



# SUMMARY OF SPENSER'S BOOK 1 OF FAERIE QUEENE (CANTO WISE)

# Faerie Queene 1

**Professor Edmund Spenser**



## Faerie Queene 1:

*Spenser's Faerie Queene. [Book 1] Cantos I.-XII.) With life and notes [by J. S. Keltie].* Edmund Spenser, Sir John Scott KELTIE, 1871      *The Faerie Queene* Edmund Spenser, 1895      **Fierce Wars and Faithful Loves** Edmund Spenser, 1999

Despite all of his acknowledged greatness almost no one reads Edmund Spenser 1552 99 anymore Roy Maynard takes the first book of the Faerie Queene exploring the concept of Holiness with the character of the Redcross Knight and makes Spenser accessible again He does this not by dumbing it down but by deftly modernizing the spelling explaining the obscurities in clever asides and cuing the reader towards the right response In today s cultural aesthetic and educational wars Spenser is a mighty ally for twenty first century Christians Maynard proves himself a worthy mediator between Spenser s time and ours Gene Edward Veith      **The Faerie Queene, Book 1 - Scholar's Choice Edition** Edmund

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golden hair up with a black cloak to show that she felt sad Her lovely face was very sorrowful for she was so unhappy at the cruel things the dragon had done and the danger her dear father and mother were in Una safely got to the court of the Faerie Queen and a young knight fearless and faithful and true offered to come back with her to kill the dragon His name was George but on the breast of his silver armour and on his silver shield a red cross was painted So people called him the Red Cross Knight The sun shone bright and the birds sang sweetly as Una and her knight rode away through the woods that lay between her father s kingdom and the lands of the Faerie Queen The knight s great war horse pranced and champed at its bit and Una s little donkey put down its dainty feet gently on the grass and wondered at the great big horse and his jingling harness as they went along side by side Before they had gone very far a storm came on The sky grew dark and rain fell heavily and they would have been drenched had they not found shelter in a thick wood There were wide paths in this wood and tall trees whose leafy branches grew so close that no rain could come through It was such a beautiful wood and they were so happy talking together and listening to the birds sweet song that they rode along without noticing where they went So when the rain stopped and they wished to get back to the open road they could not find the way On and on they went until they came to the mouth of a great dark cave The knight sprang from his horse and giving his spear to the dwarf to hold went forward to see what might be hidden in the darkness Do not be so rash cried Una I know that this is a terribly dangerous place and that a dreadful monster stays in that black den The frightened dwarf also begged him to come away but the knight said I should be ashamed to come back If one is good one need have no fear of the darkness So into the darkness he went and in the faint light that came from his shining armour he saw a hideous monster It had a great ugly head and a long speckled tail like a serpent s and it rushed at the knight roaring furiously He struck at it with his sword but it wound its horrible tail around him until he was nearly crushed to death Una called to him not to fear but to strike the monster bravely And he smiting it with all his might cut off its head Then Una and he rode joyfully onwards and as evening fell they found a way out of the wood On the road they met an old man who looked kind and good He asked them to stay all night in his cottage in a little valley near at hand and they gladly went

*The Faerie Queene, Book One* Edmund Spenser, 2006-03-15 Framed in Spenser s distinctive opulent stanza and in some of the trappings of epic Book One of Spenser s *The Faerie Queene* consists of a chivalric romance that has been made to a typical recipe fierce warres and faithfull loves but that has been Christianized in both overt and subtle ways The physical and moral wanderings of the Redcrosse Knight dramatize his effort to find the proper proportion of human to divine contributions to salvation a key issue between Protestants and Catholics Fantastic elements like alien humans humanoids and monsters and their respective dwelling places are vividly described

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