

# EPIC AND EMPIRE



DAVID QUINT

# Epic And Empire

**Phillip John Usher, Isabelle Fernbach**



## **Epic And Empire:**

**Epic and Empire** David Quint, 2021-01-12 Alexander the Great according to Plutarch carried on his campaigns a copy of the Iliad kept alongside a dagger on a more pronounced ideological level ancient Romans looked to the Aeneid as an argument for imperialism In this major reinterpretation of epic poetry beginning with Virgil David Quint explores the political context and meanings of key works in Western literature He divides the history of the genre into two political traditions the Virgilian epics of conquest and empire that take the victors side the Aeneid itself Camoes s Lus adas Tasso s Gerusalemme liberata and the countervailing epic of the defeated and of republican liberty Lucan s Pharsalia Ercilla s Araucana and d Aubign s Les tragiques These traditions produce opposing ideas of historical narrative a linear teleological narrative that belongs to the imperial conquerors and an episodic and open ended narrative identified with romance the story told of and by the defeated Quint situates Paradise Lost and Paradise Regained within these rival traditions He extends his political analysis to the scholarly revival of medieval epic in the late eighteenth and nineteenth centuries and to Sergei Eisenstein s epic film Alexander Nevsky Attending both to the topical contexts of individual poems and to the larger historical development of the epic genre Epic and Empire provides new models for exploring the relationship between ideology and literary form

**Ambition and Anxiety** Line Henriksen, 2006 This comparative study investigates the epic lineage that can be traced back from Derek Walcott s Omeros and Ezra Pound s Cantos through Dante s Divina Commedia to the epic poems of Virgil and Homer and identifies and discusses in detail a number of recurrent key topoi A fresh definition of the concept of genre is worked out and presented based on readings of Homer The study reads Pound s and Walcott s poetics in the light of Roman Jakobson s notions of metonymy and metaphor placing their long poems at the respective opposite ends of their language poles Although there has already been an intermittent critical focus on the classical and Dantean antecedents of Walcott s poetry the present study is the first to bring together the whole range of epic intertextualities underlying Omeros and the first to read this Caribbean masterpiece in the context of Pound s achievement Book Jacket [John and Postcolonialism](#)

Musa W. Dube Shomanah, Jeffrey Staley, 2002-09-19 An exciting collection of essays connecting postcolonialism and the Gospel of John written by a group of international scholars both established and new from Hispanic African Jewish Chinese Korean and African American backgrounds It explores important topics such as the appropriation of John in settler communities of the United States and Canada and the use of John in the colonisation of Africa Asia Latin America and New Zealand The interpreters represent communities of borderland dwellers women in colonised settings minority ethnic groups within colonised centres and others In an era of rapid globalisation increased travel rising diasporic communities and neo colonialism it is crucial that biblical scholars find ways to address this world with critical skill and sensitivity This book fills this need *Bakhtin and the Nation* San Diego Bakhtin Circle, 2000-02 The end of the twentieth century is marked by historic changes in nation states and in the concepts of the nation and of nationalism The ten essays in this volume give to

the reader an inquiry into the problem of the nation with and sometimes surpassing the help of Russian philosopher Mikhail Mikhailovich Bakhtin BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

*Service and Regulatory Announcements* United States. Bureau of Agricultural Economics,1966      *Epic and Empire in Nineteenth-Century Britain* Simon Dentith,2006-06-15 In the nineteenth century epic poetry in the Homeric style was widely seen as an ancient and anachronistic genre yet Victorian authors worked to recreate it for the modern world Simon Dentith explores the relationship between epic and the evolution of Britain's national identity in the nineteenth century up to the apparent demise of all notions of heroic warfare in the catastrophe of the First World War Paradoxically writers found equivalents of the societies which produced Homeric or Northern epics not in Europe but on the margins of empire and among its subject peoples Dentith considers the implications of the status of epic for a range of nineteenth century writers including Walter Scott Matthew Arnold Elizabeth Barrett Browning William Morris and Rudyard Kipling He also considers the relationship between epic poetry and the novel and discusses late nineteenth century adventure novels concluding with a brief survey of epic in the twentieth century      **The Chinese Impact upon English Renaissance Literature** Mingjun Lu,2016-03-09 The Chinese Impact upon English Renaissance Literature examines how English writers responded to the cultural shock caused by the first substantial encounter between China and Western Europe Author Mingjun Lu explores how Donne and Milton came to be aware of England's participation in the race for the Far East launched by Spain and Portugal and how this new global awareness shaped their conceptions of cultural pluralism Drawing on globalization theory a framework that proves useful to help us rethink the literary world of Renaissance England in terms of global maritime networks Lu proposes the concept of liberal cosmopolitanism to study early modern English engagement with the other The advanced culture of the Chinese Lu argues inculcated in Donne and Milton a respect for difference and a cosmopolitan curiosity that ultimately led both authors to reflect in profound and previously unexamined ways upon their Eurocentric and monotheistic assumptions The liberal cosmopolitan model not only opens Renaissance literary texts to globalization theory but also initiates a new way of thinking about the early modern encounter with the other beyond the conventional colonial postcolonial nationalist and Orientalist frameworks By pushing East West contact back to the period in 1570s 1670s Lu's work uncovers some hitherto unrecognized Chinese elements in Western culture and their shaping influence upon English literary imagination      *Milton in France* Christophe Tournu,2008 This volume contains a selection of essays presented at the 8th International Milton Symposium Milton Rights and Liberties which was held in Grenoble France 7-11 June 2005 It was the first time ever that such a major event was organized in France hence the volume's title Moreover Milton's writings influenced key figures of the French Revolution The essays presented in this volume were written by emerging as well as confirmed Milton scholars from around the world Topics range from Romanticism Milton and Wordsworth to a psychoanalytic reading of Milton from the iconography of the garden in *Paradise Lost* to the prosody of *Samson Agonistes* from Derridean

readings of Milton to Milton's presence in Brazil and China Another volume of essays entitled *Milton Rights and Liberties* was published in 2007

**Between History and Fiction** Tracy Crowe Morey, 2010 This study explores a number of early modern comedias that deal with historical siege or military episodes in the history of the Iberian peoples Cervantes's *La Numancia* Lope de Vega's *El asalto de Mástrique* and his lesser known *La nueva victoria de don Gonzalo de Córdoba* Calderón de la Barca's *El sitio de Breda* and Velázquez's *El Hércules de Ocaña* are key texts examined here Taking the distinction between history and fiction in Neo-Aristotelian literary theory as a point of departure this book considers the intellectual and historical conditions that affect the ways in which early modern dramatists interpret historical events according to their own literary and ideological purposes The interplay of history and fiction demonstrates uses and discontents of legitimizing fiction in the early modern period Parallel themes of epic and siege intermingled with romance and carnivalesque humour provide alternative perspectives to early modern representations of empire and war on the Spanish stage

**Virgilian Identities in the French Renaissance** Phillip John Usher, Isabelle Fernbach, 2012 Virgil's works principally the *Bucolics* the *Georgics* and above all the *Aeneid* were frequently read translated and rewritten by authors of the French Renaissance The contributors to this volume show how readers and writers entered into a dialogue with the texts using them to grapple with such difficult questions as authorial political and communitarian identities It is demonstrated how Virgil's works are more than Ancient models to be imitated They reveal themselves instead to be part of a vibrant moment of exchange central to the definition of literature at the time

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*A Study of History: Volume I: Abridgement of Volumes I-VI* Arnold J. Toynbee, 1987 Toynbee's analysis of the rise and fall of civilizations has been acknowledged as an achievement without parallel in modern scholarship This abridgement preserves its method atmosphere texture and for the most part the author's very words

**Lexikon of the Hispanic Baroque** Evonne Levy, Kenneth Mills, 2014-01-06 Over the course of some two centuries following the conquests and consolidations of Spanish rule in the Americas during the late fifteenth and early sixteenth centuries the period designated as the Baroque new cultural forms sprang from the cross fertilization of Spanish Amerindian and African traditions This dynamism of motion relocation and mutation changed things not only in Spanish America but also in Spain creating a transatlantic Hispanic world with new understandings of personhood place foodstuffs music animals ownership money and objects of value beauty human nature divinity and the sacred cultural proclivities a whole lexikon of things in motion variation and relation to one another Featuring the most creative thinking by the foremost scholars across a number of disciplines the *Lexikon of the Hispanic Baroque* is a uniquely wide ranging and sustained exploration of the profound cultural transfers and transformations that define the transatlantic Spanish world in the Baroque era Pairs of authors one treating the peninsular Spanish kingdoms the other those of the Americas provocatively investigate over forty key concepts ranging from material objects to metaphysical notions Illuminating difference as much as complementarity departure as

much as continuity the book captures a dynamic universe of meanings in the various midst of its own re creations The Lexikon of the Hispanic Baroque joins leading work in a number of intersecting fields and will fire new research it is the indispensable starting point for all serious scholars of the early modern Spanish world Popular Cinema as Political Theory J. Nelson, 2013-12-05 The book presents cinematic case studies in political realism versus political idealism demonstrating methods of viewing popular cinema as political theory The book appreciates political myth making in popular genres as especially practical and accessible theorizing about politics Oral Epics from Africa John William Johnson, Thomas Albert Hale, Thomas A. Hale, Stephen Paterson Belcher, 1997-04-22 It seems incredible that heretofore there has not been an introductory anthology of African epics presented in English Western literary culture has long emphasized the heritage of such well known epics as the Iliad the Odyssey and Aeneid But it is only recently that scholars have turned their attention toward capturing the rich oral tradition that is still alive in Africa The twenty five excerpts in this volume have been selected and introduced so as to offer English speaking readers a broad sample of the extensive epic traditions in Africa The general introduction and the background on each epic will enable readers to understand the context of each epic and will also provide leads for further inquiry **The Return of Proserpina** Sarah Spence, 2023-01-03 Sicily and the strategies of empire in the poetic imagination of classical and medieval Europe In the first century BC Cicero praised Sicily as Rome's first overseas province and confirmed it as the mythic location for the abduction of Proserpina known to the Greeks as Persephone by the god of the underworld The Return of Proserpina takes readers from Roman antiquity to the late Middle Ages to explore how the Mediterranean island offered authors a setting for forces resistant to empire and a location for displaying and reclaiming what has been destroyed Using the myth of Proserpina as a through line Sarah Spence charts the relationship Western empire held with its myths and its own past She takes an in depth panoramic look at a diverse range of texts set on Sicily demonstrating how the myth of Proserpina enables a discussion of empire in terms of balance loss and negotiation Providing new readings of authors as separated in time and culture as Vergil Claudian and Dante Spence shows how the shape of Proserpina's tale and perceptions of the island change from a myth of loss to one of redemption with the volcanic Mt Etna playing an increasingly central role Delving into the ways that myth and geography affect politics and poetics The Return of Proserpina explores the power of language and the written word during a period of tremendous cultural turbulence **The Literature of the Empire** Edward Salmon, 1924 **The Empire's Ruin** Brian Staveley, 2021-07-06 Brian Staveley author of The Emperor's Blades gives readers the first book in a new epic fantasy trilogy based in the world of his popular series the Chronicle of the Unhewn Throne The Empire's Ruin FanFiAddict Lord TBR's Best of 2021 Best of Summer 2021 Polygon The Annurian Empire is disintegrating The advantages it used for millennia have fallen to ruin The ranks of the Kettral have been decimated from within and the kenta gates granting instantaneous travel across the vast lands of the empire can no longer be used In order to save the empire one of the surviving Kettral must voyage

beyond the edge of the known world through a land that warps and poisons all living things to find the nesting ground of the giant war hawks Meanwhile a monk turned con artist may hold the secret to the kenta gates But time is running out Deep within the southern reaches of the empire and ancient god like race has begun to stir What they discover will change them and the Annurian Empire forever If they can survive Chronicle of the Unhewn Throne The Emperor s Blades The Providence of Fire The Last Mortal Bond Other books in the world of the Unhewn Throne Skullsworn At the Publisher s request this title is being sold without Digital Rights Management Software DRM applied

**Milton and the Imperial Vision** Balachandra Rajan, Elizabeth Sauer, 1999 This exceptionally rich collection of 16 essays by major literary scholars and cultural historians opens new areas of inquiry in Milton studies While focusing on forms and variations of imperialism and colonialism in the seventeenth century chiefly as a context in which to analyse Milton s poetry and prose these essays extend their attention to the present day concern with postcolonialism and postcolonialist discourse More than anything these essays compare and contrast early modern and postmodern perspectives on various issues imperial visions of history imperial intolerance the geography of empire the role of Nature in the imperial vision the interplay of religion and politics in imperialism Augustan Nationalism the multiple vision for a British Empire the imperial canon in the colonial classroom and the like

**Literature Criticism from 1400 to 1800**, 2006

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