

79612

F I N G A L,

A N

ANCIENT EPIC POEM,

In S I X B O O K S:

Together with several other POEMS, composed by

OSSIAN the Son of FINGAL.

Translated from the GALIC LANGUAGE,

By JAMES MACPHERSON.

*Fortis fella patrum.*

VIRGIL.



L O N D O N:

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M DCC LXXIII.

# Epic Tradition And Innovation In James Macphersons Fingal

**Christian G. Meyer**



## **Epic Tradition And Innovation In James Macphersons Fingal:**

**Epic Tradition and Innovation in James Macpherson's Fingal** Josef Bysveen,1982      Enlightenment and Romance  
in James Macpherson's The Poems of Ossian Dafydd Moore,2017-03-02 This study examines the relationship between Enlightenment and romance through the work of James Macpherson and in particular his The Poems of Ossian By re reading Macpherson s work in ways not restricted by the sterile and by now largely settled debates over authenticity Moore establishes Ossian s credentials to be considered as romance in its manner of construction its represented sensibility and in its engagement with the potentialities and limitations of eighteenth century discourses of sympathy and society An increasing amount has been written on Macpherson over the last ten or so years and at last it seems possible to talk about The Poems of Ossian without reference to questions of authenticity or charges of forgery Yet the polarised debate over the authenticity of the Poems has been superseded by equally polarised arguments about such matters as the cultural significance and politics of Ossian arguments in which the poems have been used as a convenient peg on which to hang various often predetermined positions Fresh and groundbreaking this study recentres Ossian revisionism by providing an account of a series of works increasingly talked about but still little read or understood

**Religion, Myth and Folklore in the World's Epics** Lauri Honko,2011-08-02 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

**Encyclopedia of Romanticism (Routledge Revivals)** Laura Dabundo,2009-10-15 First Published in 1992 this encyclopedia is designed to survey the social cultural and intellectual climate of English Romanticism from approximately the 1780s and the French Revolution to the 1830s and the Reform Bill Focussing on the spirit of the age the book deals with the aesthetic scientific socioeconomic indeed the human environment in which the Romantics flourished The books considers poets playwrights and novelists critics editors and booksellers painters patrons and architects as well as ideas trends fads and conventions the familiar and the newly discovered The book will be of use for everyone from undergraduate English students through to thesis driven graduate students to teaching faculty and scholars

**Soviet Heroic Poetry in Context** Margaret Ziolkowski,2013-08-15 Soviet Heroic Poetry in Context discusses key issues surrounding the composition and recording of folklore as well as its often intensely political aspect and its preoccupation with chimerical cultural authority These issues are dramatically displayed in Soviet epic compositions of the 1930s and 1940s the so called noviny new songs which took their formal inspiration largely from traditional Russian epic songs byliny songs of the past and their narrative content from

contemporary political and other events in Stalinist Russia The story of the noviny is at once complex and comprehensible While it may be tempting to interpret the excrescences of Stalinism as unique aberrations the reality was often more complicated The noviny were not simply the result of political fiat an episode in an ideological vacuum Their emergence occurred in part because of specific trends and controversies that marked European folklore collection and publication from at least the late eighteenth century on as well as developments in Russian folkloristics from the mid nineteenth century on that assumed exaggerated proportions The demise of the noviny was equally mediated by a host of political and theoretical considerations This study tells the story of the rise and fall of the noviny in all its cultural richness and pathos an instructive tale of the interaction of aesthetics and ideology

### **Reader's Guide to Literature in English** Mark

Hawkins-Dady,2012-12-06 Reader s Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study

*Samuel Johnson, the Ossian Fraud, and the Celtic Revival in Great Britain and Ireland* Thomas M.

Curley,2009-04-16 A detailed investigation of Johnson s response to the Ossian controversy with a transcription of a rare anti Ossian pamphlet he co authored

*Samuel Johnson and the Culture of Property* Kevin Hart,1999-09-28 Kevin Hart traces the vast literary legacy and reputation of Samuel Johnson Through detailed analyses of the biographers critics and epigones who carefully crafted and preserved Johnson s life for posterity Hart explores the emergence of what came to be called The

Age of Johnson Hart shows how late seventeenth and early eighteenth century Britain experienced the emergence and consolidation of a rich and diverse culture of property In dedicating himself to Johnson s death Hart argues James Boswell

turned his friend into a monument a piece of public property Through subtle analyses of copyright forgery and heritage in eighteenth century life this study traces the emergence of competing forms of cultural property a Hanoverian politics of

property engages a Jacobite politics of land Kevin Hart places Samuel Johnson within this rich cultural context demonstrating how Johnson came to occupy a place at the heart of the English literary canon

**Poetry as an Occupation and an Art in Britain, 1760-1830** Peter T. Murphy,1993-08-05 Contrasts different notions of the status of poetry in the work of

MacPherson Burns Hogg Scott and Wordsworth

### **Romantic Generations**

Lene Østermark-Johansen,2003 Unlike the first two volumes of ANGLES on the English Speaking World this special issue does not originate in a set of conference papers The idea of compiling a collection of essays on Romanticism emerged from the unusually strong concentration on Romantic

studies among the graduate students of the English Department a couple of years ago This volume places their work in the context of distinguished international scholars of greater seniority scholars who have become academic contacts through

conferences and assessment committees and whose contributions I am very pleased to be able to include alongside the works of local contributors The Romantic generations of the title of this volume thus strike a number of different chords generations

of scholars in Romantic studies conventional divisions of Romantic poets into first second and possibly third generations the self generative aspect of Romanticism the awareness of poetic reputation and the image and afterlife of the poet The collection spans just over a hundred years from the 1780s to the 1890s and while not in any way attempting to define Romanticism or raise issues of periodization the volume allows for the continued existence of Romantic features right until the end of the nineteenth century Poetry looms large in this issue of ANGLES apart from Ian Duncan s essay on Hume Scott and the Rise of Fiction all the other essays are in some way concerned with the Romantic poet and his poetry The Romantic poet is thus represented as a collector and editor of ballads as a political radical and printmaker as other to himself essentially ignorant of the process of poetic composition as a rival and collaborator with other poets or as a poet long dead the subject of successive generations of poetic lament The boundaries between poetry and the visual arts is explored in a couple of the essays indeed the rivalry between portraiture and literature pervades no less than three of the contributions and no matter whether the subject of inquiry is the image of the poet or the image of the poet s mother the Romantic poet displays a high degree of self consciousness with respect to both literary and visual media Romantic generations generate both selves and others in poetry and portraiture James Macpherson Paul J. DeGategno,1989 From Gaelic to Romantic ,2023-12-21 The appearance of James Macpherson s Ossian in the 1760s caused an international sensation The discovery of poetic fragments that seemed to have survived in the Highlands of Scotland for some 1500 years gripped the imagination of the reading public who seized eagerly on the newly available texts for glimpses of a lost primitive world That Macpherson s versions of the ancient heroic verse were more creative adaptations of the oral tradition than literal translations of a clearly identifiable original may have exercised contemporary antiquarians and contributed eventually to a decline in the popularity of Ossian Yet for most early readers as for generations of enthusiastic followers what mattered was not the accuracy of the translation but the excitement of encountering the primitive and the mood engendered by the process of reading The essays in this collection represent an attempt by late twentieth century readers to chart the cultural currents that flowed into Macpherson s texts and to examine their peculiar energy Scholars distinguished in the fields of Gaelic German Irish Scottish French English and American literature language history and cultural studies have each contributed to the exploration of Macpherson s achievement with the aim of situating his notoriously elusive texts in a web of diverse contexts Important new research into the traditional Gaelic sources is placed side by side with discussions of the more immediate political impetus of his poetry while studies of the reception of Ossian in Scotland Germany France and England are part of the larger recognition of the cultural significance of Macpherson s work and its importance to issues of fragmentation liminality colonialism national identity sensibility and gender *Eighteenth-century Modernizations from The Canterbury Tales* Betsy Bowden,1991 This collection of 32 modernised versions of The Canterbury Tales which appeared in the 18th century offers basic material for studying the history of attitudes to Chaucer and Chaucer scholarship duringthe period Reception data so

precise and extensive is available only for Chaucer among English authors At least seventeen known and anonymous writers produced thirty two modernised Canterbury tales during the century plus tale links and adaptations of each other s work The present collection contains only modernisations that have not seen print since 1796 thus excluding those by Pope and Dryden Although most works in this collection may be examined further in several British and American libraries others cannot Apparently only one copy has survived of an anonymous Miller s Tale 1791 with a thoughtful preface justifying the tale s overt sexuality published just as William Lipscomb was completing his 1795 edition that in its preface justifies exclusion from the pilgrimage of the notorious tales of Miller and Reeve Such contrasting attitudes illustrate the dangers of generalisation about the usual reception or interpretation of Chaucer during this or any other socio historic period instead the collection provides an untapped reservoir of material with which to investigate anew the rich complexity of his poetry and its enduring appeal BETSY BOWDEN is Professor of English at Rutgers University New Jersey **Age of the Passions** John

Dwyer,2001-01-01 The eighteenth century is often described as the age of reason This book argues that it should also be considered the age of the passions Eighteenth century writers recognised the passions as the springs of human life and actions They began to explore self interest sociability and love in ways that would have momentous consequences for the development of western culture The century s philosophes did not merely acknowledge the existence of the passions they sought to manipulate them for the good of society When carefully cultivated self interest led to prudent behaviour and national improvement sociability contributed to inter group harmony and national identity the powerful attraction between the sexes metamorphosed into politeness and altruism This book explores the eighteenth century language of the passions in its specifically Scottish context suggesting that Scottish writers such as Allan Ramsay James Fordyce and James Macpherson were cultural pioneers whose significance goes far beyond the transitory popularity of the literary products they created It also examines thinkers like Adam Smith and John Millar from a radically different perspective And it constructs new connections between the philosophy social thought sermons letters poetry and epic literature of enlightened Scottish society The Scottish contribution to modern consciousness was nothing short of profound The Scots brought the passions into the centre of discourse so they could no longer be ignored only exploited or repressed *Even God Cannot Change the Past*

Lester L. Grabbe,2018-08-23 This volume represents the final publication of the European Seminar in Historical Methodology The volume reflects on the ground breaking work of this prestigious seminar in the field of biblical history In part one long term members of the seminar Bob Becking Ehud Ben Zvi Philip R Davies Ernst Axel Knauf Niels Peter Lemche Thomas L Thompson provide reflections on its work Part two presents an opportunity for readers to benefit from contributions that have remained heretofore unpublished This includes material on the Persian period questions of orality and writing and contributions on the Maccabean period Bringing these papers together in a published form provides a fitting way to round out the work of this significant endeavour in historical methodology *Recursive Desire* Jeremy M. Downes,2014-11-20

Recursive Desire rereads the epic tradition and specific epic poems in ways that challenge traditional notions of the genre and highlights its vital shifting polyvocal array and disarray of textual forces

**Bardic Nationalism** Katherine M Trumpener, 2021-01-12 This magisterial work links the literary and intellectual history of England Scotland Ireland and Britain's overseas colonies during the late eighteenth and early nineteenth centuries to redraw our picture of the origins of cultural nationalism the lineages of the novel and the literary history of the English speaking world Katie Trumpener recovers and recontextualizes a vast body of fiction to describe the history of the novel during a period of formal experimentation and political engagement between its eighteenth century rise and its Victorian heyday During the late eighteenth century antiquaries in Ireland Scotland and Wales answered modernization and anglicization initiatives with nationalist arguments for cultural preservation Responding in particular to Enlightenment dismissals of Gaelic oral traditions they reconceived national and literary history under the sign of the bard Their pathbreaking models of national and literary history their new way of reading national landscapes and their debates about tradition and cultural transmission shaped a succession of new novelistic genres from Gothic and sentimental fiction to the national tale and the historical novel In Ireland and Scotland these genres were used to mount nationalist arguments for cultural specificity and against internal colonization Yet once exported throughout the nascent British empire they also formed the basis of the first colonial fiction of Canada Australia and British India used not only to attack imperialism but to justify the imperial project Literary forms intended to shore up national memory paradoxically become the means of buttressing imperial ideology and enforcing imperial amnesia

*William Blake and the Myths of Britain* J. Whittaker, 1999-06-03 William Blake and the Myths of Britain is the first full length study of Blake's use of British mythology and history From Atlantis to the Deists of the Napoleonic Wars this book addresses why the eighteenth century saw a revival of interest in the legends of the British Isles and how Blake applied these in his extraordinary prophetic histories of the giant Albion revitalising myths of the Druids and Joseph of Arimathea bringing Christ to Albion

**Subverting Scotland's Past** Colin Kidd, 2003-12-18 This book examines how the intellectual developments of the Scottish Enlightenment undermined Scotland's sense of nationalism

**Dictionary of Celtic Religion and Culture** Bernhard Maier, 1997 This dictionary with more than 1000 articles provides a comprehensive survey of all important aspects of Celtic religion and culture covering both the prehistoric continental Celts and the later medieval culture that found written form long after the Celts had settled in the British Isles Articles in the dictionary also cover the interaction between Celtic and Roman civilisations and the seminal input of medieval Celtic legend into the Arthurian tradition The continental and insular Celtic languages both ancient and modern are described and there is a full account of the Celtic deities known to us from the inscriptions and iconography of the classical world Celtic art and agriculture the Ossian myth the Irish Renaissance and the history of Celtic studies are among other areas treated in depth

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