

*edited by* Alex Byrne,  
Robert Stalnaker,  
and Ralph Wedgwood

# *fact and value*

*Essays on Ethics and  
Metaphysics for  
Judith Jarvis Thomson*

# Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson

**Tommie Shelby**



## **Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson:**

Fact and Value Judith Jarvis Thomson, 2001 A diverse collection of essays which reflect the breadth of Judith Jarvis Thomson's philosophical work The diversity of topics discussed in this book reflects the breadth of Judith Jarvis Thomson's philosophical work Throughout her long career at MIT Thomson's straightforward approach and emphasis on problem solving have shaped philosophy in significant ways Some of the book's contributions discuss specific moral and political issues such as abortion self defense the rights and obligations of prospective fathers and political campaign finance Other contributions concern the foundations of moral theory focusing on hedonism virtue ethics the nature of nonconsequentialism and the objectivity of moral claims Finally contributions in metaphysics and epistemology discuss the existence of sets the structures reflected in conditional statements and the commitments of testimony Contributors Jonathan Bennett Richard L Cartwright Joshua Cohen N Ann Davis Catherine Z Elgin Gilbert Harman Barbara Herman Frances Myrna Kamm Claudia Mills T M Scanlon Ernest Sosa     Fact and Value Alex Byrne, Robert Stalnaker, Ralph Wedgwood, 2001-04 A diverse collection of essays which reflect the breadth of Judith Jarvis Thomson's philosophical work     **The ^AEthics of Capitalism** Daniel Halliday, John Thrasher, 2020-05-13 This is an undergraduate level textbook that introduces classical political philosophy as a framework to evaluate the ethics of capitalism up to the present day It is rooted in historical eighteenth and nineteenth century defenses of capitalism as written by key proponents such as Adam Smith and John Stuart Mill and applies these arguments to contemporary issues such as wage inequality global trade climate change and the welfare state The authors aim to engage students in debating the ethics of economic systems specifically capitalism socialism and feudalism and whether various contemporary economic injustices can be interpreted as legacy of each system There are also study questions at the end of each chapter and an author created companion website     *Parental Obligations and Bioethics* Bernard G. Prusak, 2013-10-15 This book examines the question of what parental obligations procreators incur by bringing children into being Prusak argues that parents as procreators have obligations regarding future children that constrain the liberty of would be parents to do as they wish Moreover these obligations go beyond simply respecting a child's rights He addresses in turn the ethics of adoption child support gamete donation surrogacy prenatal genetic enhancement and public responsibility for children     *IBSS: Sociology: 2002 Vol.52* Compiled by the British Library of Political and Economic Science, 2004-03-01 First published in 1952 the International Bibliography of the Social Sciences anthropology economics political science and sociology is well established as a major bibliographic reference for students researchers and librarians in the social sciences worldwide Key features Authority Rigorous standards are applied to make the IBSS the most authoritative selective bibliography ever produced Articles and books are selected on merit by some of the world's most expert librarians and academics Breadth today the IBSS covers over 2000 journals more than any other comparable resource The latest monograph publications are also included International Coverage the IBSS reviews scholarship published in over

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*The Bounds of Defense* Bradley Jay Strawser,2023 Liberal conceptions of the moral justification for war have become dominant since the publication of Michael Walzer s *Just Unjust Wars* in 1977 This dominance is seen across all contemporary manifestations of just war theory from international relations and diplomatic discourse from the minds and proclamations of military commanders and governmental leaders to the everyday political assertions and philosophical rationalization of most individuals Similarly rights based accounts of the moral justification of individual defensive killing have been dominant since at least Judith J Thomson s work on the issue in the early Seventies Over the past two decades however these already rich fields of research just war theory and the ethics of defensive harm have each experienced significant and sustained resurgence

**Moral Psychology** ,2016-08-01 In recent decades the central questions of moral psychology have attracted renewed interest Contemporary work on moral motivation and the rationality of moral action has broadened its focus to include a wide array of related issues New interpretations of historical figures have also contributed to conceptual advances in moral psychology in a way unparalleled in any other area of philosophy This volume presents original work from some of the most prominent philosophers currently working on moral psychology spanning both the historical and the contemporary problem based approaches

Intelligent Virtue Julia Annas,2011-04-29 *Intelligent Virtue* presents a distinctive new account of virtue and happiness as central ethical ideas Annas argues that exercising a virtue involves practical reasoning of a kind which can illuminatingly be compared to the kind of reasoning we find in someone exercising a practical skill Rather than asking at the start how virtues relate to rules principles maximizing or a final end we should look at the way in which the acquisition and exercise of virtue can be seen to be in many ways like the acquisition and exercise of more mundane activities such as farming building or playing the piano This helps us to see virtue as part of an agent s happiness or flourishing and as constituting wholly or in part that happiness We are offered a better understanding of the relation between virtue as an ideal and virtue in everyday life and the relation between being virtuous and doing the right thing

Confusion of Tongues Stephen Finlay,2016-11 Can normative words like good ought and reason be defined in non normative terms Stephen Finlay argues that they can advancing a new theory of the meaning of this language and providing pragmatic explanations of the specially problematic features of its moral and deliberative uses which comprise the puzzles of metaethics

**Dark Ghettos** Tommie Shelby,2016-11 Winner of the Spitz Prize Conference for the Study of Political Thought Winner of the North American Society for Social Philosophy Book Award Why do American ghettos persist Scholars and commentators

often identify some factor such as single motherhood joblessness or violent street crime as the key to solving the problem and recommend policies accordingly But Tommie Shelby argues these attempts to fix ghettos or help their poor inhabitants ignore fundamental questions of justice and fail to see the urban poor as moral agents responding to injustice Provocative Shelby doesn't lay out a jobs program or a housing initiative Indeed as he freely admits he offers no new political strategies or policy proposals What he aims to do instead is both more abstract and more radical to challenge the assumption common to liberals and conservatives alike that ghettos are problems best addressed with narrowly targeted government programs or civic interventions For Shelby ghettos are something more troubling and less tractable symptoms of the systemic injustice of the United States They represent not aberrant dysfunction but the natural workings of a deeply unfair scheme The only real solution in this way of thinking is the fundamental reform of the basic structure of our society James Ryerson New York Times Book Review *If P, Then Q* David Sanford, 2011-02-25 This new edition includes three new chapters updating the book to take into account developments in the field over the past fifteen years *The Edited Collection* Peter Webster, 2020-06-04 Edited collections are widely supposed to contain lesser work than scholarly journals to be incoherent as volumes no more than the sum of their parts and to be less visible to potential readers once published It is also often taken as axiomatic that those who make decisions in relation to hiring promotion tenure and funding do so agree To publish in or edit an essay collection is thought to risk being penalised for the format before even a word is read After examining the origins of this critique this Element explores the modern history of the edited collection and the particular roles it has played It examines each component part of the critique showing that they are either largely unfounded or susceptible of solution It proposes the edited collection as a model of one possible idea of scholarly community collaboration trust and mutual obligation in pursuit of a wider good

**Dictionary of Modern American Philosophers** John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

*The Emotional Construction of Morals* Jesse Prinz, 2007-11-22 Jesse Prinz presents a bravura argument for highly controversial claims about morality which go to the heart of our understanding of ourselves He argues that moral values are based on

emotional responses and that these are inculcated by culture not hard wired through natural selection These two claims support a form of moral relativism

Experiments in Ethics Kwame Anthony Appiah, 2010-03-30 Appiah explores how new empirical moral psychology relates to the age old project of philosophical ethics urging that the relation between empirical research and morality now so often antagonistic should be seen in terms of dialogue not contest He thereby shows how experimental philosophy is actually as old as philosophy itself

*The Ends of Harm* Victor Tadros, 2011-09-15 Every modern democratic state imprisons thousands of offenders every year depriving them of their liberty causing them a great deal of psychological and sometimes physical harm Relationships are destroyed jobs are lost the risk of the offender being harmed by other offenders is increased and all at great expense to the state How can this brutal and costly enterprise be justified Traditionally philosophers answering this question have argued either that the punishment of wrongdoers is a good in itself retributivism or that it is a regrettable means to a valuable end such as the deterrence of future wrongdoing and thus justifiable on consequentialist grounds This book offers a critical examination of those theories and advances a new argument for punishment's justification calling it the duty view On this view the permission to punish offenders is grounded in the duties that they incur in virtue of their wrongdoing The most important duties that ground the justification of punishment are the duty to recognize that the offender has done wrong and the duty to protect others against wrongdoing In the light of these duties the state has a permission to punish offenders to ensure that they recognize that what they have done is wrong but also to protect others from crime In contrast to other justifications of punishment grounded in deterrence the duty view is developed in the light of a non consequentialist moral theory a theory which endorses constraints on the pursuit of the good It is shown that it is normally wrong to harm a person as a means to pursue a greater good However there are exceptions to this principle in cases where the person harmed has an enforceable duty to pursue the good The implications of this idea are explored both in the context of self defence and then in the context of punishment Through the systematic exploration of the relationship between self defence and punishment the book makes significant progress in defending a plausible set of non consequentialist moral principles that justify the punishment of wrongdoers and marks a significant contribution to the philosophical literature on punishment

**The Oxford Handbook of Political Philosophy** David Estlund, 2012-07-19 This volume includes 22 new pieces by leading political philosophers on traditional issues such as authority and equality and emerging issues such as race and money in politics The pieces are clear and accessible will interest both students and scholars working in philosophy political science law economics and more

*A Philosophical Guide to Conditionals* Jonathan Bennett, 2003 The author one of the world's leading authorities on the subject of conditional sentences distils many years work and teaching into *A Philosophical Guide to Conditionals* an authoritative treatment of the subject

*Free and Equal* Daniel Chandler, 2024-05-07 Imagine You are designing a society but you don't know who you'll be within it rich or poor man or woman gay or straight What would you want that society to look like This is the revolutionary

thought experiment proposed by the twentieth century's greatest political philosopher John Rawls. As economist and philosopher Daniel Chandler argues in this hugely ambitious and exhilarating manifesto, it is by rediscovering Rawls that we can find a way out of the escalating crises that are devastating our world today. A vigorous case for adopting the liberal political framework laid out by John Rawls. Chandler is a lucid and elegant writer and there's an earnest sense of excitement propelling his argument, a belief that Rawls's framework for thinking through political issues offers a humane way out of the most intractable disputes. *The New York Times Book Review*: Intellectually rigorous and full of hope. Zadie Smith, bestselling author of *White Teeth* and *The Fraud*: A beautifully written and compelling argument that Rawlsian political philosophy can heal our broken societies. Sir Angus Deaton, winner of the Nobel Prize in Economics: Taking Rawls's humane and egalitarian liberalism as his starting point, Chandler builds a powerful case for a new progressive agenda that would fundamentally reshape our societies for the better. He shows how we can protect free speech and transcend the culture wars, get money out of politics and create an economy where everyone has the chance to fulfil their potential, where prosperity is widely shared and which operates within the limits of our finite planet. This is a book brimming with hope and possibility, a galvanizing alternative to the cynicism that pervades our politics. *Free and Equal* has the potential to offer a touchstone for a modern egalitarian liberalism for many years to come, cementing Rawls's place in political discourse and firmly establishing Chandler as a vital new voice for our time.

**Character** Jay R. Elliott, 2017-04-20. Why do people do evil? How can we learn to do better? Philosophers in the long-standing tradition of virtue ethics argue that we act badly because of shortcomings in our character and that we can improve by practicing virtues such as courage, honesty, and compassion. Recently, philosophical situationists have issued a profound challenge to this tradition: they argue that anyone can act badly if placed in a sufficiently tempting situation and that the goal of cultivating good character is misguided and may even be harmful. Rather than encouraging us to pursue the ideal of virtue, these philosophers propose that ethics should instead begin by recognizing the profound limits of human self-knowledge and self-control. This book critically examines the arguments and evidence on each side of this debate, with a special focus on the connections between the philosophical issues and current research in social and personality psychology. *Character* also includes guides to further reading that will help students deepen their understanding of this essential topic in contemporary ethics.

## Whispering the Strategies of Language: An Emotional Quest through **Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson**

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### **Table of Contents Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson**

1. Understanding the eBook Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - The Rise of Digital Reading Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - Advantages of eBooks Over Traditional Books
2. Identifying Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - User-Friendly Interface
4. Exploring eBook Recommendations from Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson

- Personalized Recommendations
- Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson User Reviews and Ratings
- Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson and Bestseller Lists
- 5. Accessing Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson Free and Paid eBooks
  - Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson Public Domain eBooks
  - Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson eBook Subscription Services
  - Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson Budget-Friendly Options
- 6. Navigating Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson eBook Formats
  - ePub, PDF, MOBI, and More
  - Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson Compatibility with Devices
  - Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - Highlighting and Note-Taking Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - Interactive Elements Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
- 8. Staying Engaged with Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
- 9. Balancing eBooks and Physical Books Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - Setting Reading Goals Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - Fact-Checking eBook Content of Fact And Value Essays On Ethics And Metaphysics For Judith Jarvis Thomson
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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