interest to scholars and advanced students working on Aquinas philosophy of religion Christian theology and medieval philosophy **From the Dust of the Earth** Matthew J. Ramage, 2022-05-06 In this book the author s fourth dedicated to applying Joseph Ratzinger Benedict XVI s wisdom to pressing theological difficulties Matthew Ramage attempts to square advances in the field of evolutionary biology with the Bible as interpreted through the teaching of the Catholic Church Distinguishing between evolutionary theory properly speaking and materialist philosophy Ramage s work both addresses the challenge of evolutionary science to Catholic teaching on human origins and argues that discoveries in evolutionary biology yield precious insight into the mystery of God s saving plan in Christ applying Ratzinger s principles to such issues as the meaning of man s special creation the relationship between sin and death and the implications of evolution for eschatology

Biology, Religion, and Philosophy Michael Peterson, Dennis Venema, 2021-04-08 A comprehensive and accessible survey

of the major issues at the biology religion interface Latin American Perspectives on Science and Religion Ignacio Silva, 2015-10-06 Latin America plays an increasingly important role in the development of modern Christianity yet it has been underrepresented in current scholarship on religion and science In this first book on the subject contributors explore the different ways that religion and science relate to each other The Creation/Evolution Controversy James L. Hayward, 1998-04-30 This collection of 447 annotated references provides an overview of the literature addressing the creation evolution controversy for students teachers lawyers writers historians scientists sociologists clerics and other interested persons Fifty four annotations in the chapter on historical references highlight influential volumes published between 1543 and 1980 classic works that inform the views of later writers These historical works are listed chronologically in order of publication The remaining 393 entries feature books published from 1981 the year of the Scopes II trial in Arkansas to 1996 and include works that address historical sociological philosophical religious cosmological geological biological and anthropological issues surrounding the creation evolution controversy The annotations are written in an informative impartial style Except for references in the chapter containing historical sources and in the chapter featuring works on the history of the creation evolution controversy references are grouped under theistic and non theistic headings An introductory essay describes the history of evolutionary theory and creationism and defines the distinguishing features of each thought system An annotated list of periodicals featuring articles on creationism and evolutionism is also provided With author title and subject indexes Philosophical Thinking and the Religious Context Brendan Sweetman, 2013-10-24 This new collection covers a wide range of cutting edge and timely questions in contemporary philosophy of religion from a rich variety of backgrounds and perspectives The essays in the volume deal with a range of fascinating topics in the philosophy of religion such as views of God's nature in process philosophy and theology process views compared with traditional views such as that found in St Thomas Aquinas teleology and purpose in human life and in the universe religion and evolution the problem of evil both in human experience and in the natural world and ethical questions concerning the human road to God and the question of human rights in pluralist democratic states The essays in the first section Approaches to God examine the rationality of the approach to the nature of God defended in process philosophy particularly in the work of two pioneering thinkers Charles Hartshorne and A N Whitehead The second section of the book Science Evolution and God turns to the engagement of Christian views regarding the nature of God and creation with modern developments in science and philosophy The last section Philosophy of Religion and Ethics takes up broader more foundational questions Santiago Sia concludes the volume with a sustained reflection on the nature of philosophy and philosophizing a discussion to which he brings many insights and experiences from his own academic career Christianity and Extraterrestrials? Marie George, 2005 Does ETI existence spell the death of Christianity The increasingly popular answer is yes Marie George argues to the contrary that Christian belief is compatible with ETI existence by examining Roman Catholic teaching and Scripture

She then makes a case that while Christian belief does not exclude ETI existence it does render it improbable George goes on to expose the faulty reasoning behind the common opinion that science indicates that the universe surely contains other intelligent life forms She closes with speculations on what the Catholic Church might eventually say about ETIs Central to her analysis is the cosmic role of Christ I appreciate arguments like those in Christianity and Extraterrestrials laid out carefully and investigated thoroughly If more writers proceeded with Dr George's care and courtesy there would be new hope for peace in the world John L Barger Ph D Publisher Sophia Institute Press Although some of Dr George's claims are controversial she is clearly an author seeking the truth and open to opposing arguments Moreover she has sought out the best sources and used them wisely in short an admirable scholarly presentation Michael J Crowe Cavanaugh Professor Emeritus University of Notre Dame and author of The Extraterrestrial Life Debate 1750 1900 *Forthcoming Books* Rose Army,1997

Religion and Revelation after Auschwitz Balázs M. Mezei,2013-04-11 Religion After Auschwitz is a philosophical approach to the notion of revelation Following such authors as A Dulles R Swinburne or K Ward Balazs Mezei investigates some of the main problems of revelation and connects them to the general problem of religion today Religion is considered in the perspective of the age after Auschwitz an expression coined by Hans Jonas and further elaborated by J B Metz Mezei develops the insights of these philosophers and investigates various aspects of religion and revelation after Auschwitz contemporary theistic philosophy phenomenology art mysticism and the question of university education today A fascinating amalgam of subjects and approaches Religion and Revelation After Auschwitz is an important contribution to contemporary discussions on the possibility of Catholic philosophy [History of Mind: Studies in the Philosophy of Simo Knuuttila](#) Ritva Palmén,José Filipe Silva,2024-12-02 Simo Knuuttila was an influential philosopher theologian and historian of philosophy who conducted research on a variety of topics including modalities emotions perception and change in different historical periods from Ancient to Modern His contribution to the study of modalities and emotions was groundbreaking and trendsetting with a lasting impact on the area In this volume a group of international scholars all of whom worked directly with Knuuttila elaborate on some of those topics trying to understand the core interpretative ideas the polemical aspects and how to develop those interpretations in different authors and or conceptual frameworks The result is an unique volume that presents a broad range of perspectives on key topics in the history of philosophy in the last decades both influenced and challenging the interpretations advocated by Knuuttila

God's Crime Scene J. Warner Wallace,2015-08-01 There are four ways to die and only one of them requires an intruder Suicides accidental and natural deaths can occur without any evidence from outside the room But murders typically involve suspects external to the crime scene If there's evidence of an outside intruder homicide detectives have to prepare for a chase Intruders turn death scenes into crime scenes Join J Warner Wallace former atheist seasoned cold case detective and popular national speaker as he tackles his most important case with you on the jury With the expertise of a cold case detective J Warner examines eight critical pieces of evidence in the crime scene of

the universe to determine if they point to a Divine Intruder If you have ever wondered if something or someone outside the natural realm created the universe and everything in it this is the case for you *A Modern Relation of Theology and Science Assisted by Emergence and Kenosis* Bradford McCall,2018-02-28 How should we attempt to understand the relationship between theology and science in the twenty first century In this book I will attempt to answer this question by examining several previous attempts to classify this relationship I also develop my personal view of the relation thereafter discussing some Catholic contributions to this project and then revisit some of my previously published material highlighting the role of panentheism therein and noting an emergent implication from the literature the resultant possibilities for God an implication that creates space for a broadly relational perspective of the process of emergence These movements allow me to argue that kenosis and emergence can add to the discussion of understanding the theology and science relationship Herein I advocate a monistic process based view of the overlapping relationship between theology and science

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