

Fact, Faith and Reason

Study #2

The Existence *of* God

BY CHRIS SHERROD

Faith Reason And The Existence Of God

Dewey J. Hoitenga



Faith Reason And The Existence Of God:

Faith, Reason and the Existence of God Denys Turner, 2014-05-14 This book argues that the God of Christian faith can be proved to exist

Faith, Reason and the Existence of God Denys Turner, 2004-09-16 The proposition that the existence of God is demonstrable by rational argument is doubted by nearly all philosophical opinion today and is thought by most Christian theologians to be incompatible with Christian faith This book argues that on the contrary there are reasons of faith why in principle the existence of God should be thought rationally demonstrable and that it is worthwhile revisiting the theology of Thomas Aquinas to see why this is so The book further suggests that philosophical objections to proofs of God's existence rely upon an attenuated and impoverished conception of reason which theologians of all monotheistic traditions might wish to reject Denys Turner proposes that on a broader and deeper conception of it human rationality is open to the sacramental shape of creation as such and in its exercise of rational proof of God it in some way participates in that sacramentality of all things

Faith and Reason from Plato to Plantinga Dewey J. Hoitenga, 1991-01-01 Analyse Contient un chapitre sur la connaissance de Dieu dans la théologie de Calvin

Faith, Reason, and History Robert Campbell Roberts, 1986

Faith and Rationality Alvin Plantinga, Nicholas Wolterstorff, 1983 A collection of essays by contemporary Calvinist philosophers of religion that examine the epistemology of religious belief between Reformed and Roman Catholic philosophers

An Essay on Faith, Reason, and Human Nature Nicolas G. Mertens, 2000 Discusses questions such as what is knowledge what qualifies as knowledge and what does not what does it mean to say I know I understand what is truth and what is certainty When can we affirm and be certain that I know this or that this or that is a universal truth I can rely upon and I know that it so because I have a method and at least one criterion to determine that this or that is indeed a universal truth Furthermore how do knowledge and understanding compare with belief Are there evidences so compelling that in certain cases propositions of the form I know that X are indeed expressions of knowledge and in other cases merely expressions of opinions and or beliefs Can the words belief understanding and knowledge be used interchangeably And by the way what role does reason play in our endeavours to seek knowledge And what role does human nature play in that endeavour

Faith, Reason, and Beyond Reason Mark J. Boone, 2024-07-16 The relationship between faith and reason is multifaceted Faith transcends reason in that it is more than reason alone can contain or fully guarantee yet it is neither unreasonable nor something to which reason is irrelevant and reason says some pretty fine things about it This volume updates nine previously published articles on faith and reason by a Christian philosopher who has been studying these matters for two decades alongside one new essay and a philosophical dialogue These articles explain and integrate key ideas on faith and reason including Alvin Plantinga's account of how Christian belief can be knowledge even without evidence defenses of faith from Augustine and William James accounts of empirical evidence for faith from different world religions the distinction between faith and sight in the New Testament the structure of the evidence for the authority of the Bible the idea

that faith transcends reason because some articles of faith are beyond human comprehension even if we have evidence that they are true and the nature of faith as a total commitment beyond what the evidence alone can guarantee

Faith, Reason, and Compassion James Earl Gilman, 2007 What is the relationship between faith and reason How should faith and reason situate themselves in relation to each other These are the chief questions that James Gilman seeks to address in *Faith Reason and Compassion A Philosophy of the Christian Faith* An innovative new book in philosophy of religion it treats the problems typical of the discipline in an untypical way with a methodology that presupposes a particular religious tradition in this case Christianity and that reenfrenchises emotions e g compassion as crucial to shaping solutions to philosophical problems Developing a methodology on the basis of three principles the principle of symmetry asymmetry and supersymmetry Gilman confiscates these three terms from physics and deploys them collectively as a metaphor in service to a method whereby the problems belonging to philosophy of religion can be critically and constructively treated While ideal for courses in philosophy of religion this book stretches across disciplines and is also ideal for use in Christian ethics and theology courses es across disciplines and is also ideal for use in Christian ethics and theology courses es across disciplines and is also ideal for use in Christian ethics and theology courses

Faith, Reason, and Culture George Karuvelil, 2020-07-24 In this book George Karuvelil seeks to establish the rationality of religion and theology in the contemporary world Theology has always required some philosophical basis Moreover Christian theology has had a dynamic character that enabled it to adapt to more than one philosophy depending on the need of the time For instance it shifted in accordance with the change from Neo Platonism to Aristotelianism in the thirteen century However this dynamism has been absent since the dawn of modernity when reason became identified with modern science to disastrous results While the advent of postmodernism has brought the limits of modernism to light it has done nothing to establish the rationality of religion other than to treat religion as a cultural phenomenon along with science This book conceives fundamental theology as a discipline that seeks religious truth in the midst of diverse perspectives ranging from militant atheism to violent religious fanaticism

Desire, Faith, and the Darkness of God Eric Bugyis, David Newheiser, 2015-11-15 In the face of religious and cultural diversity some doubt whether Christian faith remains possible today Critics claim that religion is irrational and violent and the loudest defenders of Christianity are equally strident In response *Desire Faith and the Darkness of God Essays in Honor of Denys Turner* explores the uncertainty essential to Christian commitment it suggests that faith is moved by a desire for that which cannot be known This approach is inspired by the tradition of Christian apophatic theology which argues that language cannot capture divine transcendence From this perspective contemporary debates over God's existence represent a dead end if God is not simply another object in the world then faith begins not in abstract certainty but in a love that exceeds the limits of knowledge The essays engage classic Christian thought alongside literary and philosophical sources ranging from Pseudo

Dionysius and Dante to Karl Marx and Jacques Derrida Building on the work of Denys Turner they indicate that the boundary between atheism and Christian thought is productively blurry Instead of settling the stale dispute over whether religion is rationally justified their work suggests instead that Christian life is an ethical and political practice impassioned by a God who transcends understanding

The God of Faith and Reason Robert Sokolowski, 1995 How is it that Christian faith can be said to be in accordance with reason and at the same time to transcend reason On the one hand the concordance of faith with reason appears to reduce faith to rational thinking and to natural human experience on the other hand the difference between faith and reason seems to make belief unreasonable and arbitrary In The God of Faith and Reason Robert Sokolowski treats this theological difficulty not by speaking directly about faith and reason but through an examination of the Christian understanding of God that focuses on God the creator and the world as created In so doing he demonstrates how the Christian concept of God preserves both the integrity of reason and the distinctiveness of faith Sokolowski begins with a statement of the Christian understanding of God developed in terms provided by St Anselm in whose writings the issue of faith and reason surfaces in an historically significant way He next brings to light the special character of the Christian understanding of God by contrasting it with the pagan understanding of the divine While pagan and other natural religions see god as the most powerful part of the world Christianity understands God to be separate from the world not added to in any way by the act of creating it This understanding of God and the world lies behind the belief in Creation and is shown to provide the context for the other Christian mysteries such as the Incarnation Redemption the Church grace and the sacraments especially the Eucharist The author also shows how the Christian understanding of God and the world helps clarify the difference between natural human virtues and the theological virtues of faith hope and charity In an appendix he deals with the relationship between political philosophy and Christian revelation and through a discussion of the ideas of Leo Strauss speaks of the place of politics and political reason in Christian belief Throughout the book Sokolowski employs a method of theology based on phenomenology in order to show how the things of Christian faith differentiate themselves from the phenomena given to natural experience With its insightful straightforward arguments The God of Faith and Reason is ideal for use in both introductory and advanced courses in natural theology fundamental theology Christian philosophy philosophy of God philosophy of religion and metaphysics Robert Sokolowski a priest of the Archdiocese of Hartford has taught philosophy at The Catholic University of America since 1963 He has written six books and numerous articles dealing with phenomenology philosophy and Christian faith moral philosophy and issues in contemporary science He has been an auxiliary chaplain at Bolling Air Force Base in Washington D C since 1976 and was named monsignor in 1993 Robert Sokolowski already an accomplished author in the field of philosophy has now written a sophisticated and profound little book about the frontiers where philosophy and theology natural reason and Christian faith overlap and blend into a single harmonious act whose components can be differentiated by reflective thinking This book will provide useful clarifications to

theologians philosophers and believers convinced in principle that religious faith should be reasonable but unclear as to how faith and reason can be blended without collapsing one into the other International Journal for Philosophy of Religion

Badiou and Theology Frederiek Depoortere, 2009-11-17 Depoortere traces the links between French philosopher Alain Badiou and Pauline theology in the face of Nietzsche's proclamation of the death of God *Speaking of God* D. Stephen Long, 2009-05-21 In this theological tour de force D. Stephen Long addresses a key question in current theological debate: the conditions of the possibility of God talk along with attending questions about natural theology, fideism, and theological truth claims. He engages not only the most significant contemporary theologians and philosophers on this score—Denys Turner, Bruce Marshall, Charles Taylor, Fergus Kerr—but also the legacy of twentieth-century theology: Barth, von Balthasar, and the analytic philosophical tradition from Wittgenstein to Davidson. Throughout, Long sustains a careful exegetical engagement with Aquinas, showing that what is at stake in contemporary theology is just how we inherit St. Thomas. Central to Long's project is averting the charge of fideism so often laid at the feet of postliberal approaches like his own. To that end, Long argues for a chastened natural theology while challenging any simple distinction between natural and confessional theology. In joining these many voices into one conversation, Long does a remarkable job of surveying the current theological scene with respect to issues of language and truth, arguing for the need to deal head-on with classical questions of metaphysics. An excellent and significant book. James K. A. Smith, Calvin College. Long's discussion of the topic of God and language offers a refreshingly original treatment of traditional approaches. His book cannot be ignored by anyone interested in this topic at any level. John Milbank, University of Nottingham. **Faith and Reason** Ronald H. Nash, 1994-04 This book explores philosophical questions that have important implications for the truth and rationality of the Christian faith. **Faith and Reason** Richard Swinburne, 2005-09-29 Richard Swinburne presents a new edition of the final volume of his acclaimed trilogy on philosophical theology. *Faith and Reason* is a self-standing examination of the implications for religious faith of Swinburne's famous arguments about the coherence of theism and the existence of God. By practising a particular religion, a person seeks to achieve some or all of three goals: that he worships and obeys God, gains salvation for himself, and helps others to attain their salvation. But not all religions commend worship, and different religions have different conceptions of salvation. Faced with these differences, Richard Swinburne argues that we should practice that religion which has the best goals and is more probably true than the creeds of other religions. He proposes criteria by which to determine the probabilities of different religious creeds and he argues that while requiring total commitment, faith does not demand fully convinced belief. While maintaining the same structure and conclusions as the original classic, this second edition has been substantially rewritten both in order to relate its ideas more closely to those of classical theologians and philosophers and to respond to more recent views. In particular, he discusses and ultimately rejects the view of Alvin Plantinga that the warrant of a belief depends on the process which produced it, and John Hick's contention that all religions offer valid paths to salvation.

God, Reason, and Theistic Proofs Stephen T. Davis, 1997 Wisely structured and clearly written *God Reason and Theistic Proofs* will make an excellent resource for those looking for an introduction to the debate surrounding the existence of God or for those seeking intellectual validation for their faith *Kant and Hegel on the Existence of God* Benjamin Ezulike, 2021-04-27 This book addresses one of the most ancestral themes of philosophy which is equally one of the questions most profoundly rooted in man the question of God and of his existence And since this question concerns both philosophy and religion it is immediately accompanied by another question regarding the relationship between faith and reason what can philosophical reason tell us about the existence of God To what extent is it capable of providing knowledge of God and his nature What use of reason is at stake here More fundamentally still must reason recognize its limit and create room for faith and what kind of faith is it then rational or irrational or can it on the contrary claim to be able to reach an adequate knowledge of God a knowledge capable of fully assuming its absoluteness To address these essential questions Benjamin Ezulike focuses on two giants of philosophical thought Kant and Hegel Whoever reads the present work will find a clear rigorous and above all strictly honest presentation of the way in which Kant and Hegel in their respective thoughts conceived and interpreted the question of God and his existence a question that no philosophy worthy of the name can afford to ignore without failing to meet the radicalism that is emblematic of the philosophical enterprise Gilbert G rard Professor Emeritus Universit Catholique de Louvain Belgium **Why Believe?** C. Stephen Evans, 1996 *The Many Faces of Faith* Michael Taylor, 2009-12-02 Faith is one of the most critical aspects of the Christian life because it is the means by which we receive all that God has secured for us yet the nature of faith is one of the most misunderstood concepts of Christianity Some conceptualize faith as some mental state that one must reach before they are able to tap into God s resources Others view faith as some sort of incorporeal substance that is out there for which we must reach All of these concepts of faith are deficient if not heretical and yet all of them are found in the church Others view faith as a mere fantasy or hope with no basis in reality and thus religious claims are excluded from the arena of knowledge For a number of years my heart has been trilled over the doctrine of faith as it is received and taught among evangelical Christians everywhere Great emphasis is laid upon faith in orthodox circles and that is good but still I am troubled Specifically my fear is that the modern conception of faith is not the biblical one that when the teachers of our day use the word they do no mean what Bible meant when they used it I also share the same concerns with A W Tozer when he said the cause of my uneasiness are these 1 The lack of spiritual fruits in the lives of so many who claim to have faith 2 The rarity of a radical change in the conduct and general outlook of persons professing their new faith in Christ as their personal Savior 3 The failure of our teachers to define or even describe the thing to which the word faith is supposed to refer 4 The heartbreaking failure of multitudes of seekers is they are even so earnest to make anything out of the doctrine or to receive any satisfying experience through it 5 The real danger that a doctrine that is parroted so widely and received so uncritically by so many is false as understood by them 6 I have seen

faith put forward as an escape from reality a refuge from the necessity of hard thinking a hiding place for weak character natural optimism emotional thrills and nervous tics Therefore in the pages of this book I will endeavor to outline for your benefit the dynamics of faith What is faith How does faith works How to grow in faith The power of faith the Excellency of faith the demand of faith the perseverance of faith the challenges of faith the object of faith the effect of faith the response of faith the discipline of faith the necessity of faith and many more are discussed God Is Not a Story Francesca Aran Murphy, 2007-07-19 This is a challenging critique of narrative theologies Murphy argues that the widespread notion that the role of the theologian it so tell God s story has not helped theology to advance the reality of its doctrines She offers her own alternative approach making use of cinema and film theory

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