Epicurean Ethics: Katastematic Hedonism (Studies in the History of Philosophy)

Preuss, Peter

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Epicurean Ethics Katastematic Hedonism

Philip MacEwen

Epicurean Ethics Katastematic Hedonism:

Epicurean Ethics Peter Preuss, 1994 Health and Hedonism in Plato and Epicurus Kelly Arenson, 2019-04-18 This book links Plato and Epicurus two of the most prominent ethicists in the history of philosophy exploring how Platonic material lays the conceptual groundwork for Epicurean hedonism It argues that despite their significant philosophical differences Plato and Epicurus both conceptualise pleasure in terms of the health and harmony of the human body and soul It turns to two crucial but underexplored sources for understanding Epicurean pleasure Plato's treatment of psychological health and pleasure in the Republic and his physiological account of bodily harmony pleasure and pain in the Philebus Kelly Arenson shows first that by means of his mildly hedonistic and sometimes overtly anti hedonist approaches Plato sets the agenda for future discussions in antiquity of the nature of pleasure and its role in the good life She then sets Epicurus hedonism against the backdrop of Plato's ontological and ethical assessments of pleasure revealing a trend in antiquity to understand pleasure and pain in terms of the replenishment and maintenance of an organism s healthy functioning Health and Hedonism in Plato and Epicurus will be of interest to anyone interested in the relationship between these two philosophers ancient philosophy and ethics The Cambridge Companion to Epicureanism James Warren, 2009-07-02 This Companion presents both an introduction to the history of the ancient philosophical school of Epicureanism and also a critical account of the major areas of its philosophical interest Chapters span the school's history from the early Hellenistic Garden to the Roman Empire and its later reception in the Early Modern period introducing the reader to the Epicureans contributions in physics metaphysics epistemology psychology ethics and politics. The international team of contributors includes scholars who have produced innovative and original research in various areas of Epicurean thought and they have produced essays which are accessible and of interest to philosophers classicists and anyone concerned with the diversity and preoccupations of Epicurean philosophy and the state of academic research in this field The volume emphasises the interrelation of the different areas of the Epicureans philosophical interests while also drawing attention to points of interpretative difficulty and controversy Oxford Handbook of Epicurus and Epicureanism Phillip Mitsis, 2020-07-16 This volume offers authoritative discussions of all aspects of the philosophy of Epicurus 340 271 BCE and then traces Epicurean influences throughout the Western tradition It is an unmatched resource for those wishing to deepen their knowledge of Epicureanism's powerful arguments about death happiness and the nature of the material world

Nietzsche's Gods Russell Re Manning, Carlotta Santini, 2022-10-24 The place or absence of God in Nietzsche's thought remains central and controversial Nietzsche's proclamation of the death of God is one of the most famous and parodied slogans in modern philosophy seeming to encapsulate the nineteenth century loss of religious faith in the affirmation that God has turned out to be our oldest lie and yet the nature of Nietzsche's own theology is far from clear This volume engages with Nietzsche's arguments about God theology and religion The volume extends the discussion to an engagement of

Nietzsche with alternative models of God with ancient Greek religions and with discussions of diversity race class gender sex in dis conjunction with religion The chapters examine Nietzsche's genealogy of religion and his claims about the place of God and theology in the history of Western thought that faith of the Christians which was also Plato's faith as well as his engagements with alternative conceptions of God The volume also examines the historical and contemporary reception of Nietzsche s arguments about God by religious and non religious thinkers asking to what extent Nietzsche s philosophy of God speaks to the challenges of today s globalized philosophy and religion Ethics, Metaphysics and Religion in the Thought of F. H. Bradley Philip MacEwen, 1996 A collection of essays by Canadian contributors exploring various aspects of F H Bradley's thought Essays include The Self and the Social Order Elizabeth Trott The Uses of Bradley's Absolute H S Harris and Feeling in Bradley's Ethical Studies David Crossley Passions, Politics and the Limits of Society Heikki Haara, Koen Stapelbroek, Mikko Immanen, 2020-08-24 The 1st part of the volume engages with the theme of inclusion and exclusion in the history of ideas from different perspectives The 2nd part of the volume discusses debates on natural law human nature and political economy in early modern Europe Its contributions explore the sorts of political and moral visions that were relevant in post Hobbesian moral philosophy and the development of economic thought Plato's Self-corrective Development of the Concepts of Soul, Forms, and Immortality in Three Arguments of the Phaedo Martha C. Beck, 1999 This study argues both that the proofs are ultimately unconvincing and that Plato was aware of the problems The Phaedo is shown as a truly dialectical philosophical conversation about the immortality of the soul **Gregory of Nazianzus** Jostein Børtnes, Tomas Hägg, 2006 Gregory of Nazianzus ca 330 390 is one of the three Greek church fathers from Cappadocia This book explores both his theology and his general importance as an independent thinker profile writer orator and poet Gregory has often been in the shadow of the other Cappadocians Basil of Ceasarea and Gregory of Nyssa Comparing Roman Hellenisms in Italy Basil Dufallo, Riemer A. Faber, 2023-04-17 The story of Roman Hellenism defined as the imitation or adoption of something Greek by those subject to or operating under Roman power begins not with Roman incursions into the Greek mainland but in Italy where our most plentiful and spectacular surviving evidence is concentrated Think of the architecture of the Roman capital the Campanian towns of Pompeii and Herculaneum buried by Vesuvius and the Hellenic culture of the Etruscans Perhaps everybody knows that Rome adapted Greek culture in a steadily more sophisticated way as its prosperity and might increased This volume however argues that the assumption of smooth continuity let alone steady improvement in any aspect of Roman Hellenism can blind us to important aspects of what Roman Hellenism really is and how it functions in a given context As the first book to focus on the comparison of Roman Hellenisms per se Comparing Roman Hellenisms in Italy shows that such comparison is especially valuable in revealing how any singular instance of the phenomenon is situated and specific and has its own life trajectory circumstances and afterlife Roman Hellenism is always a work in progress is often strategic often falls prey to being forgotten decontextualized or reread in later periods and thus is

in important senses contingent Further what we may broadly identify as a Roman Hellenism need not imply Rome as the only center of influence Roman Hellenism is often decentralized and depends strongly on local agents aesthetics and materials With this in mind the essays concentrate geographically on Italy to lend both focus and breadth to our topic as well as to emphasize the complex interrelation of Hellenism at Rome with Rome s surroundings Because Hellenism whether as practiced by Romans or Rome's subjects is in fact widely diffused across far flung geographical regions the final part of the collection gestures to this broader context **Theoria versus Praxis?** Thomas Jürgasch, 2013-03-22 Was k nnen wir sicher wissen In einem Durchgang durch die antike und sp tantike Tradition stellt die vorliegende Untersuchung diese Grundfrage abendl ndisch metaphysischen Denkens mit Blick auf ihre Praxisrelevanz Kann das theoretisch eingesehene Wissen der Metaphysik eine Rolle fr die menschliche Praxis spielen Oder fllt dieses Wissen in den Bereich der grauen Theorie und ist als solches praktisch unbrauchbar Um sich einer Antwort auf diese Frage anzun hern spannt das Werk einen Bogen von den sogenannten Vorsokratikern ber Positionen der klassisch griechischen Philosophie Platon Aristoteles und des Hellenismus Stoa Epikur bis hin zu den neuplatonischen Ans tzen der Sp tantike Plotin Augustinus Boethius Dabei kommt der Autor zu einem berraschenden Ergebnis Theorie und Praxis bilden keine Gegens tze vielmehr sind sie durch ein einheitliches Prinzip wesentlich aufeinander zu beziehen Varieties of Happiness Iakovos Vasiliou, 2025 Varieties of Happiness critically examines the widespread belief that Greek ethics is a distinctive type of ethical theory labeled eudaimonist Plainly if a theory is eudaimonist then the notion of eudaimonia must play a crucial role Iakovos Vasiliou argues however that although it is true that ancient philosophers discuss eudaimonia frequently it is far less clear that it plays a role in their ethical theories such that it makes for a distinctive kind of theory Merely discussing what makes a human life a happy one is insufficient for a theory to be eudaimonist Any philosopher might have views about what a happy life is without that making their mode of ethical reasoning and deliberation distinctly eudaimonist Vasiliou identifies and critically analyzes three roles eudaimonia may play which individually or jointly have been thought sufficient to make a theory eudaimonist 1 as a comprehensive practical principle 2 as a concept that can provide the content for virtuous action and 3 as a motivation to pursue virtue Through detailed interpretations of texts on happiness and virtue from Plato's Socratic dialogues The Republic and Symposium Aristotle's Nicomachean Ethics Epicurus and the early Stoics this book invites us to revise our understanding of Ancient Philosophy Lorenzo Perilli, Daniela P. Taormina, 2017-12-12 We are all Greeks Our laws our ancient ethics literature our religion our arts have their root in Greece the poet Percy Bysshe Shelley once wrote It is in Greek that the questions which shaped the destiny of Western culture were asked and so were the first attempts at an answer and the search for a method of investigation This book tries to rediscover the propulsive force that for over two millennia spread and still lives in our system of thought By systematically quoting the very words of the leading actors and by tracing their sources it leads the reader along a path where they will be able to observe the establishment of philosophical ideas and language in

an updated and balanced picture of archaic lore of the thought of the classical and hellenistic ages and of the philosophy of late antiquity The book looks closely at the progress of scientific thought and at its increasing autonomy while following the evolution of the fruitful vet problematic relationship between the Greek world and the Near East **Dictionary of World Philosophy** A. Pablo Iannone, 2013-04-15 The Dictionary of World Philosophy covers the diverse and challenging terminology concepts schools and traditions of the vast field of world philosophy Providing an extremely comprehensive resource and an essential point of reference in a complex and expanding field of study the Dictionary covers all major subfields of the discipline Key features Cross references are used to highlight interconnections and the cross cultural diffusion and adaptation of terms which has taken place over time The user is led from specific terms to master entries which provide valuable historical and cultural context Each master entry is followed by at least two suggestions for further reading on the subject creating a substantial bibliography of world philosophy References extend beyond philosophy to related areas such as cognitive science computer science language and physics Subdisciplines covered include aesthetics ethics sociopolitical philosophy the philosophy of law epistemology logic the philosophy of science the philosophy of mind the philosophy of culture and history metaphysics the philosophy of religion Entries are drawn from West Africa Arabic Chinese Indian Japanese Jewish Korean Latin American Maori and Native American philosophy including the important and so far largely neglected instance of Pre Hispanic thought Nahua philosophy The Development of Ethics: Volume 1 Terence Irwin,2007-09-20 The Development of Ethics is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism its formation elaboration criticism and defence It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality This volume examines ancient and medieval philosophy up to the sixteenth century Volumes 2 and 3 will continue the story up to Rawls s Theory of Justice The present volume begins with Socrates the Cyrenaics and Cynics and Plato and then offers a fuller account of Aristotle stressing the systematic naturalism of his position The Stoic position is compared with the Aristotelian at some length Epicureans and Sceptics are discussed more briefly Chapters on early Christianity and on Augustine introduce a fuller examination of Aguinas revision elaboration and defence of Aristotelian naturalism The volume closes with an account of some criticisms of the Aristotelian outlook by Scotus Ockham Machiavelli and some sixteenth century Reformers The emphasis of the book is not purely descriptive narrative or exegetical but also philosophical Irwin discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved The book tries to present the leading moral philosophers of the past as participants in a rational discussion that is still being carried on and tries to help the reader to participate in this discussion **Choice** ,1995 Epicuro's pharmacy Diego

Fusaro, 2019-01-18T00:00:00+01:00 Since antiquity Epicurus thought has been compared to a powerful drug able to cure the pains of the soul that have always tormented man preventing him from living a peaceful existence but we know that the Greek term pharmakon can be interpreted in its two opposite meanings of medicine and poison and indeed the same duplicity animates Epicurus philosophy which by acting as a medicine for the human soul also has the effect of a poison destroying from within philosophy traditionally conceived as a disinterested contemplation of truth The philosophical revolution undertaken by Epicurus as a fracture with respect to all the previous tradition from Thales to Aristotle coincides with an inversion of the traditional relation between man and cosmos between theory and practice the classic question what is reality made of is replaced by the Epicurean question that is at the basis of his philosophical anthropocentrism how must reality be made and how should one understand it in order to be happy Each specific articulation of Epicurean philosophy is subordinate to the task of achieving a happy existence that is in no way inferior to any of the divine realities Theology and Practice in Early Christianity Troy W. Martin, 2020-08-12 Early Christianity did not originate in a vacuum but in a world of linguistic social religious and cultural richness and diversity The twenty two seminal essays in this volume some previously published some newly written represent almost three decades of research by Troy W Martin to understand how early Christianity developed in the ancient world The broad ranging investigations in these essays give attention not only to the linguistic and rhetorical features of early Christian texts but also to the social philosophical physiological and medical contexts in which these texts were written The essays provide new understandings of early Christian conceptions of salvation and of the virtues of faith hope and love that characterized early Christian communities They include new medical and physiological explanations of early Christian sacraments pneumatology and eschatology and furthermore investigate early Christian communal life and practice including the veiling of women male female relationships and time keeping The essays include reception histories that describe their influence on subsequent research and place them within the context of contemporary research and scholarship Those familiar with the well trodden ground of New Testament studies will find in these essays new insights and previously unexplored comparative material for understanding early Christianity and the world in which it originated The Cambridge History of Hellenistic Philosophy Keimpe Algra, 1999-12-09 A full account of the philosophy of the Greek and Roman worlds from the last days of Aristotle c 320 BC until 100 BC Hellenistic philosophy for long relatively neglected and unappreciated has over the last decade been the object of a considerable amount of scholarly attention Now available in paperback this 1999 volume is a general reference work which pulls the subject together and presents an overview The History is organised by subject rather than chronologically or by philosophical school with sections on logic epistemology physics and metaphysics ethics and politics It has been written by specialists but is intended to be a source of reference for any student of ancient philosophy for students of classical antiquity and for students of the philosophy of later periods Greek and Latin are used sparingly and always translated in the main text **Encyclopedia of Applied**

Ethics, 2012-01-10 The Encyclopedia of Applied Ethics Second Edition Four Volume Set addresses both the physiological and the psychological aspects of human behavior Carefully crafted well written and thoroughly indexed the encyclopedia helps users whether they are students just beginning formal study of the broad field or specialists in a branch of psychology understand the field and how and why humans behave as we do The work is an all encompassing reference providing a comprehensive and definitive review of the field A broad and inclusive table of contents ensures detailed investigation of historical and theoretical material as well as in depth analysis of current issues Several disciplines may be involved in applied ethics one branch of applied ethics for example bioethics is commonly explicated in terms of ethical legal social and philosophical issues Editor in Chief Ruth Chadwick has put together a group of leading contributors ranging from philosophers to practitioners in the particular fields in question to academics from disciplines such as law and economics The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media Concise entries ten pages on average provide foundational knowledge of the field Each article will features suggested readings pointing readers to additional sources for more information a list of related websites a 5 10 word glossary and a definition paragraph and cross references to related articles in the encyclopedia Newly expanded editorial board and a host of international contributors from the US Australia Belgium Canada France Germany Ireland Israel Japan Sweden and the United Kingdom The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media

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